

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-01-0 INSIDE RAWLINS SOUTH RAWLINS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0001 Spl:01	VOTE BOTH SIDES	01-01-0 INSIDE RAWLINS SOUTH RAWLINS

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEBARI T MARTINEZ</p> <p><input type="radio"/> BRUCE SEILAFF</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 1-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS HESTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT COMMITTEEWOMAN 1-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>		
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-0 INSIDE RAWLINS INCLUDING ROCHELLE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBYN M. BELINSKEY <input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> LIZ CHENEY <input type="radio"/> HARRIET HAGEMAN <input type="radio"/> DENTON KNAPP <input type="radio"/> _____ WRITE-IN	SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MARK ARMSTRONG <input type="radio"/> DAN DOCKSTADER <input type="radio"/> CHUCK GRAY <input type="radio"/> TARA NETHERCOTT <input type="radio"/> _____ WRITE-IN	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGAN DEGENFELDER <input type="radio"/> THOMAS KELLY <input type="radio"/> BRIAN SCHROEDER <input type="radio"/> ROBERT J. WHITE III <input type="radio"/> JENNIFER ZERBA <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KRISTI RACINES <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LARRY HICKS <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> BRENT BIEN <input type="radio"/> MARK GORDON <input type="radio"/> JAMES SCOTT QUICK <input type="radio"/> REX RAMMELL <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CURT MEIER <input type="radio"/> BILL GALLOP <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> DONALD BURKHART <input type="radio"/> _____ WRITE-IN
Typ:01 Seq:0002 Spl:01	VOTE BOTH SIDES	01-02-0 INSIDE RAWLINS INCLUDING ROCHELLE

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRUCE SEILAFF</p> <p><input type="radio"/> DEBARI T MARTINEZ</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-1 OUTSIDE RAWLINS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0003 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>01-02-1 OUTSIDE RAWLINS</p>

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-2 T17N R89 & 90W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0004 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>01-02-2 T17N R89 & 90W</p>

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-3 T16N R88-90W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0005 Spl:01	VOTE BOTH SIDES	01-02-3 T16N R88-90W

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

02-01-0 INSIDE RAWLINS HIGHLAND HILLS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0006 Spl:01	VOTE BOTH SIDES	02-01-0 INSIDE RAWLINS HIGHLAND HILLS

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TONYA LEWMAN</p> <p><input type="radio"/> LINDA ANN SMITH</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 2-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 2-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LORETTA J. HANSEN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

02-02-0 INSIDE RAWLINS SUNNYSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES	
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <hr/> <p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
STATE OFFICES	<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0007 Spl:01	VOTE BOTH SIDES	02-02-0 INSIDE RAWLINS SUNNYSIDE	

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA ANN SMITH</p> <p><input type="radio"/> TONYA LEWMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 2-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> PAUL METEVIER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 2-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RYANE METEVIER (CLARK)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0008 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS</p>

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE SANGER</p> <p><input type="radio"/> CHERYL HULME</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 3-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 3-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

03-02-0 INSIDE RAWLINS MTN VIEW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0009 Spl:01	VOTE BOTH SIDES	03-02-0 INSIDE RAWLINS MTN VIEW

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHERYL HULME</p> <p><input type="radio"/> STEVE SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 3-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 3-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARA M SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

04-01-0 MUDDY GAP

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0010 Spl:01	VOTE BOTH SIDES	04-01-0 MUDDY GAP

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 4-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 4-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022
05-01-0 INSIDE SINCLAIR

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES	
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <hr/> <p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
STATE OFFICES	<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0011 Spl:01	VOTE BOTH SIDES	05-01-0 INSIDE SINCLAIR	

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SINCLAIR MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PHYLLIS MCWHORTER</p> <p><input type="radio"/> CULLEN MEEKS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SINCLAIR COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LEIF JOHANSSON</p> <p><input type="radio"/> FOREST J ORTIZ</p> <p><input type="radio"/> DAVID ROBINSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GARY GILBERT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENNAN J. DUNLAP</p> <p><input type="radio"/> VICKI L. GABELSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

05-01-1 OUTSIDE SINCLAIR

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0012 Spl:01	VOTE BOTH SIDES	05-01-1 OUTSIDE SINCLAIR

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GARY GILBERT</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

05-01-2 OUTSIDE SINCLAIR CCSD2

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0013 Spl:01	VOTE BOTH SIDES	05-01-2 OUTSIDE SINCLAIR CCSD2

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GARY GILBERT</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022 06-01-0 LEO

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0014 Spl:01	VOTE BOTH SIDES	06-01-0 LEO

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
	PRECINCT OFFICES
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 06-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 06-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	VOTE BOTH SIDES

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

06-01-1 LEO CCSD1

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0015 Spl:01	VOTE BOTH SIDES	06-01-1 LEO CCSD1

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 06-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 06-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

07-01-0 INSIDE MEDICINE BOW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0016 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>07-01-0 INSIDE MEDICINE BOW</p>

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF MEDICINE BOW COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LUCINDA L. SCHOFIELD</p> <p><input type="radio"/> KATE STANDISH</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT COMMITTEEWOMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	MUNICIPAL OFFICES	
	<p>TOWN OF MEDICINE BOW MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHARON BIAMON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

07-01-1 OUTSIDE MEDICINE BOW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0017 Spl:01	VOTE BOTH SIDES	07-01-1 OUTSIDE MEDICINE BOW

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

07-01-2 SHIRLEY BASIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0018 Spl:01	VOTE BOTH SIDES	07-01-2 SHIRLEY BASIN

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

08-01-0 INSIDE HANNA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0019 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>08-01-0 INSIDE HANNA</p>

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF HANNA MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> O.D. "OATS" BRIGGS</p> <p><input type="radio"/> TRACY FOWLER</p> <p><input type="radio"/> JON OSTLING</p> <p><input type="radio"/> SAMMY SIKES</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF HANNA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ROGER HAWKS</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT COMMITTEEWOMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>		
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

08-01-1 OUTSIDE HANNA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> HARRIET HAGEMAN <input type="radio"/> DENTON KNAPP <input type="radio"/> ROBYN M. BELINSKEY <input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ WRITE-IN	SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CHUCK GRAY <input type="radio"/> TARA NETHERCOTT <input type="radio"/> MARK ARMSTRONG <input type="radio"/> DAN DOCKSTADER <input type="radio"/> _____ WRITE-IN STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KRISTI RACINES <input type="radio"/> _____ WRITE-IN STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CURT MEIER <input type="radio"/> BILL GALLOP <input type="radio"/> _____ WRITE-IN	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBERT J. WHITE III <input type="radio"/> JENNIFER ZERBA <input type="radio"/> MEGAN DEGENFELDER <input type="radio"/> THOMAS KELLY <input type="radio"/> BRIAN SCHROEDER <input type="radio"/> _____ WRITE-IN STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LARRY HICKS <input type="radio"/> _____ WRITE-IN STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBERT "BOB" DAVIS <input type="radio"/> CLYDE R. JOHNSON <input type="radio"/> _____ WRITE-IN
STATE OFFICES		
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> JAMES SCOTT QUICK <input type="radio"/> REX RAMMELL <input type="radio"/> BRENT BIEN <input type="radio"/> MARK GORDON <input type="radio"/> _____ WRITE-IN		
Typ:01 Seq:0020 Spl:01	VOTE BOTH SIDES	08-01-1 OUTSIDE HANNA

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

09-01-0 INSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0021 Spl:01	VOTE BOTH SIDES	09-01-0 INSIDE ELK MOUNTAIN

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KENNETH R CASNER</p> <p><input type="radio"/> MORGAN J. IRENE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CRAIG MUSTARD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN COUNCIL UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH G. NEEL</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

09-01-1 OUTSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0022 Spl:01	VOTE BOTH SIDES	09-01-1 OUTSIDE ELK MOUNTAIN

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022
10-01-0 MCFADDEN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <hr/> <p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0023 Spl:01	VOTE BOTH SIDES	10-01-0 MCFADDEN

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 10-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 10-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
11-01-0 INSIDE SARATOGA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBYN M. BELINSKEY <input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> LIZ CHENEY <input type="radio"/> HARRIET HAGEMAN <input type="radio"/> DENTON KNAPP <input type="radio"/> _____ WRITE-IN	SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MARK ARMSTRONG <input type="radio"/> DAN DOCKSTADER <input type="radio"/> CHUCK GRAY <input type="radio"/> TARA NETHERCOTT <input type="radio"/> _____ WRITE-IN STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KRISTI RACINES <input type="radio"/> _____ WRITE-IN STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CURT MEIER <input type="radio"/> BILL GALLOP <input type="radio"/> _____ WRITE-IN	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGAN DEGENFELDER <input type="radio"/> THOMAS KELLY <input type="radio"/> BRIAN SCHROEDER <input type="radio"/> ROBERT J. WHITE III <input type="radio"/> JENNIFER ZERBA <input type="radio"/> _____ WRITE-IN STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LARRY HICKS <input type="radio"/> _____ WRITE-IN STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBERT "BOB" DAVIS <input type="radio"/> CLYDE R. JOHNSON <input type="radio"/> _____ WRITE-IN
STATE OFFICES		
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> BRENT BIEN <input type="radio"/> MARK GORDON <input type="radio"/> JAMES SCOTT QUICK <input type="radio"/> REX RAMMELL <input type="radio"/> _____ WRITE-IN		
Typ:01 Seq:0024 Spl:01	VOTE BOTH SIDES	11-01-0 INSIDE SARATOGA

COUNTY OFFICES	COUNTY OFFICES	PRECINCT OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 11-01 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> CHIA VALDEZ-SCHWARTZ</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>MUNICIPAL OFFICES</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SARATOGA MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> D'RON CAMPBELL</p> <p><input type="radio"/> CHUCK DAVIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 11-01 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SARATOGA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JACOB FLUTY</p> <p><input type="radio"/> JERRY J. FLUTY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF SARATOGA COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL COOLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

11-02-0 OUTSIDE SARATOGA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0025 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>11-02-0 OUTSIDE SARATOGA</p>

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DICK G HISER</p> <p><input type="radio"/> DALE KOSTUR</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> NILA RAE "PEGGY" HISER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022
11-02-1 RYAN PARK

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES	
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <hr/> <p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
STATE OFFICES	<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0026 Spl:01	VOTE BOTH SIDES	11-02-1 RYAN PARK	

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
	PRECINCT OFFICES
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DALE KOSTUR</p> <p><input type="radio"/> DICK G HISER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> NILA RAE "PEGGY" HISER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	VOTE BOTH SIDES

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

11-02-2 RYAN PARK T15-17N R80W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> ROBYN M. BELINSKEY <input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> LIZ CHENEY <input type="radio"/> HARRIET HAGEMAN <input type="radio"/> DENTON KNAPP <input type="radio"/> _____ WRITE-IN	SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> DAN DOCKSTADER <input type="radio"/> CHUCK GRAY <input type="radio"/> TARA NETHERCOTT <input type="radio"/> MARK ARMSTRONG <input type="radio"/> _____ WRITE-IN STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KRISTI RACINES <input type="radio"/> _____ WRITE-IN	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGAN DEGENFELDER <input type="radio"/> THOMAS KELLY <input type="radio"/> BRIAN SCHROEDER <input type="radio"/> ROBERT J. WHITE III <input type="radio"/> JENNIFER ZERBA <input type="radio"/> _____ WRITE-IN
STATE OFFICES		
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MARK GORDON <input type="radio"/> JAMES SCOTT QUICK <input type="radio"/> REX RAMMELL <input type="radio"/> BRENT BIEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CURT MEIER <input type="radio"/> BILL GALLOP <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LARRY HICKS <input type="radio"/> _____ WRITE-IN
		STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CLYDE R. JOHNSON <input type="radio"/> ROBERT "BOB" DAVIS <input type="radio"/> _____ WRITE-IN
Typ:01 Seq:0027 Spl:01	VOTE BOTH SIDES	11-02-2 RYAN PARK T15-17N R80W

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
	PRECINCT OFFICES
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DALE KOSTUR</p> <p><input type="radio"/> DICK G HISER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 11-02 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> NILA RAE "PEGGY" HISER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	VOTE BOTH SIDES

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

12-01-0 INSIDE ENCAMPMENT

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0028 Spl:01	VOTE BOTH SIDES	12-01-0 INSIDE ENCAMPMENT

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF ENCAMPMENT MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHANNON FAGAN</p> <p><input type="radio"/> BRAD HEBIG</p> <p><input type="radio"/> GREG A. SALISBURY</p> <p><input type="radio"/> MATTHEW WAGY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DOUGLAS L BRECHEISEN</p> <p><input type="radio"/> JOHN D. FARR</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

12-01-1 OUTSIDE ENCAMPMENT

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0029 Spl:01	VOTE BOTH SIDES	12-01-1 OUTSIDE ENCAMPMENT

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN D. FARR</p> <p><input type="radio"/> DOUGLAS L BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

13-01-0 INSIDE RIVERSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0030 Spl:01	VOTE BOTH SIDES	13-01-0 INSIDE RIVERSIDE

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF RIVERSIDE COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT COMMITTEEWOMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	MUNICIPAL OFFICES	
	<p>TOWN OF RIVERSIDE MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

13-01-1 OUTSIDE RIVERSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> DENTON KNAPP <input type="radio"/> ROBYN M. BELINSKEY <input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> LIZ CHENEY <input type="radio"/> HARRIET HAGEMAN <input type="radio"/> _____ WRITE-IN	SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CHUCK GRAY <input type="radio"/> TARA NETHERCOTT <input type="radio"/> MARK ARMSTRONG <input type="radio"/> DAN DOCKSTADER <input type="radio"/> _____ WRITE-IN	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> JENNIFER ZERBA <input type="radio"/> MEGAN DEGENFELDER <input type="radio"/> THOMAS KELLY <input type="radio"/> BRIAN SCHROEDER <input type="radio"/> ROBERT J. WHITE III <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> KRISTI RACINES <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LARRY HICKS <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> JAMES SCOTT QUICK <input type="radio"/> REX RAMMELL <input type="radio"/> BRENT BIEN <input type="radio"/> MARK GORDON <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> BILL GALLOP <input type="radio"/> CURT MEIER <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> CLYDE R. JOHNSON <input type="radio"/> ROBERT "BOB" DAVIS <input type="radio"/> _____ WRITE-IN
Typ:01 Seq:0031 Spl:01	VOTE BOTH SIDES	13-01-1 OUTSIDE RIVERSIDE

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

14-01-0 INSIDE DIXON

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0032 Spl:01	VOTE BOTH SIDES	14-01-0 INSIDE DIXON

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF DIXON COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RAYMOND HAUGER</p> <p><input type="radio"/> LORELL HEROLD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	PRECINCT OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT COMMITTEEWOMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	MUNICIPAL OFFICES	
	<p>TOWN OF DIXON MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MELODIE SEILAFF</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	VOTE BOTH SIDES	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

14-01-1 OUTSIDE DIXON/SAVERY

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>STATE OFFICES</p>	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>Typ:01 Seq:0033 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>14-01-1 OUTSIDE DIXON/SAVERY</p>

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>PRECINCT OFFICES</p>	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

15-01-0 INSIDE BAGGS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0034 Spl:01	VOTE BOTH SIDES	15-01-0 INSIDE BAGGS

COUNTY OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF BAGGS MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANNAMARIE WALDRON</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> SHAN D FERGUSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OLIVER WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEWOMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TOMI SUE WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p>VOTE BOTH SIDES</p>	

OFFICIAL **REPUBLICAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

15-01-1 OUTSIDE BAGGS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
STATE OFFICES	<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LARRY HICKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT "BOB" DAVIS</p> <p><input type="radio"/> CLYDE R. JOHNSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0035 Spl:01	VOTE BOTH SIDES	15-01-1 OUTSIDE BAGGS

COUNTY OFFICES	COUNTY OFFICES
<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLING "JOHN" JOHNSON</p> <p><input type="radio"/> R. TRAVIS MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDSEY WEST</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/> BRITTANY NYMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> COURTNEY NEY</p> <p><input type="radio"/> RENEE SNIDER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SARAH CHAVEZ HARKINS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BEN OPFAR</p> <p><input type="radio"/> ALEX S. BAKKEN</p> <p><input type="radio"/> SHAWN KELLEY</p> <p><input type="radio"/> JOHN W MOORE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT OFFICES</p>
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GWYNN G. BARTLETT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>PRECINCT COMMITTEEMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OLIVER WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>VOTE BOTH SIDES</p>	<p>PRECINCT COMMITTEEWOMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TOMI SUE WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-01-0 INSIDE RAWLINS SOUTH RAWLINS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	01-01-0 INSIDE RAWLINS SOUTH RAWLINS

COUNTY OFFICES	MUNICIPAL OFFICES	
<p style="text-align: center;">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEBARI T MARTINEZ</p> <p><input type="radio"/> BRUCE SEILAFF</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p style="text-align: center;">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
PRECINCT OFFICES		
<p style="text-align: center;">PRECINCT COMMITTEEMAN 1-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p style="text-align: center;">PRECINCT COMMITTEEWOMAN 1-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
VOTE BOTH SIDES		

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-0 INSIDE RAWLINS INCLUDING ROCHELLE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	01-02-0 INSIDE RAWLINS INCLUDING ROCHELLE

COUNTY OFFICES	MUNICIPAL OFFICES
<p align="center">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRUCE SEILAFF</p> <p><input type="radio"/> DEBARI T MARTINEZ</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">PRECINCT OFFICES</p>	<p align="center">VOTE BOTH SIDES</p>
<p align="center">PRECINCT COMMITTEEMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">PRECINCT COMMITTEEWOMAN 1-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

01-02-1 OUTSIDE RAWLINS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0003 Spl:01	VOTE BOTH SIDES	01-02-1 OUTSIDE RAWLINS

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

SAMPLE

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-2 T17N R89 & 90W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	01-02-2 T17N R89 & 90W

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

SAMPLE

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-3 T16N R88-90W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	01-02-3 T16N R88-90W

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 1-2
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

SAMPLE

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

02-01-0 INSIDE RAWLINS HIGHLAND HILLS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	02-01-0 INSIDE RAWLINS HIGHLAND HILLS

COUNTY OFFICES	MUNICIPAL OFFICES	
<p style="text-align: center;">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA ANN SMITH</p> <p><input type="radio"/> TONYA LEWMAN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p style="text-align: center;">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
PRECINCT OFFICES		
<p style="text-align: center;">PRECINCT COMMITTEEMAN 2-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p style="text-align: center;">PRECINCT COMMITTEEWOMAN 2-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
VOTE BOTH SIDES		

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

02-02-0 INSIDE RAWLINS SUNNYSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES		
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0007 Spl:01	VOTE BOTH SIDES	02-02-0 INSIDE RAWLINS SUNNYSIDE

COUNTY OFFICES	MUNICIPAL OFFICES
<p style="text-align: center;">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TONYA LEWMAN</p> <p><input type="radio"/> LINDA ANN SMITH</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>
<p style="text-align: center;">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>
<p style="text-align: center;">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>
PRECINCT OFFICES	SAMPLE
<p style="text-align: center;">PRECINCT COMMITTEEMAN 2-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID THROGMORTON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
<p style="text-align: center;">PRECINCT COMMITTEEWOMAN 2-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BARBARA PARSONS</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
VOTE BOTH SIDES	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS

COUNTY OFFICES	MUNICIPAL OFFICES	
<p align="center">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE SANGER</p> <p><input type="radio"/> CHERYL HULME</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
PRECINCT OFFICES		
<p align="center">PRECINCT COMMITTEEMAN 3-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">PRECINCT COMMITTEEWOMAN 3-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
VOTE BOTH SIDES		

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

03-02-0 INSIDE RAWLINS MTN VIEW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	03-02-0 INSIDE RAWLINS MTN VIEW

COUNTY OFFICES	MUNICIPAL OFFICES	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHERYL HULME</p> <p><input type="radio"/> STEVE SANGER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>CITY OF RAWLINS AT-LARGE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACQUELIN WELLS</p> <p><input type="radio"/> ELIZABETH MCDONALD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
PRECINCT OFFICES		
<p>PRECINCT COMMITTEEMAN 3-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p>PRECINCT COMMITTEEWOMAN 3-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SANDRA MEHLE-HANSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
	VOTE BOTH SIDES	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

04-01-0 MUDDY GAP

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0010 Spl:01	VOTE BOTH SIDES	04-01-0 MUDDY GAP

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 4-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 4-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
05-01-0 INSIDE SINCLAIR

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	05-01-0 INSIDE SINCLAIR

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SINCLAIR MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PHYLLIS MCWHORTER</p> <p><input type="radio"/> CULLEN MEEKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SINCLAIR COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LEIF JOHANSSON</p> <p><input type="radio"/> FOREST J ORTIZ</p> <p><input type="radio"/> DAVID ROBINSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENNAN J. DUNLAP</p> <p><input type="radio"/> MICKI L. GABELSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>VOTE BOTH SIDES</p>
PRECINCT OFFICES	
<p>PRECINCT COMMITTEEMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENNAN J. DUNLAP</p> <p><input type="radio"/> MICKI L. GABELSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>PRECINCT COMMITTEEWOMAN 5-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

05-01-1 OUTSIDE SINCLAIR

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	05-01-1 OUTSIDE SINCLAIR

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 5-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 5-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

05-01-2 OUTSIDE SINCLAIR CCSD2

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	05-01-2 OUTSIDE SINCLAIR CCSD2

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 5-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN 5-1
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
 AUGUST 16, 2022
 06-01-0 LEO

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	06-01-0 LEO

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 06-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
06-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

06-01-1 LEO CCSD1

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	06-01-1 LEO CCSD1

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 06-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
06-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

07-01-0 INSIDE MEDICINE BOW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0016 Spl:01	VOTE BOTH SIDES	07-01-0 INSIDE MEDICINE BOW

COUNTY OFFICES	MUNICIPAL OFFICES
<p align="center">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">TOWN OF MEDICINE BOW COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LUCINDA L. SCHOFIELD</p> <p><input type="radio"/> KATE STANDISH</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
PRECINCT OFFICES	
<p align="center">PRECINCT COMMITTEEMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">PRECINCT COMMITTEEWOMAN 07-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
MUNICIPAL OFFICES	
<p align="center">TOWN OF MEDICINE BOW MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHARON BIAMON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
	VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

07-01-1 OUTSIDE MEDICINE BOW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	07-01-1 OUTSIDE MEDICINE BOW

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 07-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
07-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

07-01-2 SHIRLEY BASIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0018 Spl:01	VOTE BOTH SIDES	07-01-2 SHIRLEY BASIN

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 07-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
07-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

08-01-0 INSIDE HANNA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0019 Spl:01	VOTE BOTH SIDES	08-01-0 INSIDE HANNA

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF HANNA MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> O.D. "OATS" BRIGGS</p> <p><input type="radio"/> TRACY FOWLER</p> <p><input type="radio"/> JON OSTLING</p> <p><input type="radio"/> SAMMY SIKES</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF HANNA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ROGER HAWKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p>PRECINCT COMMITTEEWOMAN 08-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

08-01-1 OUTSIDE HANNA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0020 Spl:01	VOTE BOTH SIDES	08-01-1 OUTSIDE HANNA

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 08-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
08-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

09-01-0 INSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	09-01-0 INSIDE ELK MOUNTAIN

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KENNETH R CASNER</p> <p><input type="radio"/> MORGAN J. IRENE</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CRAIG MUSTARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF ELK MOUNTAIN COUNCIL UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH G. NEEL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p>PRECINCT COMMITTEEWOMAN 09-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
	<p>VOTE BOTH SIDES</p>

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

09-01-1 OUTSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	09-01-1 OUTSIDE ELK MOUNTAIN

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 09-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
09-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

10-01-0 MCFADDEN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	10-01-0 MCFADDEN

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 10-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
10-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

11-01-0 INSIDE SARATOGA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0024 Spl:01	VOTE BOTH SIDES	11-01-0 INSIDE SARATOGA

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SARATOGA MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> D'RON CAMPBELL</p> <p><input type="radio"/> CHUCK DAVIS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SARATOGA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JACOB FLUTY</p> <p><input type="radio"/> JERRY J. FLUTY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF SARATOGA COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL COOLEY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>PRECINCT OFFICES</p> <p>PRECINCT COMMITTEEMAN 11-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p>PRECINCT COMMITTEEWOMAN 11-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p>VOTE BOTH SIDES</p>

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

11-02-0 OUTSIDE SARATOGA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	11-02-0 OUTSIDE SARATOGA

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022 11-02-1 RYAN PARK

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0026 Spl:01	VOTE BOTH SIDES	11-02-1 RYAN PARK

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

11-02-2 RYAN PARK T15-17N R80W

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> REX WILDE <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	11-02-2 RYAN PARK T15-17N R80W

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
11-02
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

12-01-0 INSIDE ENCAMPMENT

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0028 Spl:01	VOTE BOTH SIDES	12-01-0 INSIDE ENCAMPMENT

COUNTY OFFICES	MUNICIPAL OFFICES	
<p style="text-align: center;">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">TOWN OF ENCAMPMENT MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHANNON FAGAN</p> <p><input type="radio"/> BRAD HEBIG</p> <p><input type="radio"/> GREG A. SALISBURY</p> <p><input type="radio"/> MATTHEW WAGY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center;">TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p style="text-align: center;">COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
PRECINCT OFFICES		
<p style="text-align: center;">PRECINCT COMMITTEEMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p style="text-align: center; font-size: 2em; opacity: 0.5; transform: rotate(-45deg);">SAMPLE</p>	
<p style="text-align: center;">PRECINCT COMMITTEEWOMAN 12-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
VOTE BOTH SIDES		

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

12-01-1 OUTSIDE ENCAMPMENT

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0029 Spl:01	VOTE BOTH SIDES	12-01-1 OUTSIDE ENCAMPMENT

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 12-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
12-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

13-01-0 INSIDE RIVERSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0030 Spl:01	VOTE BOTH SIDES	13-01-0 INSIDE RIVERSIDE

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF RIVERSIDE COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
PRECINCT OFFICES	
<p>PRECINCT COMMITTEEMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>PRECINCT COMMITTEEWOMAN 13-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
MUNICIPAL OFFICES	
<p>TOWN OF RIVERSIDE MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
VOTE BOTH SIDES	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

13-01-1 OUTSIDE RIVERSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LYNNETTE GREYBULL <input type="radio"/> STEVE HELLING <input type="radio"/> MEGHAN R. JENSEN <input type="radio"/> _____ WRITE-IN	STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
STATE OFFICES	<input type="radio"/> SERGIO A. MALDONADO, SR. <input type="radio"/> _____ WRITE-IN	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REX WILDE <input type="radio"/> THERESA A. LIVINGSTON <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> LEE ANN STEPHENSON <input type="radio"/> _____ WRITE-IN	COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> MIKE MORRIS <input type="radio"/> _____ WRITE-IN
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> _____ WRITE-IN	VOTE BOTH SIDES	13-01-1 OUTSIDE RIVERSIDE

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 13-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
13-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

LEE ANN STEPHENSON

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

14-01-0 INSIDE DIXON

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0032 Spl:01	VOTE BOTH SIDES	14-01-0 INSIDE DIXON

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF DIXON COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RAYMOND HAUGER</p> <p><input type="radio"/> LORELL HEROLD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
PRECINCT OFFICES	
<p>PRECINCT COMMITTEEMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>PRECINCT COMMITTEEWOMAN 14-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
MUNICIPAL OFFICES	
<p>TOWN OF DIXON MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MELODIE SEILAFF</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
VOTE BOTH SIDES	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

14-01-1 OUTSIDE DIXON/SAVERY

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0033 Spl:01	VOTE BOTH SIDES	14-01-1 OUTSIDE DIXON/SAVERY

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 14-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**PRECINCT COMMITTEEWOMAN
14-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

VOTE BOTH SIDES

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

15-01-0 INSIDE BAGGS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0034 Spl:01	VOTE BOTH SIDES	15-01-0 INSIDE BAGGS

COUNTY OFFICES	MUNICIPAL OFFICES
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF BAGGS MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANNAMARIE WALDRON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> SHAN D FERGUSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>COUNTY CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p>PRECINCT OFFICES</p>	<p>VOTE BOTH SIDES</p>
<p>PRECINCT COMMITTEEMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN FLEMING</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p>PRECINCT COMMITTEEWOMAN 15-01 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LINDA FLEMING</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

Carbon County AUGUST 16, 2022

15-01-1 OUTSIDE BAGGS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p>	<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MIKE MORRIS</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> LEE ANN STEPHENSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0035 Spl:01	VOTE BOTH SIDES	15-01-1 OUTSIDE BAGGS

COUNTY OFFICES

**COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

**COUNTY CLERK OF
DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN 15-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

JOHN FLEMING

WRITE-IN

**PRECINCT COMMITTEEWOMAN
15-01
TWO (2) YEAR TERM
VOTE FOR ONE (1)**

LINDA FLEMING

WRITE-IN

VOTE BOTH SIDES

OFFICIAL **NONPARTISAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-01-0 INSIDE RAWLINS SOUTH RAWLINS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 1 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

DEBARI T MARTINEZ

BRUCE SEILAFF

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

JACQUELIN WELLS

ELIZABETH MCDONALD

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL **NONPARTISAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

01-02-0 INSIDE RAWLINS INCLUDING ROCHELLE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 1 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- BRUCE SEILAFF
- DEBARI T MARTINEZ
-

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- JACQUELIN WELLS
- ELIZABETH MCDONALD
-

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL **NONPARTISAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

02-01-0 INSIDE RAWLINS HIGHLAND HILLS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 2 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

TONYA LEWMAN

LINDA ANN SMITH

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

JACQUELIN WELLS

ELIZABETH MCDONALD

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
02-02-0 INSIDE RAWLINS SUNNYSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 2 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- LINDA ANN SMITH
- TONYA LEWMAN
-

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- ELIZABETH MCDONALD
- JACQUELIN WELLS
-

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL **NONPARTISAN** PRIMARY ELECTION BALLOT

Carbon County
AUGUST 16, 2022

03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 3 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

STEVE SANGER

CHERYL HULME

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

ELIZABETH MCDONALD

JACQUELIN WELLS

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
03-02-0 INSIDE RAWLINS MTN VIEW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**CITY OF RAWLINS
WARD 3 COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

CHERYL HULME

STEVE SANGER

WRITE-IN

**CITY OF RAWLINS
AT-LARGE COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

ELIZABETH MCDONALD

JACQUELIN WELLS

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
05-01-0 INSIDE SINCLAIR

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES	MUNICIPAL OFFICES	
<p align="center">TOWN OF SINCLAIR MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PHYLLIS MCWHORTER</p> <p><input type="radio"/> CULLEN MEEKS</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENNAN J. DUNLAP</p> <p><input type="radio"/> VICKI L. GABELSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	
<p align="center">TOWN OF SINCLAIR COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LEIF JOHANSSON</p> <p><input type="radio"/> FOREST J ORTIZ</p> <p><input type="radio"/> DAVID ROBINSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p>Typ:03 Seq:0007 Spl:01</p>	<p align="center">VOTE BOTH SIDES</p>	<p align="right">05-01-0 INSIDE SINCLAIR</p>

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
07-01-0 INSIDE MEDICINE BOW

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**TOWN OF MEDICINE BOW
MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

SHARON BIAMON

WRITE-IN

**TOWN OF MEDICINE BOW
COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

LUCINDA L. SCHOFIELD

KATE STANDISH

WRITE-IN

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
08-01-0 INSIDE HANNA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**TOWN OF HANNA
MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- O.D. "OATS" BRIGGS
- TRACY FOWLER
- JON OSTLING
- SAMMY SIKES
-

WRITE-IN

**TOWN OF HANNA
COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

- ROGER HAWKS
-

WRITE-IN

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
09-01-0 INSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES		
<p align="center">TOWN OF ELK MOUNTAIN MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KENNETH R CASNER</p> <p><input type="radio"/> MORGAN J. IRENE</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">TOWN OF ELK MOUNTAIN COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CRAIG MUSTARD</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">TOWN OF ELK MOUNTAIN COUNCIL UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH G. NEEL</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
Typ:03 Seq:0010 Spl:01	VOTE BOTH SIDES	09-01-0 INSIDE ELK MOUNTAIN

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
11-01-0 INSIDE SARATOGA

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**TOWN OF SARATOGA
MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

D'RON CAMPBELL

CHUCK DAVIS

WRITE-IN

**TOWN OF SARATOGA
COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

JACOB FLUTY

JERRY J. FLUTY

WRITE-IN

WRITE-IN

**TOWN OF SARATOGA
COUNCILPERSON
UNEXPIRED TERM TWO (2) YEARS
VOTE FOR ONE (1)**

MICHAEL COOLEY

WRITE-IN

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
12-01-0 INSIDE ENCAMPMENT

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES		
<p>TOWN OF ENCAMPMENT MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHANNON FAGAN</p> <p><input type="radio"/> BRAD HEBIG</p> <p><input type="radio"/> GREG A. SALISBURY</p> <p><input type="radio"/> MATTHEW WAGY</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p>TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
Typ:03 Seq:0012 Spl:01	VOTE BOTH SIDES	12-01-0 INSIDE ENCAMPMENT

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
13-01-0 INSIDE RIVERSIDE

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES		
<p align="center">TOWN OF RIVERSIDE MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	SAMPLE	
<p align="center">TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">TOWN OF RIVERSIDE COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
Typ:03 Seq:0013 Spl:01	VOTE BOTH SIDES	13-01-0 INSIDE RIVERSIDE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
14-01-0 INSIDE DIXON

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES

**TOWN OF DIXON
MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

MELODIE SEILAFF

WRITE-IN

**TOWN OF DIXON
COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

RAYMOND HAUGER

LORELL HEROLD

WRITE-IN

WRITE-IN

SAMPLE

SAMPLE

VOTE BOTH SIDES

OFFICIAL NONPARTISAN PRIMARY ELECTION BALLOT
Carbon County
AUGUST 16, 2022
15-01-0 INSIDE BAGGS

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES		
<p align="center">TOWN OF BAGGS MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANNAMARIE WALDRON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
<p align="center">TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> SHAN D FERGUSON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		
Typ:03 Seq:0015 Spl:01	VOTE BOTH SIDES	15-01-0 INSIDE BAGGS

SAMPLE

SAMPLE

VOTE BOTH SIDES