

**REPORT TO THE  
MINUTES OF THE BOARD OF  
CARBON COUNTY COMMISSIONERS  
REGULAR MEETING  
Tuesday, August 1, 2017  
Carbon County Courthouse, Rawlins, WY**

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, August 1, 2017 at the Carbon County Courthouse, Rawlins, WY. Attending the meeting were; Chairman John Johnson; Commissioners Leo Chapman, John Espy and Sue Jones. Vice Chairman Glode was absent.

Chairman Johnson called the meeting to order at 9:00 a.m.

**ADDITIONS / CORRECTIONS**

The Chairman added Cobecon at 11:15 a.m. for stop loss renewal and added Wagner Construction’s contract for the Dixon Airport under Commissioners.

**VOUCHERS**

Commissioner Chapman moved to approve the report of expenditures in the amount of \$150,600.60. Commissioner Jones seconded and the motion carried unanimously.

APG MEDIA OF THE ROCKIES	\$304.00	HIRING ADVERTISEMENT
AXON ENTERPRISE, INC.	\$578.88	TASER BATTERIES/HOLSTERS
BANK OF COMMERCE (ACH)	\$330.00	PAYROLL UPLOADS
BANK OF COMMERCE (DEBIT CARD)	\$745.00	VARIOUS CHARGES
BARKHURST, RAY	\$34.80	MILEAGE
BEHRMANN, ELEANOR	\$18.30	MILEAGE
BLACK HILLS ENERGY	\$2,934.75	HEATING FUEL
BOB BARKER COMPANY, INC.	\$189.10	JAIL SUPPLIES
BOYS & GIRLS CLUBS OF CARBON COUNTY	\$2,310.55	3RD QTR 16-17 TANF
BRAUN, LOUIS	\$744.91	FIRE MITIGATION
BUILD RITE LUMBER SUPPLY	\$1,095.78	BUILDING MAINTENANCE SUPPLIES
CANDY MOUNTAIN	\$220.00	GATORADE
CARBON COUNTY FAIR ASSOCIATION	\$25.00	EXHIBITOR BOOTH CC FAIR
CATHEDRAL HOME FOR CHILDREN	\$5,000.00	4/1/17-06/30/17 FUNDING
CBM FOOD SERVICE	\$6,671.13	JAIL MEALS
CHEMATOX, INC.	\$125.00	TESTING SERVICES
CIVIL AIR PATROL MAGAZINE	\$195.00	AD
CML SECURITY	\$1,000.00	ASSESSMENT
CNA SURETY	\$100.00	BOND SMITH, MICHAEL
COWBOY CHEMICAL	\$103.50	LAUNDRY SUPPLIES
CULVER, VIRGILIA S.	\$415.50	LEGAL SERVICES

DAHLKE, ARTHUR W.	\$1,715.00	CPR CLASSES
DAILY TIMES	\$210.00	SUBSCRIPTION RENEWALS
DIXON, TOWN OF	\$308.00	WATER/SEWER
DRUMMOND REFRIGERATION LLC	\$562.00	COOLER REPAIR
ERICKSON & ROBERTS	\$50.96	LEGAL SERVICES
EXTREME TRUCK OUTFITTERS	\$1,841.00	TRUCK TOPPER
FAY ENGINEERING CORP.	\$2,407.22	ECM DOWNLOAD
FOX, SID	\$85.19	MEALS
GRAINGER	\$611.11	PLUMBING SUPPLIES
GREATER WY BIG BROS/SISTERS	\$2,690.09	3RD QTR 16-17 TANF
HENSLEY LAW, LLC	\$2,346.00	LEGAL SERVICES
HERMAN, BOBBIE	\$27.00	MILEAGE
HIGH DESERT WELDING & MACHINE LLC	\$999.10	FAIRGROUNDS REPAIRS
HIGH PERFORMANCE CLEAN INC	\$10,515.74	CLEANING SERVICES JULY
HIGH PLAINS POWER	\$587.22	ELECTRIC SERVICE
INTERNATIONAL ACADEMICS OF EMERGENCY	\$15.00	MAIL IN QUIZZES
J & S PAINTING LLC	\$1,090.00	JUDGES CHAMBERS PAINTING
J H KASPAR OIL COMPANY	\$204.54	MOTOR OIL/FUEL
JERRY'S DONUTS	\$45.96	TRAINING DONUTS
KAISLER, TODD	\$54.00	MILEAGE
KILBURN TIRE COMPANY	\$330.98	VEHICLE MAINTENANCE
KIRSCH, ARCHIE P	\$1,300.00	JULY HEALTH OFFICER
KONE ELEVATORS ESCALATORS	\$5,556.93	MAINTENANCE CONTRACT
LARAMIE YOUTH CRISIS CENTER	\$349.18	3RD QTR 16-17 TANF
MERCK SHARP & DOHME CORP.	\$2,084.13	VACCINES
MILLER, JIM	\$30.60	MILEAGE
OPFAR, CLAUDIA	\$84.00	MILEAGE
OTIS ELEVATOR COMPANY	\$2,815.20	MAINTENANCE CONTRACT
PERKINS OIL CO	\$1,405.62	FUEL
PLUS ELECTRIC INC.	\$3,127.09	ELECTRICAL WORK
QUILL CORPORATION	\$88.15	OFFICE SUPPLIES
R.G. RAYMER CONSTRUCTION, INC	\$8,500.00	RPVFD BUILDING
RAWLINS AUTOMOTIVE	\$341.43	VEHICLE MAINTENANCE ITEMS
RAWLINS FIRE EXTINGUISHER	\$1,051.96	PERMIT/DESIGN/KITCHEN ITEMS
RAWLINS, CITY OF	\$5,125.65	WATER/SEWER
RESERVE ACCOUNT	\$15,000.00	ADMIN POSTAGE
ROCKY MOUNTAIN INFO NETWORK	\$100.00	17-18 MEMBERSHIP
ROCKY MOUNTAIN POWER	\$13,423.45	ELECTRIC SERVICE
SANCHEZ, CHARL & DANNY	\$2,100.00	36 WAPITI TRAIL, ASPEN HIGHLANDS
SANOPI PASTEUR, INC.	\$1,064.18	VACCINES
SCHILLING & WINN PC	\$1,210.22	LEGAL SERVICES

SIMPLYWELL	\$4,070.00	SIMPLYWELL PROGRAM FEES
SNAKE RIVER PRESS	\$48.00	HIRING ADVERTISEMENT
STAPLES ADVANTAGE	\$299.95	FOLDERS
SUPER VACUUM MANUFACTURING CO. INC	\$791.25	S/O TRUCK GRAPHICS
THOMSON REUTERS-WEST PAYMENT CENTER	\$1,027.72	MONTHLY CHARGES
THOS. Y. PICKETT & CO., INC.	\$5,500.00	2018 VALUATION CONTRACT
TREVATHAN, SABRINA RMR	\$343.20	TRANSCRIPTION SERVICES
TRIPLE X CONTRACTING, INC.	\$300.00	TRASH SERVICE
TRUE VALUE OF RAWLINS	\$370.69	MAINTENANCE ITEMS
U S POSTMASTER-RAWLINS	\$225.00	BULK PERMIT 520
WESTERN TRUCK REPAIR	\$34.85	FITTING/HOSE ASSEMBLY
WILLOW CREEK VENTURES LP	\$658.00	JACKETS
WLC ENGINEERING	\$2,244.50	ENGINEERING SERVICES
WY DIVISION OF VICTIM SERVICES	\$150.00	C & Y CONFERENCE
WY PEACE OFFICERS ASSOC	\$10.00	SCOTT ALLISON MEMBERSHIP
WY STATE BAR	\$98.00	ADVERTISING
WY STATE FORESTRY	\$19,825.59	2018 PREMIUM
ZIRMED, INC	\$8.75	CLAIMS
<b>Grand Total</b>	<b>\$150,600.60</b>	

### **CONSENT AGENDA**

Commissioner Chapman moved to approve the consent agenda as presented. Commissioner Espy seconded and the motion carried unanimously.

The Commissioners asked the clerk to change the agenda to provide a simple summary of notice of value changes.

### **Public Hearing – FY 16-17 Budget Amendment 5**

Chairman Johnson opened a public hearing at 9:05 a.m. to hear about a proposed budget amendment for the Carbon County Library. Clerk Bartlett reported today's hearing was advertised in the Rawlins Daily Times and the purpose is to increase the approved expenditures by \$48,745.13. Library Director Jacob Mickelsen explained the additional funds came from the State Library Fund for materials acquisition.

Chairman Johnson called for comments for or against the amendment. There being none, he closed the hearing at 9:08 a.m.

Commissioner Jones moved to adopt Resolution 2017-16, FY 16-17 Budget Amendment 5 adding \$48,745.13 to the library's budget. Commissioner Chapman seconded and the motion carried unanimously.

### **RESOLUTION 2017- 16**

**FY 2017 BUDGET AMENDMENT NUMBER FIVE**

**WHEREAS** Carbon County adopted the Fiscal Year 2017 Budget in accordance with the Wyoming Uniform Municipal Fiscal Procedures Act; and

**WHEREAS** the Board of Carbon County Commissioners wishes to amend the adopted budget in accordance with the same Act;

**NOW, THEREFORE, BE IT RESOLVED** that the following budget amendments are made.

<b>Fund / Department</b>	<b>16-17 Approved Budget (Including Previous Amendments)</b>	<b>Amendment Amount</b>	<b>16-17 Amended Budget</b>
Library	\$408,108.59	\$ 48,745.13	\$456,853.72

**PASSED, APPROVED AND ADOPTED** this 1<sup>st</sup> day of August, 2017.

CARBON COUNTY, WYOMING  
-s- Willing John Johnson, Chairman

ATTESTED:

-s- Gwynn G. Bartlett, County Clerk

**Public Health**

Amanda Brown, Public Health Nurse reported that the state agency that funds the Title X program for family planning in Carbon County lost its federal funding therefore her office cannot begin these services until funding is obtained. The state will reapply in March and until then her office will refer clients to other agencies for services.

**Road & Bridge**

Bill Nation, Road & Bridge Superintendent provided the Central Federal Highway Agreement to Bid Pavement on South Road Sage Creek Road #401 for approval. The agreement commits the county up to \$2,196,810 of the project or 9.51%, depending on the bid amount. The total road from Rawlins to Highway 70 is 54 miles long. From Rawlins on, 10.47 miles is paved and is under highway jurisdiction. 16.3 miles of County Road 401 was improved recently but not paved as Phase 2 then Phase 3 was to improve the remainder of 27.23, Phase 4 is to pave and Phase 5 will be the trade with the state and the road will eventually be under their jurisdiction.

Commissioner Espy stated the county must do something as this is a very heavily used road. He stated there is not enough mag chloride and water to keep the road together. Chairman Johnson stated he sees economic benefits but will commit almost \$2.2 million of the road fund and asked if Mr. Nation sees any major expenses coming up. Mr. Nation replied that barring any emergencies the road fund should sustain.

Commissioner Espy moved to authorize the Chairman’s signature on the Statement of Work, Project WY FLAP SR7(4) Sage Creek Road Reimbursable Agreement No.: DTFH6817E00053

dated July 19, 2017 to pave the Sage Creek Road, County Road #401 in the total amount of \$20,903,190.00 funds from the Federal Lands Access Program and matching funds from the county up to \$2,196,810.00 to come from the county's road fund for a total project cost of up to \$23,100,000.00. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Nation also reported he is working on truck bids with Clerk Bartlett and he asked if the blades would use the governmental buyback program with extended payments. The trade-ins would be the first year's payment and thereafter 5 equal payments. Clerk Bartlett reported that she is bidding two vehicles for the sheriff and two for the Road & Bridge Department.

Chairman Johnson reported that the road up the Bar Hill on County Road 3 has been bladed however it is not holding together and asked if there is anything that can be done and Mr. Nation replied he asked his department to work on this last week.

Clerk Bartlett reported that Mr. Nation's department had just over \$92,000 left over from unexpended

### **Clerk of District Court**

Mara Sanger, Clerk of District Court requested and received authorization to replace a position in her office.

### **Buildings & Grounds**

Jim Piche, Buildings and Grounds Manager reported that the hood in the new kitchen at the fairgrounds should be completed tomorrow with occupancy certified thereafter and all other projects are done. He expects fair to go very well this year with all the improvements. He said Sinclair Oil has donated \$5,000 to the demolition derby as prize money in addition to all the other donations they have made at the fairgrounds.

The County Fire Station at Ryan Park project is moving along and Raymer has begun construction.

### **Certifications**

Sid Fox, County Planning Director presented Certifications of Recommended Action for Planning & Zoning Case Files.

Commissioner Chapman moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Case Files No. 2017-03 and 2017-04, Conditional Use Permit and Zone Change for Marcus Rohrer and Daniel and Darla Mack at 301A and 301B on Wyoming Highway 71; No. 2017-02 Zone Change for McMurry Ready Mix (Applicant) and Kurt Anselmi (Land Owner) approximately two miles north of Rawlins off US Highway 287 on the west side; No. 2017-03 a zone change for David and Catherine Fairbanks along with minor subdivision case 2017-01 on a parcel 2.5 miles northeast of Saratoga off County Road #550 (Buck Creek Road/205 Connector) and schedule a public hearing for

September 5, 2017 at 11:30 a.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Jones seconded and the motion carried unanimously.

Mr. Fox reported he hired a new GIS Planner who will work part-time for a couple months while she finishes up prior commitments then move to full-time with the county later this year.

### **Assessor**

County Assessor Cheryl Ross presented the 2017 levies for the BOCC's approval. It was clarified that all districts that levy submitted at least a proposed budget to the county clerk.

Commissioner Jones moved to approve the 2017 Valuation Levies for Carbon County. Commissioner Espy seconded and the motion carried unanimously.

### **Attorney**

Deputy Attorney, Ashley Mayfield Davis presented a Victims of Crime Contract and a Notice to Proceed.

Commissioner Espy moved to authorize the Chairman's signature on the Fiscal Year 2018 Services of Victims of Crime Between the Office of the Attorney General, Division of Victim Services and Carbon County Sheriff's Victim Witness in the amount of \$94,268.00. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to authorize the Chairman's signature on a Notice to Proceed to R.G. Raymer Construction on the Ryan Park fire building. Commissioner Jones seconded and the motion carried unanimously.

Attorney Davis reported they have hired another attorney and reported she is still working on a MOU with the City of Rawlins for the shared GIS position as well as a MOU for E911 with the city.

### **Commissioners**

Commissioner Jones moved to authorize the Chairman's signature on the State Grant In Aid for the Dixon Airport Beacon and Grading Project in the amount of \$11,804.54 and local \$7,869.69 for Project #3-56-0038-016-2017. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Jones moved to authorize the Chairman's signature on the Contract for Services with Wagner Construction for the Dixon Airport beacon and grading project pending legal review. Commissioner Chapman seconded and the motion carried unanimously.

### **Clerk**

Clerk Bartlett discussed the upgrade to iDoc 5 Market. The cost of this upgrade is \$2,800.00 and is not included in the current budget. A subscription fee will be charged to users which should recoup the cost of the upgrade. If the total cost of the upgrade is not covered by the subscription fees then a budget amendment would be necessary.

### **EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 10:30 a.m. with Gwynn Bartlett, Ashley Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 10:58 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Chapman seconded and the motion carried unanimously.

### **Memorial Hospital of Carbon County (MHCC)**

Chelle Keplinger, Chief Financial Officer for MHCC reported on June 2017 financials. She discussed the funds in the mill levy and requested and received authorization to use \$138,582.00 towards a new phone system.

### **LIQUOR LICENSE RENEWALS**

#### **Public Hearing**

Chairman Johnson opened a public hearing at 11:03 a.m. to hear requests to renew liquor licenses.

Clerk Bartlett stated notices were placed in the Rawlins Daily Times for two consecutive weeks specifically on July 12 and 19.

Clerk Bartlett presented the following renewal licenses for the Board's consideration.

**Malt Beverage Licenses:** Michael Allen Konrath dba Elk Mountain Conoco, Seminole Boat Club Inc. dba Seminole Boat Club, Ken & Kimberly Thyne dba Ten Mile Inn, Manjeet Inc. dba Three Forks Muddy Gap Service and Robert F. Konrath dba Walcott Service.

**Retail Liquor Licenses:** Cody Resources LP dba A Bar A Ranch with a guest ranch designation, Rendezvous Lodge LLC dba Rendezvous Lodge, Three Forks Lodge Inc. dba The Lodge at Three Forks and Whistle Pig Inc. dba Whistle Pig Saloon / Beaver Liquor.

**Resort Liquor License:** Brush Creek LLC dba Brush Creek Ranch and Old Baldy Corporation dba Old Baldy Club.

**Restaurant Liquor License:** Water Valley Inc. dba Water Valley Ranch with a guest ranch designation.

**Limited Retail Liquor License (Club):** Sinclair Golf Course Inc. dba Sinclair Golf Course.

Chairman Johnson called for public comments for or against the renewals. There being none, he closed the hearing at 11:15 a.m.

Commissioner Espy moved to approve all liquor license and malt beverage renewals each for a term of one year expiring August 31, 2018. Commissioner Chapman seconded and the motion carried unanimously.

**Cobecon**

Rob Henderson of Cobecon, the county's insurance advisor discussed the county's stop loss renewal policy for the 17-18 year. He recommended accepting the quote from Gerber noting a \$23,000 reduction in fixed costs however there are two laseded individuals this year. One at \$75,000 and the other at \$100,000 above and beyond the \$50,000 specific deductible and \$12,000 aggregating specific deductible.

Commissioner Espy moved to accept Cobecon's recommendation Gerber Life's quote for the county's stop loss insurance for 2017-2018 year. Commissioner Jones seconded and the motion carried unanimously

**Volunteer Handbook**

Fire Warden John Rutherford and County Clerk Gwynn Bartlett presented a resolution to adopt a Volunteers Handbook. Warden Rutherford stated the Standard Operating Procedures will be released to his volunteers at the same time this document.

Commissioner Chapman moved to adopt Resolution 2017-17, A Resolution Adopting the Carbon County, Wyoming Volunteer Handbook and Providing an Effective Date of August 1, 2017. Commissioner Espy seconded and the motion carried unanimously.

**RESOLUTION 2017-17  
A Resolution Adopting the Carbon County, Wyoming  
Volunteer Handbook and Providing an Effective Date**

**BE IT RESOLVED** by the Board of Carbon Commissioners of Carbon County, Wyoming, as follows:

1. The Carbon County, Wyoming Volunteer Handbook, in the form attached as Exhibit A, is hereby adopted this 1<sup>st</sup> day of August, 2017.
2. The effective date of the *Carbon County, Wyoming Volunteer Handbook* is this 1<sup>st</sup> day of August, 2017.

**PASSED, APPROVED AND ADOPTED** this 1<sup>st</sup> August day of, 2017.

CARBON COUNTY, WYOMING

ATTESTED:

-s- Gwynn G. Bartlett, County Clerk

### **Fire**

Warden Rutherford stated the Forest Service lifted fire restrictions in Carbon County and he will continue to monitor moisture and possibly consider this in the future.

### **Invenergy**

Krista Mann and Matt Drucker of Invenergy discussed the pre-application meeting for the Ekola Flats and TB Flats wind energy facilities. The wind farms will have approximately 100 and 200 turbines respectively however if the turbine size changes then the quantity size for turbines would then change as well. This is state land leased and met towers have been on site at the TB Flats area since 2009. They filed their interconnection request and have made it through those studies and environmental studies have begun earlier this year. Invenergy will be hosting open houses later this summer or early fall likely in the Medicine Bow area. Invenergy has executed a Development Transfer Agreement with Rocky Mountain Power for both projects. Once a certain amount of work is complete and assuming RMP has proper approvals, RMP would be the long-term project owner. Construction is anticipated to begin 2019 and be operational by end of 2020. Industrial siting is required for each project however NEPA is not required as it is private and state land. If an application for an eagle take permit is submitted it would require NEPA however at this point they will more likely than not submit such a permit. Two pre-application meetings have been completed with the Carbon County Planning Department and will go through the county's standard process for wind projects.

Chairman Johnson expressed his concern for purposely skirting federal grounds to avoid the NEPA process and this would be a significant impact to citizens and he feels NEPA is "the place" for the public to voice concerns. Ms. Mann stated they are purposely trying to be proactive and transparent and involve the public and in addition to open houses and environmental reports there will be a socioeconomic study and they have already completed a study of preservation of archeological materials and will continue to work with an archeologist and paleontologist prior to and during construction. Invenergy is focused on accomplishing the objectives of NEPA. Ms. Mann pointed out on a map the sage grouse core area in relation to their project.

Commissioner Jones agreed that in the absence of NEPA process that the data the group has must be available to the public. She asked if they are working with the Medicine Bow Conservation as far as reclamation, noxious weeds or other concerns. Ms. Mann stated they plan to work in consultation with them. She said if there are other stakeholders the BOCC feels they should be working with she would like to know.

They envision long term operation and maintenance jobs totaling 10-20 for Ekola Flats and 20-30 for TB Flats.

## **Public Discussion**

Linda and Gerry Russell of Pet Partners appeared to request funds from the BOCC for operation. The request was taken under advisement and Rita Meyer of Rocky Mountain Power offered to work with the group for potential funding. Rita also addressed the previously discussed wind project with Invenergy and promised to work closely with the county and other local governments throughout the project.

## **Treasurer Candidates**

Chairman Johnson advised that the Democratic Party met earlier today and has submitted three names of individuals they felt qualified to fill the vacancy. The names are as follows in alphabetical order: Patricia Bentsen, Eileen Keller and Sadie Martinez. The BOCC has five days from receipt of these names to select one of them to fill this vacancy. Each were interviewed in the order mentioned.

## **EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 2:10 p.m. with Gwynn Bartlett to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 2:20 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Chapman seconded and the motion carried unanimously.

## **TREASURER APPOINTMENT**

Commissioner Jones thanked the three applicants, all of who were now present.

Commissioner Chapman moved to appoint Patty Sandoval Bentsen as Carbon County Treasurer. Commissioner Espy seconded and the motion carried unanimously.

## **Commissioners**

Commissioner Jones reported there is a federal Hazard Mitigation Grant that can be applied for by the county for the Boozer Creek repairs. Joe Parsons of the Saratoga Encampment Rawlins Conservation District requested the county sponsor the grant beginning with a letter of intent for the grant. The project cost is estimated at \$1.1 million

Commissioner Jones moved to ratify the Vice-Chairman's signature on a letter of intent to apply for a Hazard Mitigation Grant with the Department of Homeland Security for the Boozer Creek repairs. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Jones reported she recently attended a South Central WY Emergency Medical Services board meeting where the consultant hired to provide an assessment of the organization

presented recommendations of how they can best move forward. The consultant recommended the organization be run more as a business rather than five separate stations, and that there may be an amendment to the Joint Powers Agreement to disallow emergency medical technician personnel not be allowed to be on the board and to allow elected officials to be on the board.

Commissioner Chapman will attend the interim committee meeting to discuss wind tax in Thermopolis tomorrow. Commissioner Jones suggested that the individuals promoting a wind tax offer up a compromise. Currently tax is \$1 per megawatt per hour that kicks in after three years of production and she suggested the compromise be 18 months.

Commissioner Espy reported that the Carbon County WY Public Lands Initiative Committee met yesterday regarding state lands inside wilderness study areas. The State Lands & Investments Board are reviewing those holdings and trying to determine if it would benefit them to trade those lands with the Bureau of Land Management or other agencies. This could be concerning as a grazing permittee could lose local grazing land. Members of the committee will fly over Ferris Mountain tomorrow to review that area.

Commissioner Espy moved to authorize the Chairman's signature on a letter to the Carbon County Hospital Board pending legal review. Commissioner Jones seconded and the motion carried unanimously.

Chairman Johnson and Commissioner Jones provided an update on complaints about the Brush Creek Ranch Shooting Range meeting. Ultimately concerns citizens had were addressed by Brush Creek or will be addressed and Chairman Johnson said citizens felt like their concerns were adequately addressed.

## **ADJOURNMENT**

Commissioner Espy moved to adjourn the meeting at 3:06 p.m. Commissioner Chapman seconded and the motion carried unanimously.

A regular meeting of this Board will be held September 5, 2017 at 9:00 a.m. at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at [www.carbonwy.com](http://www.carbonwy.com) or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.