

**REPORT TO THE
MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, March 21, 2017
County Courthouse, Rawlins, Wyoming**

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, March 21, 2017 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Johnson; Vice Chairman Lindy Glode; Commissioners Leo Chapman, John Espy and Sue Jones.

Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson removed a resolution for Boozer Creek flood mitigation and removed the Attorney as she could not be present today.

VOUCHERS

Commissioner Chapman moved to approve the report of expenditures in the amount of \$223,429.20. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Sunrise Sanitation for \$65.00. Commissioner Glode seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Chapman moved to approve a bill to Rawlins Automotive for \$1,691.05, Shively Hardware for \$443.96 and True Value of Rawlins for \$308.81 for an aggregate total of bills paid today of \$225,938.02. Commissioner Jones seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

4IMPRINT, INC	\$850.45	MUGS/NOTEBOOK SETS
ASPEN FAMILY DENTAL	\$1,109.00	DENTAL SERVICES
BAGGS, TOWN OF	\$178.45	RENT/WATER/SEWER
BANGS, DANIELLE	\$27.50	MILEAGE
BANK OF COMMERCE (DEBIT CARD)	\$4,037.31	VARIOUS CHARGES
BARKHURST, RAY	\$34.80	MILEAGE
BEHRMANN, ELEANOR	\$33.00	MILEAGE
BENNETT, THOMAS L. M.D.	\$1,987.10	AUTOPSY
BI INC.	\$1,241.50	MONITORING SERVICES
BIG SKY COMMUNICATIONS INC	\$148.00	BATTERY
BLACK HILLS ENERGY	\$5,782.38	HEATING FUEL
BLAKEMAN PROPANE	\$1,381.28	PROPANE

BOB BARKER COMPANY, INC.	\$247.75	METAL FASTENERS
BOMGAARS SUPPLY	\$54.54	SUPPLIES
BUILD RITE LUMBER SUPPLY	\$1,106.20	MAINTENANCE SUPPLIES
CALLISON, TOM	\$60.00	MILEAGE
CARBON COUNTY 4-H	\$3.96	GOLDFISH
CARBON COUNTY FAIR ASSOCIATION	\$160.00	FAIR TROPHIES
CARBON COUNTY TREASURER	\$2,293.19	VARIOUS CASH ITEMS
CARBON COUNTY VETERINARY HOSPITAL	\$104.64	VET SERVICES/FOOD
CARBON POWER & LIGHT INC	\$3,212.36	ELECTRIC SERVICE
CATHEDRAL HOME FOR CHILDREN	\$17,500.00	FUNDING/DIVERSION
CBM FOOD SERVICE	\$8,885.45	JAIL MEALS
CENTURYLINK	\$433.45	PHONE LINES
CHARTER COMMUNICATIONS	\$122.18	JAIL CABLE
CHILDRESS ELECTRIC INC	\$309.12	ELECTRICAL REPAIRS
COMPUTER PROJECTS OF IL., INC	\$160.00	SECURITY TOKENS
COWBOY CHEMICAL	\$346.35	LAUNDRY SUPPLIES
COWBOY SUPPLY HOUSE	\$1,058.82	BUILDING SUPPLIES
DAILY TIMES	\$473.60	VARIOUS ADVERTISING
DELEON, JOHN	\$1,697.25	LEAGL SERVICES
DRIFT LLC	\$100.00	PLOWING
ELK MOUNTAIN CONOCO	\$337.24	FUEL
ELK MOUNTAIN, TOWN OF	\$1,553.00	WATER/SEWER/SERVICE AGMT
ENCAMPMENT, TOWN OF	\$85.00	B&G UTL R&B WATER
ENGSTROM, JAMES D. DDS	\$2,500.00	DENTAL SERVICES
FEDEX	\$45.04	SHIPPING
FLEXSHARE BENEFITS	\$4,805.45	INSURANCE
FORSTER LANDSCAPE & CONSTRUCTION	\$300.00	SNOW REMOVAL
FRANCE, TARA	\$831.50	TRANSCRIPTION SERVICES
FRITZ WELDING & MACHINE, INC.	\$791.76	VEHICLE REPAIRS
GCR ELECTRONICS, LLC	\$1,200.00	SITE RENTAL
GLOBAL EQUIPMENT COMPANY	\$103.63	BATTERIES/DRILL BITS
GRAINGER	\$127.45	MAINTENANCE SUPPLIES
GRAPHIC SPORTS	\$88.89	NOTARY STAMP/INK
HAGOOD, VICKI	\$303.00	MILEAGE
HAHN CONSTRUCTION	\$275.00	WINDOW HARDWARE
HANNA, TOWN OF	\$103.08	WATER/SEWER
HEIMAN FIRE DEPARTMENT	\$201.95	ADAPTER
HERMAN, BOBBIE	\$27.00	MILEAGE
HIGH DESERT WELDING & MACHINE LLC	\$610.22	METAL SHEETS
HILLTOP CONOCO	\$56.04	FUEL
HORIZON LABORATORY, LLC	\$351.00	TESTING SERVICES

J H KASPAR OIL COMPANY	\$7,414.46	FUEL
JACKALOPE PRINTING	\$86.00	BUSINESS CARDS
JACK'S BODY & FENDER REPAIR	\$93.00	DECAL REMOVAL
JACK'S TRUCK & EQUIPMENT	\$34.80	FREIGHT CHARGES
JACOBY FUNERAL HOME	\$595.00	CASKET
JERRY'S DONUTS	\$21.98	JURY DONUTS
JOHNSTON, RANAE	\$33.50	MILEAGE
KAISLER, TODD	\$54.00	MILEAGE
KELCO SUPPLY COMPANY	\$238.75	EXAM GLOVES/GOWNS
KILBURN TIRE COMPANY	\$544.48	VEHICLE MAINTENANCE
KING SOOPERS CUSTOMER CHARGES	\$464.15	PHARMACY ITEMS
KNF FLEXPAC CORPORATION	\$1,536.05	TRANSPORT BAGS
KONE ELEVATORS ESCALATORS	\$3,360.93	MAINTENANCE
KTGA/KBDY	\$57.00	RADIO ADVERTISING
LACEY, JOSHUA W.	\$7.50	MILEAGE
MEDICINE BOW, TOWN OF	\$183.00	WATER & SEWER
MEMORIAL HOSPITAL OF CARBON COUNTY	\$9,690.14	MEDICAL SERVICES/TESTING
MIDWEST FIRE EQUIPMENT & REPAIR CO	\$84.10	PARTS
MILLER, JIM	\$30.60	MILEAGE
MOORE MEDICAL CORP.	\$163.61	MEDICAL SUPPLIES
MOUNTAIN WEST MOTORS	\$1,266.15	VEHICLE MAINTENANCE
MPM CORP / EVERGREEN DISPOSAL	\$120.00	TRASH SERVICE
MY OFFICE ETC.	\$1,782.27	OFFICE SUPPLIES
NATIONAL SHERIFF'S ASSN	\$115.00	2017 DUES
NATIONWIDE MUTUAL INS COMPANY	\$100.00	NOTARY BOND
NETFACILITIES, INC.	\$9,118.00	SOFTWARE MAINTENANCE
NORCO, INC.	\$936.27	WELDING SUPPLIES/CYLINDER RENT
PERKINS OIL CO	\$1,335.72	FUEL
PERUE PRINTING	\$125.00	CRIMINAL TRESPASS FORMS
PHILLIPS 66-CONOCO-76	\$161.51	FUEL
PITNEY BOWES	\$1,478.19	POSTAGE MACHINE LEASE
PUBLIC SAFETY CENTER, INC	\$179.80	EXAM GLOVES
QUESTAR GAS	\$146.22	HEATING FUEL
QUILL CORPORATION	\$594.38	OFFICE SUPPLIES
RAWLINS AUTOMOTIVE	\$1,691.05	VEHICLE MAINTENANCE SUPPLIES
RAWLINS EASTSIDE CARWASH	\$9.00	CAR WASHES
RAWLINS EYE CARE	\$276.00	VISION SERVICES
RAWLINS, CITY OF	\$38,094.14	BEAVER CREEK FIRE/BURIAL/WATER
RESERVE ACCOUNT	\$10,000.00	POSTAGE
RICOH USA INC	\$118.84	IT COPIERS
RICOH USA, INC	\$3,596.76	IT COPIERS

ROCKY MOUNTAIN HOSTAGE NEGOTIATORS	\$150.00	2017 DUES
ROCKY MOUNTAIN POWER	\$4,555.71	ELECTRIC SERVICE
RYAN ELECTRONICS INC	\$4,127.88	MAINTENANCE CONTRACT FEE
SARATOGA AUTO PARTS, INC.	\$303.13	VEHICLE MAINTENANCE
SARATOGA, TOWN OF	\$133.96	B&G UTL FIRE WATER
SCHILLING & WINN PC	\$1,108.67	LEGAL SERVICES
SHEPARD'S	\$6,180.26	FUEL
SHIVELY HARDWARE	\$443.96	SUPPLIES
SPECIALIZED PATHOLOGY CONSULTANTS	\$3,525.00	AUTOPSY
STODDARD, CURTIS T.	\$1,328.00	DENTAL SERVICES
SUNRISE SANITATION SERVICE, LLC.	\$65.00	TRASH SERVICE
TANDAN SANITATION SERVICES	\$80.00	TRASH SERVICE
TEAM LAB	\$1,675.00	ROAD PATCH
THOMSON REUTERS-WEST PAYMENT CENTER	\$707.72	MONTHLY CHARGES
TRUE VALUE OF RAWLINS	\$308.81	BUILDING SUPPLIES
U S POSTMASTER-RAWLINS	\$70.00	PO BOX RENEWAL
U W C E S	\$17,440.50	SALARY MATCHES
UINTA COUNTY SHERIFF'S OFFICE	\$50.00	SUMMONS
US BANK	\$2,349.68	VARIOUS CHARGES
US BANK TRUST N.A.	\$550.00	LEASES/BONDS MHCC 2010C
VAN'S WHOLESALE LLC	\$1,102.58	JAIL SUPPLIES
VOIANCE LANGUAGE SERVICES LLC	\$16.50	TRANSLATION SERVICES
WALKER, JEANETTE R.	\$5.50	MILEAGE
WEX BANK	\$473.96	FUEL
WILKERSON, JAMES A IV M.D.	\$1,175.00	AUTOPSY
WLC ENGINEERING	\$6,268.28	SAVERY BRIDGE PROJECT
WY COUNTY TREASURER'S ASSOCIATION	\$225.22	2017 DUES
WY DEPT OF HEALTH	\$176.00	VEHICLE LEASE PAYMENT
WY DEPT OF TRANSPORTATION	\$1,280.31	ROAD PROJECTS
WY DIESEL SERVICE	\$166.00	PROGRAMMING
WY MACHINERY COMPANY	\$742.13	ELECTRICAL SYSTEM REPAIR
WY PUBLIC HEALTH LABORATORY	\$521.00	TESTING SERVICES
WY SECRETARY OF STATE	\$30.00	NAPOLI NOTARY
WY STATE FORESTRY	\$2,483.03	VEHICLE REPAIRS
YOUNG, CHARLES MD	\$346.00	MEDICAL SERVICES
Grand Total	\$225,938.02	

CONSENT AGENDA

Commissioner Glode moved to approve the consent agenda. Commissioner Espy seconded and Clerk Bartlett noted the consent agenda includes the March 7, 2017 regular meeting minutes;

bonds for Cindy Talbott, Treasurer of the South Central Wyoming Emergency Medical Services JPB in the amount of \$10,000.00, Linda Crane, Clerk/Treasurer of the Town of Elk Mountain in the amount of \$25,000.00; notice of valuation adjustments for Devon Energy Production Company LP for \$377 in value \$9; Anadarko E&P Onshore LLC as per WY Dept. of Revenue Notice of Value Change #2017-0185 for -\$113,283.00 for tax year 2014 and -\$9,323.00 for tax year 2014, for Richardson Operating Company as per WY Dept. of Revenue Notice of Value Change #2017-0242 for -\$40,884.00 for tax year 2014, for Miguel M. Rodriguez for -\$318.00 for tax year 2006, -\$330.00 for tax year 2007, -\$347.00 for tax year 2008, -\$341.00 for tax year 2009, -\$358.00 for tax year 2010, -\$369.00 for tax year 2011, -\$384.00 for tax year 2012, -\$399.00 for tax year 2013, -\$426.00 for tax year 2014, -\$410.00 for tax year 2015 and -\$426.00 for tax year 2016 as mobile home is no longer in Carbon County. The motion carried unanimously.

ELECTED OFFICIALS / DEPARTMENT HEADS

Nation Crime Victim's Rights Week

Loretta Hansen Victim/Witness Coordinator presented a proclamation declaring April 2-8 National Crime Victim's Rights Week. Josh Lacey, student from the University of WY was also present to accomplish field work for his degree.

Commissioner Glode moved to proclaim April 2-8 National Crime Victim's Rights Week. Commissioner Espy seconded and the motion carried unanimously.

PROCLAMATION National Crime Victim's Rights Week April 2 – 8, 2017

Whereas, we acknowledge that individuals and communities in America are affected by more than 20 million crimes committed each year;

Whereas, we acknowledge that victims of all crimes who feel understood and supported are more likely to disclose their victimization, seek victim services and participate in the justice process;

Whereas, serving victims of all crimes helps strengthen victims and survivors in the aftermath of crime, build resilience in our communities and work for justice for all victims and survivors of crime;

Whereas, the Carbon County Sheriff's Office Victim/Witness Program is dedicated to "*Strength, Resilience and Justice*;" and help promote healing;

And THEREFORE, BE IT RESOLVED, the Board of Carbon County Commissioners does recognize the week of April 2 through April 8, 2017 as

National Crime Victims' Rights Week;

And reaffirm the Board of Carbon County Commissioners' commitment to creating a victim service and criminal justice response that assists victims of all crime during National Crime Victims' Rights Week and throughout the year. Dated this 21st day of March, 2017.

ATTEST: -s- Gwynn Bartlett, Carbon County Clerk

BOARD OF CARBON COUNTY COMMISSIONERS

-s- Willing John Johnson, Chairman

Public Health

Amanda Brown, Public Health Nurse provided an update of services her office provides including the reinstatement of a NFP program where a nurse follows families from pregnancy through approximately 3 years of age. She also reported her office is planning a disaster POD exercise.

Sheriff

Archie Roybal, Undersheriff requested approval to surplus eight portable radios from 2008 and give them to Bairoil Fire Department.

Commissioner Chapman moved to surplus eight portable radios from 2008 and give them to Bairoil Fire Department. Commissioner Glode seconded and the motion carried unanimously.

Planning & Development

Sid Fox, County Planning Director discussed the idea of sharing GIS services with the City of Rawlins. The current employee works 32 hours per week and the idea would be to share the services with 16 hours working for each entity. The employee would remain an employee of the county with the City reimbursing a contract rate for services. Rawlins City Manager Scott Hannum was present and agreed the reducing duplication of effort is more responsible and that neither entity can likely keep a full-time person busy. The pair was looking to start July 1 and the BOCC agreed they should move forward with the idea and continue to negotiate the terms.

Mr. Fox presented a proposal to purchase a plotter which prints larger maps. The current plotter does not work and he is proposing a new one in the amount of \$2,588.40.

Buildings & Grounds

Jim Piche, Buildings and Grounds Manager presented the Engineering and Planning Agreement for Ryan Park Fire Department for approval. Three proposals were received from WLC Engineering for \$24,500.00, Plan One for \$97,960.00 and Engineering Associates for \$61,019.00. Mr. Piche recommended contracting with WLC Engineering noting each was interviewed.

Commissioner Espy moved to authorize the Chairman to sign the Engineering and Planning Agreement for Ryan Park Fire Department with WLC Engineering in the amount of \$24,500.00 for the county fire station at Ryan Park. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Piche presented the Custodial Services Contract with High Performance Clean Inc. in the amount of \$154,389 for approval. He said he and Attorney Davis are still negotiating with the contractor on one item.

Commissioner Glode moved to authorize the Chairman's signature on the Custodial Services Contract with High Performance Clean Inc. in the amount of \$154,389 after review and approval of Attorney Davis and the board of county commissioners. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Piche reported all aspects of construction of the fairgrounds kitchen project are ready with plan review going to the state as early as tomorrow. WLC has donated civil engineering approval of the project after Sinclair Oil did the design work. All areas of construction have been addressed and construction can proceed with state and city approval for permits.

Mr. Piche presented a cost report on all senior centers that could be used as an exhibit on a lease as a true building cost so everyone knows the in-kind value of the county's allowance of the use of buildings. He worked with a local broker and appraiser to determine a value of each building and came up with a cost for each center.

He recommended using a total cost of \$340,000.00 for all centers as the in-kind amount for the lease. In discussion with Lisa Engstrom, Director of Senior Services an actual building cost is an amount she can use in funding reports.

Road & Bridge

Bill Nation, Road & Bridge Superintendent reported he has been training employees on use of the snow blower as another long-time employee is retiring the end of the month. The south creek road is open to the junction of the McCarty turn off.

Mr. Nation reported he attended a meeting on the County Road 203, Brush Creek Road Chip Seal Project and the highway department wants to move this project from 2017 to 2018.

Mr. Nation reported that he attended a meeting in Cheyenne about the utility cost for the Elk Mountain Bridge replacement. The initial utility cost was to be \$324,000 and it came in at over \$1.2 million.

Mr. Nation reported on the need for equipment replacement and that all lease/purchases are paid for. He presented proposals for blades and brush equipment. He proposes 6 years of payments on two leases of approximately \$60,000 per year each. The proposals were from Caterpillar and the BOCC discussed these and would like proposals from companies that have a government

buy-back program. The BOCC asked him to write a specification to be reviewed by the attorney and in the meantime budget for at least two blade replacements.

The BOCC asked Mr. Nation to prepare a bid request for the skid steer and use leftover lease funding from the Carbon Building HVAC lease. Clerk Bartlett noted she is still working with the escrow company to ensure there are no issues with this but she doesn't expect any.

South Central Wyoming EMS

Jeb Steward, of South Central Wyoming Emergency Medical Services (SCWEMS) discussed the fact that all member entities pay \$30 per person in the member's population for membership. The county has a lease agreement where the lease reduces the county's membership amount and SCWEMS members felt this was not fair. Mr. Steward reported that the county's contribution was calculated using the entire unincorporated area of Carbon County however not all of the county was within SCWEMS. The county's contribution has been calculated at \$64,440 however it should have been more like \$45,000 using only the SCWEMS area however areas are a bit blurry. The county has been paying \$50,000 which would equate to 1,666 per person however the actual population of the SCWEMS unincorporated area is more like 1,400 or 1,500.

While the BOCC still wants the value of the leases in the lease they agreed the deduction in payment is not equitable with other entities. Clerk Bartlett asked why the county would guess at population in the unincorporated area and not use the exact number as other entities do as this would be fairer. She suggesting having the GIS employee calculate the population and the BOCC asked that this be done. Commissioner Jones discussed the numbers of calls in the county area and that there are not as many in towns however Clerk Bartlett stated that she was unsure why the county's contribution would be based on numbers of calls when others are strictly on the \$30 per person.

The BOCC asked Mr. Steward to request \$45,000 using a 1,500 population and they would obtain the actual 2010 census population from the unincorporated area of SCWEMS and make a final funding determination at budget time.

The BOCC asked Attorney Davis to prepare a new lease noting the value of the two building leases noting it would not deduct anything off for the lease values but simply note them in the lease.

Wilbert Engineering

Ken Wilbert, Wilbert Engineering and Melissa Bautz with Abandon Mine Lands discussed the Abandoned Mine Lands (AML) program and exploratory drilling in the Hanna area. Also present were Alan Howard and Ryan Marsters of Brierley Associates.

Ms. Bautz explained the AML program noting they expect it's funding to cease in 2021 and therefore has recently taken a more proactive approach to areas that are at risk of subsidence across the state rather than being primarily reactive.

Mr. Howard explained current and past sink holes in the Hanna area noting no mitigation has been performed in the past and holes were simply filled. They are focused on the 200 foot depth range. Mr. Marsters explained they are focused in areas that are populated or have infrastructure including the Hanna No 1, No 3 and No 4 mines, which again are shallow mines in areas with historic subsidence. Future mitigation can be grouting beneath the roadway along with groundwater remediation. They are attempting to use satellite monitoring and geophysics to lessen the disturbance in the populated areas.

Chairman Johnson asked if it is safe to drill into a potential fire mine and the group said these mines are primarily flooded therefore not fire sites but they do monitor for potentially hazard gas. Mr. Howard stated there is still a potential for fires but they continually monitor this and have a mine fire specialist on staff.

Bill Nation discussed his concern for the integrity of County Road 297 noting that the bridge and road were situated after extensive research and consideration of where to put the road. He also is concerned that drilling can make a situation worse and if bore holes will be sealed well. He feels like sealing or grouting something is better than boring and opening it up.

Ms. Bautz reported property owners in Hanna will be contacted by Wilbert Engineering, which is how the county was contacted as owners of the Senior Center. Prior to drilling insurance is offered. Part of this is a baseline inspection of the property to compare to post drilling activity and potential damage. Mr. Wilbert must contact landowners to offer the free subsidence insurance so if drilling causes property damage the insurance will cover the damages. The insurance lasts for one year and the policy will be renewed if AML is still working in the area. If AML is not still working in the area the policy can be renewed by the property owner. Mr. Howard stressed that he would like to speak more with Bill about his comfort level with drilling near a county road and other areas.

Commissioner Glode moved to authorize the Chairman's signature on the Consent for Right of Entry Ingress and Egress and accept the insurance for the Hanna Fire Station after the letter is clarified to include this structure. Commissioner Jones seconded and the motion carried unanimously.

Clerk

Gwynn Bartlett, County Clerk presented benefit documents from MASA for air and ground ambulance transportation insurance for approval.

Commissioner Jones moved to authorize the Chairman's signature on the benefit documents for MASA air and ground ambulance transportation insurance for $\frac{3}{4}$ and full-time employees of the county. Commissioner Espy seconded and the motion carried unanimously.

Clerk Bartlett reported that she received notice of resignation from Danette Toth from the Senior Services Board.

Commissioner Glode moved to regretfully accept the resignation from Danette Toth from the Senior Services Board effective March 17, 2017. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Espy discussed Jeb Steward's resignation from the WY Public Lands Initiative noting that any new appointment would likely be made by the committee not the BOCC but this will be determined in the final charter soon.

Commissioner Chapman moved to regretfully accept the resignation from Jeb Steward from the Wyoming Public Lands Initiative Advisory Committee effective March 5, 2017. Commissioner Glode seconded and the motion carried unanimously.

Commissioners

Chairman Johnson and Commissioner Glode discussed complaints they have received on wolves in the Shirley Basin area. Commissioner Espy reported that wolves will be in the state's control soon but there are procedures and it will take some time.

EXECUTIVE SESSION

Commissioner Chapman moved to go into executive session at 12:50 p.m. with Clerk Bartlett to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 12:59 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Glode seconded and the motion carried unanimously.

Treasurer

Cindy Baldwin, County Treasurer announced that she will be retiring July 31, 2017.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:00 p.m. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board will be held April 18, 2017 at 2:00 p.m. at the Encampment Opera House, 622 Rankin Ave., Encampment, WY. The Board will also hold budget hearings April 26 & 27, 2017 at the Carbon County Courthouse beginning at 8:00 a.m. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.