

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
11-02-0 OUTSIDE SARATOGA**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>		

SPECIAL DISTRICTS	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> <hr/> WRITE-IN	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> DANIEL J. MIKA <input type="radio"/> <hr/> WRITE-IN	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> RANDY ARNOLD <input type="radio"/> <hr/> WRITE-IN	
SARATOGA CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	
<input type="radio"/> SUZIE COX <input type="radio"/> CHARLES (CHUCK) MCVEY <input type="radio"/> CHUCK BARTLETT <input type="radio"/> <hr/> WRITE-IN <hr/> WRITE-IN <hr/> WRITE-IN	
SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	
<input type="radio"/> WILBUR ROGER SNELL <input type="radio"/> TERRI WINTER <input type="radio"/> CONNIE PATTERSON <input type="radio"/> <hr/> WRITE-IN <hr/> WRITE-IN <hr/> WRITE-IN	

SPECIAL DISTRICTS	
SARATOGA - RYAN PARK MUSEUM DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	
<input type="radio"/> MARK SHIPP <input type="radio"/> SHERRY MACKAY <input type="radio"/> <hr/> WRITE-IN	
<input type="radio"/> <hr/> WRITE-IN <input type="radio"/> <hr/> WRITE-IN	
BALLOT PROPOSITIONS	
CONSTITUTIONAL AMENDMENT A	
THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.	
<input type="radio"/> FOR <input type="radio"/> AGAINST	
SPECIAL DISTRICT FORMATION	
SARATOGA - RYAN PARK MUSEUM DISTRICT FORMATION QUESTION	
SHALL A MUSEUM DISTRICT NAMED "SARATOGA - RYAN PARK MUSEUM DISTRICT" BE FORMED, THE GENERAL PURPOSE OF WHICH IS TO PROVIDE A STABLE SOURCE OF FUNDING FOR THE OPERATION, MAINTENANCE AND POSSIBLE EXPANSION OF THE SARATOGA HISTORICAL AND CULTURAL ASSOCIATION AND ITS PROPERTIES.	
<input type="radio"/> FOR FORMATION OF THE SARATOGA-RYAN PARK MUSEUM DISTRICT <input type="radio"/> AGAINST FORMATION OF THE SARATOGA-RYAN PARK MUSEUM DISTRICT	
VOTE BOTH SIDES	

11-02-0 OUTSIDE SARATOGA	
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**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
11-02-1 RYAN PARK**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center">COUNTY OFFICES</p> <p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">SCHOOL DISTRICT</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>JUDICIAL RETENTIONS</p> <p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">VOTE BOTH SIDES</p>	<p>11-02-1 RYAN PARK</p>

SPECIAL DISTRICTS

BALLOT PROPOSITIONS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

CHRIS WILLIAMS

WRITE-IN

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

FOR

AGAINST

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

DANIEL J. MIKA

WRITE-IN

SPECIAL DISTRICT FORMATION

**SARATOGA - RYAN PARK MUSEUM
DISTRICT FORMATION
QUESTION**

SHALL A MUSEUM DISTRICT NAMED "SARATOGA - RYAN PARK MUSEUM DISTRICT" BE FORMED, THE GENERAL PURPOSE OF WHICH IS TO PROVIDE A STABLE SOURCE OF FUNDING FOR THE OPERATION, MAINTENANCE AND POSSIBLE EXPANSION OF THE SARATOGA HISTORICAL AND CULTURAL ASSOCIATION AND ITS PROPERTIES.

FOR FORMATION OF THE SARATOGA-RYAN PARK MUSEUM DISTRICT

AGAINST FORMATION OF THE SARATOGA-RYAN PARK MUSEUM DISTRICT

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

RANDY ARNOLD

WRITE-IN

**SARATOGA - RYAN PARK MUSEUM DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)**

WILBUR ROGER SNELL

TERRI WINTER

CONNIE PATTERSON

WRITE-IN

WRITE-IN

WRITE-IN

**SARATOGA - RYAN PARK MUSEUM DISTRICT
TWO (2) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)**

MARK SHIPP

SHERRY MACKAY

WRITE-IN

WRITE-IN

WRITE-IN

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
11-02-2 RYAN PARK T15-17N R80W**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0028 Spl:01	VOTE BOTH SIDES	11-02-2 RYAN PARK T15-17N R80W

SPECIAL DISTRICTS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- CHRIS WILLIAMS
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- DANIEL J. MIKA
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- RANDY ARNOLD
-

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

- FOR
- AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
12-01-0 INSIDE ENCAMPMENT**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

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FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">MUNICIPAL OFFICES</p> <p style="text-align: center;">TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> STAS BANACH</p> <p><input type="radio"/> BILL CRAIG</p> <p><input type="radio"/> MATTHEW WAGY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>		

SCHOOL DISTRICT

**CARBON COUNTY SCHOOL DISTRICT 2
AREA 3
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- JOSEPH GASPARI
-

WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT 2
AREA 4
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- NICHOLAS E WAMSLEY
-

WRITE-IN

SPECIAL DISTRICTS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- CHRIS WILLIAMS
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- DANIEL J. MIKA
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- RANDY ARNOLD
-

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

- FOR
- AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
12-01-1 OUTSIDE ENCAMPMENT**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>		

SPECIAL DISTRICTS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- CHRIS WILLIAMS
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- DANIEL J. MIKA
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- RANDY ARNOLD
-

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

- FOR
- AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
13-01-0 INSIDE RIVERSIDE**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	COUNTY OFFICES	MUNICIPAL OFFICES
	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARK HELWICK</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	SCHOOL DISTRICT
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0031 Spl:01	VOTE BOTH SIDES	13-01-0 INSIDE RIVERSIDE

SCHOOL DISTRICT

**CARBON COUNTY SCHOOL DISTRICT 2
AREA 3
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- JOSEPH GASPARI
-

WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT 2
AREA 4
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- NICHOLAS E WAMSLEY
-

WRITE-IN

SPECIAL DISTRICTS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- CHRIS WILLIAMS
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- DANIEL J. MIKA
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- RANDY ARNOLD
-

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

- FOR
- AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
13-01-1 OUTSIDE RIVERSIDE**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> NICHOLAS E WAMSLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>		

SPECIAL DISTRICTS

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- CHRIS WILLIAMS
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- DANIEL J. MIKA
-

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS
CONSERVATION DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- RANDY ARNOLD
-

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

- FOR
- AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
14-01-0 INSIDE DIXON**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p align="center">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	COUNTY OFFICES	MUNICIPAL OFFICES
	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">TOWN OF DIXON COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARK HOWERTON</p> <p><input type="radio"/> RYANNE MIKESELL</p> <p><input type="radio"/> CALEB OWENS</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	SCHOOL DISTRICT
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	JUDICIAL RETENTIONS	<p align="center">CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> CHERYL A. ENGSTROM</p> <p><input type="radio"/> MATT FELDMANN</p> <p><input type="radio"/> PAMELA THAYER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p align="center">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
	<p align="center">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
Typ:01 Seq:0033 Spl:01	VOTE BOTH SIDES	14-01-0 INSIDE DIXON

SPECIAL DISTRICTS

LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

MEGHAN LALLY

WRITE-IN

LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

TRENT ARNELL

WRITE-IN

LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

ELI ALLEN

BOB DAVIS

WRITE-IN

READER CEMETERY DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

WRITE-IN

WRITE-IN

WRITE-IN

LITTLE SNAKE RIVER MUSEUM DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

JAMES N ROBERTS

JOE JUSSILA

WRITE-IN

WRITE-IN

WRITE-IN

SPECIAL DISTRICTS

LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

ROBERT L. STOCKS

WRITE-IN

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

FOR

AGAINST

CARBON COUNTY SCHOOL DISTRICT 1
QUESTION TO CONTINUE ADDITIONAL
SPECIAL SCHOOL DISTRICT LEVY

SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES?

FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
14-01-1 OUTSIDE DIXON/SAVERY**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> CHERYL A. ENGSTROM</p> <p><input type="radio"/> MATT FELDMANN</p> <p><input type="radio"/> PAMELA THAYER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">SPECIAL DISTRICTS</p> <p style="text-align: center;">LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN LALLY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TRENT ARNELL</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>	<p style="text-align: center;">14-01-1 OUTSIDE DIXON/SAVERY</p>

SPECIAL DISTRICTS

LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)

ELI ALLEN

BOB DAVIS

WRITE-IN

READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)

WRITE-IN

WRITE-IN

WRITE-IN

LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)

JAMES N ROBERTS

JOE JUSSILA

WRITE-IN

WRITE-IN

WRITE-IN

LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)

ROBERT L. STOCKS

WRITE-IN

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

FOR

AGAINST

CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY

SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES?

- FOR** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
- AGAINST** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
15-01-0 INSIDE BAGGS**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">MUNICIPAL OFFICES</p> <p style="text-align: center;">TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JACOB DANA</p> <p><input type="radio"/> MATT L. HOWELL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">TOWN OF BAGGS COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> JARED WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0035 Spl:01	VOTE BOTH SIDES	15-01-0 INSIDE BAGGS

SCHOOL DISTRICT

**CARBON COUNTY SCHOOL DISTRICT 1
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN FOUR (4)**

MATT FELDMANN

PAMELA THAYER

CHERYL A. ENGSTROM

WRITE-IN

WRITE-IN

WRITE-IN

WRITE-IN

SPECIAL DISTRICTS

**BAGGS CEMETERY DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)**

VIRGINIA SUE LEE

BILL ORCHARD

DALE WILLE

WRITE-IN

WRITE-IN

WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT 1
QUESTION TO CONTINUE ADDITIONAL
SPECIAL SCHOOL DISTRICT LEVY**

SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES?

FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

SPECIAL DISTRICTS

**LITTLE SNAKE RIVER CONSERVATION
DISTRICT
RURAL
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

MEGHAN LALLY

WRITE-IN

SPECIAL DISTRICTS

**LITTLE SNAKE RIVER MUSEUM DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)**

JOE JUSSILA

JAMES N ROBERTS

WRITE-IN

WRITE-IN

WRITE-IN

**LITTLE SNAKE RIVER CONSERVATION
DISTRICT
URBAN
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

TRENT ARNELL

WRITE-IN

**LITTLE SNAKE RIVER RURAL HEALTH CARE
DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

ROBERT L. STOCKS

WRITE-IN

WRITE-IN

**LITTLE SNAKE RIVER CONSERVATION
DISTRICT
AT LARGE
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

BOB DAVIS

ELI ALLEN

WRITE-IN

BALLOT PROPOSITIONS

CONSTITUTIONAL AMENDMENT A

THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.

FOR

AGAINST

**SAMPLE GENERAL ELECTION BALLOT
CARBON COUNTY, WYOMING
NOVEMBER 3, 2020
15-01-1 OUTSIDE BAGGS**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JERRY PAXTON</p> <p><input type="radio"/> LIBERTARIAN LELA KONECNY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> REPUBLICAN BYRON R. BARKHURST</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">SCHOOL DISTRICT</p> <p style="text-align: center;">CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> MATT FELDMANN</p> <p><input type="radio"/> PAMELA THAYER</p> <p><input type="radio"/> CHERYL A. ENGSTROM</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;">SPECIAL DISTRICTS</p> <p style="text-align: center;">LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN LALLY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TRENT ARNELL</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>	<p style="text-align: center;">15-01-1 OUTSIDE BAGGS</p>

SPECIAL DISTRICTS	BALLOT PROPOSITIONS	
<p>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BOB DAVIS</p> <p><input type="radio"/> ELI ALLEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>CONSTITUTIONAL AMENDMENT A</p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>BAGGS CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> VIRGINIA SUE LEE</p> <p><input type="radio"/> BILL ORCHARD</p> <p><input type="radio"/> DALE WILLE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</p> <p>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES?</p> <p><input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p> <p><input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p>	
<p>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> JOE JUSSILA</p> <p><input type="radio"/> JAMES N ROBERTS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
<p>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ROBERT L. STOCKS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
<p>Typ:01 Seq:0036 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>15-01-1 OUTSIDE BAGGS</p>