

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**01-01-0 INSIDE RAWLINS SOUTH RAWLINS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEWOMAN 1-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> _____ WRITE-IN	<input type="radio"/> DONALD BURKHART <input type="radio"/> _____ WRITE-IN	<input type="radio"/> _____ WRITE-IN
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<b>CITY OF RAWLINS</b> <b>WARD 1 COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
	<input type="radio"/> BYRON R. BARKHURST <input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	<input type="radio"/> MIKE LUJAN <input type="radio"/> TERRY WEICKUM <input type="radio"/> _____ WRITE-IN
	<b>PRECINCT OFFICES</b>	
	<b>PRECINCT COMMITTEEMAN 1-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	
	<input type="radio"/> _____ WRITE-IN	
Typ:01 Seq:0001 Spl:01	<b>END OF BALLOT</b>	01-01-0 INSIDE RAWLINS SOUTH RAWLINS

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**01-02-0 INSIDE RAWLINS HD15 INCLUDING ROCHELLE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEWOMAN 1-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> DONALD BURKHART <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> _____ <small>WRITE-IN</small>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<b>CITY OF RAWLINS</b> <b>WARD 1 COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
	<input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> BYRON R. BARKHURST <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> TERRY WEICKUM <input type="radio"/> MIKE LUJAN <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>PRECINCT OFFICES</b>	
	<b>PRECINCT COMMITTEEMAN 1-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	
	<input type="radio"/> _____ <small>WRITE-IN</small>	
Typ:01 Seq:0002 Spl:01	<b>END OF BALLOT</b>	01-02-0 INSIDE RAWLINS HD15 INCLUDING ROCHELLE

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**01-02-1 OUTSIDE RAWLINS HD47 EXCEPT SKYLINE ACRES**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEMAN 1-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> _____ WRITE-IN	<input type="radio"/> JOEY CORRENTI IV <input type="radio"/> DEE GARRISON <input type="radio"/> JULIE MCCALLISTER <input type="radio"/> JERRY PAXTON <input type="radio"/> _____ WRITE-IN	<input type="radio"/> _____ WRITE-IN
	<b>COUNTY OFFICES</b>	<b>PRECINCT COMMITTEEWOMAN 1-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<input type="radio"/> _____ WRITE-IN
<input type="radio"/> BLAKE STANLEY <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ WRITE-IN	<input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> BYRON R. BARKHURST <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	
Typ:01 Seq:0003 Spl:01	<b>END OF BALLOT</b>	01-02-1 OUTSIDE RAWLINS HD47 EXCEPT SKYLINE ACRES

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**01-02-2 OUTSIDE RAWLINS HD15 SKYLINE ACRES**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 15</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT OFFICES</b></p> <p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0004 Spl:01	<b>END OF BALLOT</b>	01-02-2 OUTSIDE RAWLINS HD15 SKYLINE ACRES

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**01-02-3 T17N R89 & 90W**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0005 Spl:01	<b>END OF BALLOT</b>	01-02-3 T17N R89 & 90W

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**01-02-4 T16N R88-90W**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 1-2</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0006 Spl:01	<b>END OF BALLOT</b>	01-02-4 T16N R88-90W

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**02-01-0 INSIDE RAWLINS HIGHLAND HILLS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 15</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 2-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LORETTA J. HANSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>CITY OF RAWLINS</b>  <b>WARD 2 COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DARRIL A. GARNER</p> <p><input type="radio"/> TONYA LEWMAN</p> <p><input type="radio"/> STEVE NICHOLSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>PRECINCT OFFICES</b>	
	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 2-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> AUSTIN HOFFMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0007 Spl:01	<b>END OF BALLOT</b>	02-01-0 INSIDE RAWLINS HIGHLAND HILLS

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**02-02-0 INSIDE RAWLINS SUNNYSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEWOMAN 2-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> DONALD BURKHART <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> RYANE CLARK <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<b>CITY OF RAWLINS</b> <b>WARD 2 COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
	<input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> BYRON R. BARKHURST <input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> JOHN ESPY <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> TONYA LEWMAN <input type="radio"/> STEVE NICHOLSON <input type="radio"/> DARRIL A. GARNER <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>PRECINCT OFFICES</b>	
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEMAN 2-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	
<input type="radio"/> BLAKE STANLEY <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> PAUL E METEVIER <input type="radio"/> _____ <small>WRITE-IN</small>	
Typ:01 Seq:0008 Spl:01	<b>END OF BALLOT</b>	02-02-0 INSIDE RAWLINS SUNNYSIDE

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 15</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONALD BURKHART</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 3-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DENISE ASHLINE</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>CITY OF RAWLINS</b>  <b>WARD 3 COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> PATRICK W. GONZALES</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>PRECINCT OFFICES</b>	
	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 3-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0009 Spl:01	<b>END OF BALLOT</b>	03-01-0 INSIDE RAWLINS EL RANCHO, JEFFERS

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**03-02-0 INSIDE RAWLINS MTN VIEW**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEWOMAN 3-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> DONALD BURKHART <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> MARA M SANGER <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<b>CITY OF RAWLINS</b> <b>WARD 3 COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
	<input type="radio"/> BYRON R. BARKHURST <input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> PATRICK W. GONZALES <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>PRECINCT OFFICES</b>	
	<b>PRECINCT COMMITTEEMAN 3-2</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	
	<input type="radio"/> JOHN ESPY <input type="radio"/> _____ <small>WRITE-IN</small>	
Typ:01 Seq:0010 Spl:01	<b>END OF BALLOT</b>	03-02-0 INSIDE RAWLINS MTN VIEW

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**04-01-0 MUDDY GAP**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 4-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 4-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0011 Spl:01	<b>END OF BALLOT</b>	04-01-0 MUDDY GAP

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**05-01-0 INSIDE SINCLAIR**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEWOMAN 5-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> DONALD BURKHART <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> _____ <small>WRITE-IN</small>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<b>TOWN OF SINCLAIR</b> <b>COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b>
	<input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> BYRON R. BARKHURST <input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> LEO T. BLACK <input type="radio"/> EMILY TOWNSEND <input type="radio"/> _____ <small>WRITE-IN</small> <input type="radio"/> _____ <small>WRITE-IN</small>
	<b>PRECINCT OFFICES</b>	
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEMAN 5-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	
<input type="radio"/> BLAKE STANLEY <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> GARY GILBERT <input type="radio"/> _____ <small>WRITE-IN</small>	
Typ:01 Seq:0012 Spl:01	<b>END OF BALLOT</b>	05-01-0 INSIDE SINCLAIR

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**05-01-1 OUTSIDE SINCLAIR**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 5-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> GARY GILBERT</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 5-1</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0013 Spl:01	<b>END OF BALLOT</b>	05-01-1 OUTSIDE SINCLAIR

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**05-01-2 OUTSIDE SINCLAIR CCSD2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEMAN 5-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> _____ WRITE-IN	<input type="radio"/> JULIE MCCALLISTER <input type="radio"/> JERRY PAXTON <input type="radio"/> JOEY CORRENTI IV <input type="radio"/> DEE GARRISON <input type="radio"/> _____ WRITE-IN	<input type="radio"/> GARY GILBERT <input type="radio"/> _____ WRITE-IN
	<b>COUNTY OFFICES</b>	<b>PRECINCT COMMITTEEWOMAN 5-1</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b>	<input type="radio"/> _____ WRITE-IN
<input type="radio"/> BLAKE STANLEY <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ WRITE-IN	<input type="radio"/> JOHN ESPY <input type="radio"/> SUE JONES <input type="radio"/> GERALD "JERRY" STEELE <input type="radio"/> BYRON R. BARKHURST <input type="radio"/> DUSTIN G. BUFFINGTON <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	
Typ:01 Seq:0014 Spl:01	<b>END OF BALLOT</b>	05-01-2 OUTSIDE SINCLAIR CCSD2

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**06-01-0 LEO**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 06-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 06-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0015 Spl:01	<b>END OF BALLOT</b>	06-01-0 LEO

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**06-01-1 LEO CCSD1**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 06-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 06-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0016 Spl:01	<b>END OF BALLOT</b>	06-01-1 LEO CCSD1

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**07-01-0 INSIDE MEDICINE BOW**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>TOWN OF MEDICINE BOW</b>  <b>MAYOR</b>  <b>UNEXPIRED TERM TWO (2) YEARS</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SHARON BIAMON</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>TOWN OF MEDICINE BOW</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0017 Spl:01	<b>END OF BALLOT</b>	07-01-0 INSIDE MEDICINE BOW

**NONPARTISAN MUNICIPAL OFFICES**

**TOWN OF MEDICINE BOW  
COUNCILPERSON  
UNEXPIRED TERM TWO (2) YEARS  
VOTE FOR NOT MORE THAN TWO (2)**

LUCINDA L. SCHOFIELD

            
WRITE-IN

            
WRITE-IN

**END OF BALLOT**

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**07-01-1 OUTSIDE MEDICINE BOW**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0018 Spl:01	<b>END OF BALLOT</b>	07-01-1 OUTSIDE MEDICINE BOW

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**07-01-2 SHIRLEY BASIN**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 07-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0019 Spl:01	<b>END OF BALLOT</b>	07-01-2 SHIRLEY BASIN

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**08-01-0 INSIDE HANNA**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 08-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 08-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>TOWN OF HANNA</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> JAYSON NORDQUIST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0020 Spl:01	<b>END OF BALLOT</b>	08-01-0 INSIDE HANNA

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**08-01-1 OUTSIDE HANNA**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 08-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 08-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0021 Spl:01	<b>END OF BALLOT</b>	08-01-1 OUTSIDE HANNA

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**09-01-0 INSIDE ELK MOUNTAIN**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 09-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 09-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>TOWN OF ELK MOUNTAIN</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> ANGIE E. HOBBS</p> <p><input type="radio"/> TAMMY PAGE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0022 Spl:01	<b>END OF BALLOT</b>	09-01-0 INSIDE ELK MOUNTAIN

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**09-01-1 OUTSIDE ELK MOUNTAIN**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 09-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 09-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0023 Spl:01	<b>END OF BALLOT</b>	09-01-1 OUTSIDE ELK MOUNTAIN

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**10-01-0 MCFADDEN**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 10-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 10-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0024 Spl:01	<b>END OF BALLOT</b>	10-01-0 MCFADDEN

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**11-01-0 INSIDE SARATOGA**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 11-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 11-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
		<p style="text-align: center;"><b>TOWN OF SARATOGA</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> DANNY BURAU</p> <p><input type="radio"/> MICHAEL E. COOLEY</p> <p><input type="radio"/> STEVEN HEINITZ</p> <p><input type="radio"/> CREED JAMES</p> <p><input type="radio"/> JOHN JUMP</p> <p><input type="radio"/> BENJAMIN R SPAULDING</p> <p><input type="radio"/> KRISTEN TEUBNER</p> <p><input type="radio"/> TASHA WORTHINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0025 Spl:01	<b>END OF BALLOT</b>	11-01-0 INSIDE SARATOGA

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**11-02-0 OUTSIDE SARATOGA**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 11-02</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 11-02</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0026 Spl:01	<b>END OF BALLOT</b>	11-02-0 OUTSIDE SARATOGA

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**11-02-1 RYAN PARK**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 11-02</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 11-02</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0027 Spl:01	<b>END OF BALLOT</b>	11-02-1 RYAN PARK

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**12-01-0 INSIDE ENCAMPMENT**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 12-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DOUGLAS BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 12-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> THERESA BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
		<p style="text-align: center;"><b>TOWN OF ENCAMPMENT</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> STAS BANACH</p> <p><input type="radio"/> BILL CRAIG</p> <p><input type="radio"/> KELLY RALSTON</p> <p><input type="radio"/> MATTHEW WAGY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0028 Spl:01	<b>END OF BALLOT</b>	12-01-0 INSIDE ENCAMPMENT

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**12-01-1 OUTSIDE ENCAMPMENT**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 12-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DOUGLAS BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 12-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> THERESA BRECHEISEN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0029 Spl:01	<b>END OF BALLOT</b>	12-01-1 OUTSIDE ENCAMPMENT

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**13-01-0 INSIDE RIVERSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 13-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> RON PLATT</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 13-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MAYVON PLATT</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
		<p style="text-align: center;"><b>TOWN OF RIVERSIDE</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MARK HELWICK</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0030 Spl:01	<b>END OF BALLOT</b>	13-01-0 INSIDE RIVERSIDE

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**13-01-1 OUTSIDE RIVERSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 13-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> RON PLATT</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 13-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MAYVON PLATT</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0031 Spl:01	<b>END OF BALLOT</b>	13-01-1 OUTSIDE RIVERSIDE

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**14-01-0 INSIDE DIXON**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 14-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 14-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>TOWN OF DIXON</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MARK HOWERTON</p> <p><input type="radio"/> RYANNE MIKESELL</p> <p><input type="radio"/> CALEB OWENS</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0032 Spl:01	<b>END OF BALLOT</b>	14-01-0 INSIDE DIXON

SAMPLE

END OF BALLOT



**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**

**14-01-1 OUTSIDE DIXON/SAVERY**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 14-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 14-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0033 Spl:01	<b>END OF BALLOT</b>	14-01-1 OUTSIDE DIXON/SAVERY

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**15-01-0 INSIDE BAGGS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 15-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> OLIVER R. WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 15-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TOMI SUE WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<b>NONPARTISAN MUNICIPAL OFFICES</b>
		<p style="text-align: center;"><b>TOWN OF BAGGS</b>  <b>COUNCILPERSON</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> JACOB DANA</p> <p><input type="radio"/> MATT L. HOWELL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<p style="text-align: center;"><b>TOWN OF BAGGS</b>  <b>COUNCILPERSON</b>  <b>UNEXPIRED TERM TWO (2) YEARS</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JARED WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0034 Spl:01	<b>END OF BALLOT</b>	15-01-0 INSIDE BAGGS

SAMPLE

END OF BALLOT

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**CARBON COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**15-01-1 OUTSIDE BAGGS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	PRECINCT OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>HOUSE DISTRICT 47</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEE GARRISON</p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> JERRY PAXTON</p> <p><input type="radio"/> JOEY CORRENTI IV</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 15-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> OLIVER R. WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 15-01</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TOMI SUE WILLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUE JONES</p> <p><input type="radio"/> GERALD "JERRY" STEELE</p> <p><input type="radio"/> BYRON R. BARKHURST</p> <p><input type="radio"/> DUSTIN G. BUFFINGTON</p> <p><input type="radio"/> JOHN ESPY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0035 Spl:01	<b>END OF BALLOT</b>	15-01-1 OUTSIDE BAGGS

SAMPLE

END OF BALLOT