

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT
CARBON COUNTY, NOVEMBER 6, 2018
15-01-0 (INSIDE BAGGS)**

INSTRUCTIONS TO VOTERS

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

VOTE LIKE THIS: ●

FEDERAL OFFICES		STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)		FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> JOHN BARRASSO	REPUBLICAN	<input type="radio"/> JILLIAN BALOW	REPUBLICAN
<input type="radio"/> GARY TRAUNER	DEMOCRAT	<input type="text"/>	
<input type="radio"/> JOSEPH PORAMBO	LIBERTARIAN	STATE SENATE DISTRICT 11 FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="text"/>		<input type="radio"/> LARRY HICKS	REPUBLICAN
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> LEE ANN STEPHENSON	DEMOCRAT
<input type="radio"/> LIZ CHENEY	REPUBLICAN	<input type="text"/>	
<input type="radio"/> GREG HUNTER	DEMOCRAT	STATE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> DANIEL CLYDE CUMMINGS	CONSTITUTION	<input type="radio"/> JERRY PAXTON	REPUBLICAN
<input type="radio"/> RICHARD BRUBAKER	LIBERTARIAN	<input type="text"/>	
<input type="text"/>		COUNTY OFFICES	
STATE OFFICES		COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> R. TRAVIS MOORE	REPUBLICAN
<input type="radio"/> MARK GORDON	REPUBLICAN	<input type="radio"/> W. JOHN JOHNSON	REPUBLICAN
<input type="radio"/> MARY A. THRONE	DEMOCRAT	<input type="text"/>	
<input type="radio"/> REX "T-REX" RAMMELL	CONSTITUTION	<input type="text"/>	
<input type="radio"/> LAWRENCE GERARD STRUEMPF	LIBERTARIAN	COUNTY COMMISSIONER UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)	
<input type="text"/>		<input type="radio"/> BYRON R. BARKHURST	REPUBLICAN
SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> DON CUIN	DEMOCRAT
<input type="radio"/> EDWARD BUCHANAN	REPUBLICAN	<input type="text"/>	
<input type="radio"/> JAMES W. BYRD	DEMOCRAT	COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> KIT CARSON III	LIBERTARIAN	<input type="radio"/> PAUL ZAMORA	REPUBLICAN
<input type="text"/>		<input type="text"/>	
STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)		COUNTY AND PROSECUTING ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> KRISTI RACINES	REPUBLICAN	<input type="radio"/> ASHLEY MAYFIELD DAVIS	REPUBLICAN
<input type="radio"/> JEFF DOCKTER	DEMOCRAT	<input type="text"/>	
<input type="text"/>		COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)	
STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> WALTER HAGAN	REPUBLICAN
<input type="radio"/> CURT MEIER	REPUBLICAN	<input type="radio"/> ARCHIE C. ROYBAL	DEMOCRAT
<input type="radio"/> CHRIS LOWRY	DEMOCRAT	<input type="text"/>	
<input type="text"/>		<input type="text"/>	

COUNTY CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

COUNTY TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

COUNTY ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

COUNTY CLERK OF DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

**OFFICIAL NONPARTISAN
GENERAL ELECTION BALLOT
CARBON COUNTY,
NOVEMBER 6, 2018
15-01-0 (INSIDE BAGGS)**

JUDICIAL RETENTION

**JUDGE A OF THE DISTRICT
COURT OF THE SECOND DISTRICT
SIX (6) YEAR TERM:
VOTE YES OR NO**

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

**JUDGE B OF THE DISTRICT
COURT OF THE SECOND DISTRICT
SIX (6) YEAR TERM:
VOTE YES OR NO**

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

**SECOND JUDICIAL DISTRICT
CIRCUIT COURT JUDGE
FOR A REGULAR
FOUR (4) YEAR TERM
VOTE YES OR NO**

Shall Judge Robert A. Castor be retained in office?

YES

NO

MUNICIPAL OFFICES

TOWN OF BAGGS MAYOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)

JAMES A. MCCONAHAY

ANNAMARIE WALDRON

WRITE-IN

TOWN OF BAGGS - COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

SHAN D FERGUSON

WRITE-IN

WRITE-IN

TOWN OF BAGGS- COUNCILPERSON
UNEXPIRED TERM: TWO (2) YEARS
VOTE FOR ONE (1)

WRITE-IN

**CARBON COUNTY SCHOOL
DISTRICT NO. 1**

**CARBON COUNTY SCHOOL
DISTRICT NO. 1 TRUSTEE**
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

BRANDON TAYLOR

MICHAEL R. YOUNG

MICHAEL R. MANN

HOLLEY A. NICHOLSON

WRITE-IN

WRITE-IN

WRITE-IN

SPECIAL DISTRICTS

**LITTLE SNAKE RIVER RURAL
HEALTHCARE DISTRICT DIRECTOR**
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

LINDA L. FLEMING

PATTY WALDRON

WRITE-IN

WRITE-IN

WRITE-IN

**BAGGS CEMETERY DISTRICT
DIRECTOR**
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

JEFF D. CORSON

GEORGE JASON EVANS

CLINT WEBER

WRITE-IN

WRITE-IN

WRITE-IN

**LITTLE SNAKE RIVER CONSERVATION
DISTRICT DIRECTOR - RURAL**
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

TOM CHANT

JOHN (JACK) R. COBB

BOB DAVIS

WRITE-IN

WRITE-IN

**LITTLE SNAKE RIVER CONSERVATION
DISTRICT DIRECTOR - AT-LARGE**
UNEXPIRED TERM: TWO (2) YEARS
VOTE FOR ONE (1)

ELI ALLEN

WRITE-IN

**LITTLE SNAKE RIVER
MUSEUM DISTRICT DIRECTOR**
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

KEITH DUNCAN

ROXANE HICKS

SHERRY WEBER

WRITE-IN

WRITE-IN

WRITE-IN

**LITTLE SNAKE RIVER
MUSEUM DISTRICT DIRECTOR**
UNEXPIRED TERM: TWO (2) YEARS
VOTE FOR ONE (1)

KIM OLSON

WRITE-IN

TAX QUESTIONS

**ONE PERCENT (1%) SALES AND
USE TAX QUESTION**
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

**TWO PERCENT (2%) COUNTY
LODGING TAX QUESTION**
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX