

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
 CARBON COUNTY, NOVEMBER 6, 2018  
 11-01-0 (INSIDE SARATOGA)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

**FEDERAL OFFICES**

**UNITED STATES SENATOR**

SIX (6) YEAR TERM  
 VOTE FOR ONE (1)

- JOHN BARRASSO REPUBLICAN
- GARY TRAUNER DEMOCRAT
- JOSEPH PORAMBO LIBERTARIAN
- \_\_\_\_\_  
WRITE-IN

**UNITED STATES REPRESENTATIVE**

TWO (2) YEAR TERM  
 VOTE FOR ONE (1)

- LIZ CHENEY REPUBLICAN
- GREG HUNTER DEMOCRAT
- DANIEL CLYDE CUMMINGS CONSTITUTION
- RICHARD BRUBAKER LIBERTARIAN
- \_\_\_\_\_  
WRITE-IN

**STATE OFFICES**

**GOVERNOR**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- MARK GORDON REPUBLICAN
- MARY A. THRONE DEMOCRAT
- REX "T-REX" RAMMELL CONSTITUTION
- LAWRENCE GERARD STRUEMPF LIBERTARIAN
- \_\_\_\_\_  
WRITE-IN

**SECRETARY OF STATE**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- EDWARD BUCHANAN REPUBLICAN
- JAMES W. BYRD DEMOCRAT
- KIT CARSON III LIBERTARIAN
- \_\_\_\_\_  
WRITE-IN

**STATE AUDITOR**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- KRISTI RACINES REPUBLICAN
- JEFF DOCKTER DEMOCRAT
- \_\_\_\_\_  
WRITE-IN

**STATE TREASURER**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- CURT MEIER REPUBLICAN
- CHRIS LOWRY DEMOCRAT
- \_\_\_\_\_  
WRITE-IN

**STATE SUPERINTENDENT OF PUBLIC INSTRUCTION**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- JILLIAN BALOW REPUBLICAN
- \_\_\_\_\_  
WRITE-IN

**STATE SENATE DISTRICT 11**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- LARRY HICKS REPUBLICAN
- LEE ANN STEPHENSON DEMOCRAT
- \_\_\_\_\_  
WRITE-IN

**STATE HOUSE DISTRICT 47**

TWO (2) YEAR TERM  
 VOTE FOR ONE (1)

- JERRY PAXTON REPUBLICAN
- \_\_\_\_\_  
WRITE-IN

**COUNTY OFFICES**

**COUNTY COMMISSIONER**

FOUR (4) YEAR TERM  
 VOTE FOR NOT MORE THAN TWO (2)

- W. JOHN JOHNSON REPUBLICAN
- R. TRAVIS MOORE REPUBLICAN
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN

**COUNTY COMMISSIONER**

UNEXPIRED TERM: TWO (2) YEARS  
 VOTE FOR ONE (1)

- BYRON R. BARKHURST REPUBLICAN
- DON CUIN DEMOCRAT
- \_\_\_\_\_  
WRITE-IN

**COUNTY CORONER**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- PAUL ZAMORA REPUBLICAN
- \_\_\_\_\_  
WRITE-IN

**COUNTY AND PROSECUTING ATTORNEY**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- ASHLEY MAYFIELD DAVIS REPUBLICAN
- \_\_\_\_\_  
WRITE-IN

**COUNTY SHERIFF**

FOUR (4) YEAR TERM  
 VOTE FOR ONE (1)

- WALTER HAGAN REPUBLICAN
- ARCHIE C. ROYBAL DEMOCRAT
- \_\_\_\_\_  
WRITE-IN

**COUNTY CLERK**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

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**COUNTY TREASURER**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

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**COUNTY ASSESSOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

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**COUNTY CLERK OF DISTRICT COURT**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

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**OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT CARBON COUNTY, NOVEMBER 6, 2018 11-01-0 (INSIDE SARATOGA)**

**JUDICIAL RETENTION**

**JUDGE A OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

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**JUDGE B OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

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**SECOND JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM**  
VOTE YES OR NO

Shall Judge Robert A. Castor be retained in office?

YES

NO

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**MUNICIPAL OFFICES**

**TOWN OF SARATOGA MAYOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

ED J. GLODE

JOHN ZEIGER

WRITE-IN

**TOWN OF SARATOGA - COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

WILL FAUST

KIMBERLEY A. HYTREK

BOB KEEL

JON NELSON

WRITE-IN

WRITE-IN

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**CARBON COUNTY SCHOOL DISTRICT NO. 2**

**CARBON COUNTY SCHOOL DISTRICT NO. 2 TRUSTEE - AREA 1**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

WRITE-IN

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**CARBON COUNTY SCHOOL DISTRICT NO. 2 TRUSTEE - AREA 2**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

KAREN D. CONDUCT

WRITE-IN

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**CARBON COUNTY SCHOOL DISTRICT NO. 2 TRUSTEE - AREA 2**  
UNEXPIRED TERM: TWO (2) YEARS  
VOTE FOR ONE (1)

GEORGIA MILLER

WRITE-IN

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**CARBON COUNTY SCHOOL DISTRICT NO. 2 TRUSTEE - AREA 3**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

WRITE-IN

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**CARBON COUNTY SCHOOL DISTRICT NO. 2 TRUSTEE - AREA 4**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

KAYCEE T. ALAMEDA

JAMES SEWELL

WRITE-IN

WRITE-IN

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**SPECIAL DISTRICTS**

**SARATOGA CEMETERY DISTRICT DIRECTOR**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

WINIFRED ALLEN

WANDA L. ERGER

JAMES WIANT

WRITE-IN

WRITE-IN

WRITE-IN

**SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT DIRECTOR - RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

SCOTT KERBS

ARLA STRASSER

WRITE-IN

WRITE-IN

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**TAX QUESTIONS**

**ONE PERCENT (1%) SALES AND USE TAX QUESTION**  
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

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**TWO PERCENT (2%) COUNTY LODGING TAX QUESTION**  
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX