

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY, NOVEMBER 6, 2018**

**06-01-0 (LEO)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

| FEDERAL OFFICES                                                              |              | STATE SUPERINTENDENT OF PUBLIC INSTRUCTION                                         |            |
|------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|------------|
| <b>UNITED STATES SENATOR</b><br>SIX (6) YEAR TERM<br>VOTE FOR ONE (1)        |              | FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                                             |            |
| <input type="radio"/> JOHN BARRASSO                                          | REPUBLICAN   | <input type="radio"/> JILLIAN BALOW                                                | REPUBLICAN |
| <input type="radio"/> GARY TRAUNER                                           | DEMOCRAT     | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> JOSEPH PORAMBO                                         | LIBERTARIAN  | <b>STATE SENATE DISTRICT 11</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)          |            |
| <input type="radio"/> _____<br>WRITE-IN                                      |              | <input type="radio"/> LARRY HICKS                                                  | REPUBLICAN |
| <b>UNITED STATES REPRESENTATIVE</b><br>TWO (2) YEAR TERM<br>VOTE FOR ONE (1) |              | <input type="radio"/> LEE ANN STEPHENSON                                           | DEMOCRAT   |
| <input type="radio"/> LIZ CHENEY                                             | REPUBLICAN   | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> GREG HUNTER                                            | DEMOCRAT     | <b>STATE HOUSE DISTRICT 47</b><br>TWO (2) YEAR TERM<br>VOTE FOR ONE (1)            |            |
| <input type="radio"/> DANIEL CLYDE CUMMINGS                                  | CONSTITUTION | <input type="radio"/> JERRY PAXTON                                                 | REPUBLICAN |
| <input type="radio"/> RICHARD BRUBAKER                                       | LIBERTARIAN  | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> _____<br>WRITE-IN                                      |              | <b>COUNTY OFFICES</b>                                                              |            |
| <b>STATE OFFICES</b>                                                         |              | <b>COUNTY COMMISSIONER</b><br>FOUR (4) YEAR TERM<br>VOTE FOR NOT MORE THAN TWO (2) |            |
| <b>GOVERNOR</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                    |              | <input type="radio"/> W. JOHN JOHNSON                                              | REPUBLICAN |
| <input type="radio"/> MARK GORDON                                            | REPUBLICAN   | <input type="radio"/> R. TRAVIS MOORE                                              | REPUBLICAN |
| <input type="radio"/> MARY A. THRONE                                         | DEMOCRAT     | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> REX "T-REX" RAMMELL                                    | CONSTITUTION | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> LAWRENCE GERARD STRUEMPF                               | LIBERTARIAN  | <b>COUNTY COMMISSIONER</b><br>UNEXPIRED TERM: TWO (2) YEARS<br>VOTE FOR ONE (1)    |            |
| <input type="radio"/> _____<br>WRITE-IN                                      |              | <input type="radio"/> BYRON R. BARKHURST                                           | REPUBLICAN |
| <b>SECRETARY OF STATE</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)          |              | <input type="radio"/> DON CUIN                                                     | DEMOCRAT   |
| <input type="radio"/> EDWARD BUCHANAN                                        | REPUBLICAN   | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> JAMES W. BYRD                                          | DEMOCRAT     | <b>COUNTY CORONER</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                    |            |
| <input type="radio"/> KIT CARSON III                                         | LIBERTARIAN  | <input type="radio"/> PAUL ZAMORA                                                  | REPUBLICAN |
| <input type="radio"/> _____<br>WRITE-IN                                      |              | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <b>STATE AUDITOR</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)               |              | <b>COUNTY AND PROSECUTING ATTORNEY</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)   |            |
| <input type="radio"/> KRISTI RACINES                                         | REPUBLICAN   | <input type="radio"/> ASHLEY MAYFIELD DAVIS                                        | REPUBLICAN |
| <input type="radio"/> JEFF DOCKTER                                           | DEMOCRAT     | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> _____<br>WRITE-IN                                      |              | <b>COUNTY SHERIFF</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                    |            |
| <b>STATE TREASURER</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)             |              | <input type="radio"/> WALTER HAGAN                                                 | REPUBLICAN |
| <input type="radio"/> CURT MEIER                                             | REPUBLICAN   | <input type="radio"/> ARCHIE C. ROYBAL                                             | DEMOCRAT   |
| <input type="radio"/> CHRIS LOWRY                                            | DEMOCRAT     | <input type="radio"/> _____<br>WRITE-IN                                            |            |
| <input type="radio"/> _____<br>WRITE-IN                                      |              |                                                                                    |            |

**COUNTY CLERK**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

**COUNTY TREASURER**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

**COUNTY ASSESSOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

**COUNTY CLERK OF DISTRICT COURT**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

**OFFICIAL NONPARTISAN  
GENERAL ELECTION BALLOT  
CARBON COUNTY,  
NOVEMBER 6, 2018  
06-01-0 (LEO)**

**JUDICIAL RETENTION**

**JUDGE A OF THE DISTRICT  
COURT OF THE SECOND DISTRICT  
SIX (6) YEAR TERM:  
VOTE YES OR NO**

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

**JUDGE B OF THE DISTRICT  
COURT OF THE SECOND DISTRICT  
SIX (6) YEAR TERM:  
VOTE YES OR NO**

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

**SECOND JUDICIAL DISTRICT  
CIRCUIT COURT JUDGE  
FOR A REGULAR  
FOUR (4) YEAR TERM  
VOTE YES OR NO**

Shall Judge Robert A. Castor be retained in office?

YES

NO

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2**

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2 TRUSTEE - AREA 1**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

WRITE-IN

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2 TRUSTEE - AREA 2**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

KAREN D. CONDUCT

WRITE-IN

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2 TRUSTEE - AREA 2**  
UNEXPIRED TERM: TWO (2) YEARS  
VOTE FOR ONE (1)

GEORGIA MILLER

WRITE-IN

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2 TRUSTEE - AREA 3**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

WRITE-IN

**CARBON COUNTY SCHOOL  
DISTRICT NO. 2 TRUSTEE - AREA 4**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

JAMES SEWELL

KAYCEE T. ALAMEDA

WRITE-IN

WRITE-IN

**SPECIAL DISTRICTS**

**MEDICINE BOW CONSERVATION  
DISTRICT DIRECTOR- RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

SHANON SIMS

OWEN WILLIAMS

WRITE-IN

WRITE-IN

**TAX QUESTIONS**

**ONE PERCENT (1%) SALES AND USE  
TAX QUESTION**  
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

**TWO PERCENT (2%) COUNTY  
LODGING TAX QUESTION**  
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX