

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY, NOVEMBER 6, 2018  
03-01-0 (RAWLINS)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

FEDERAL OFFICES		STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
<b>UNITED STATES SENATOR</b> SIX (6) YEAR TERM VOTE FOR ONE (1)		FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> JOHN BARRASSO	REPUBLICAN	<input type="radio"/> JILLIAN BALOW	REPUBLICAN
<input type="radio"/> GARY TRAUNER	DEMOCRAT	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> JOSEPH PORAMBO	LIBERTARIAN	<b>STATE SENATE DISTRICT 11</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> _____ WRITE-IN		<input type="radio"/> LARRY HICKS	REPUBLICAN
<b>UNITED STATES REPRESENTATIVE</b> TWO (2) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> LEE ANN STEPHENSON	DEMOCRAT
<input type="radio"/> LIZ CHENEY	REPUBLICAN	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> GREG HUNTER	DEMOCRAT	<b>STATE HOUSE DISTRICT 15</b> TWO (2) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> DANIEL CLYDE CUMMINGS	CONSTITUTION	<input type="radio"/> DONALD BURKHART	REPUBLICAN
<input type="radio"/> RICHARD BRUBAKER	LIBERTARIAN	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> _____ WRITE-IN		COUNTY OFFICES	
STATE OFFICES		<b>COUNTY COMMISSIONER</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
<b>GOVERNOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> W. JOHN JOHNSON	REPUBLICAN
<input type="radio"/> MARK GORDON	REPUBLICAN	<input type="radio"/> R. TRAVIS MOORE	REPUBLICAN
<input type="radio"/> MARY A. THRONE	DEMOCRAT	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> REX "T-REX" RAMMELL	CONSTITUTION	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> LAWRENCE GERARD STRUEMPF	LIBERTARIAN	<b>COUNTY COMMISSIONER</b> UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)	
<input type="radio"/> _____ WRITE-IN		<input type="radio"/> BYRON R. BARKHURST	REPUBLICAN
<b>SECRETARY OF STATE</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> DON CUIN	DEMOCRAT
<input type="radio"/> EDWARD BUCHANAN	REPUBLICAN	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> JAMES W. BYRD	DEMOCRAT	<b>COUNTY CORONER</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> KIT CARSON III	LIBERTARIAN	<input type="radio"/> PAUL ZAMORA	REPUBLICAN
<input type="radio"/> _____ WRITE-IN		<input type="radio"/> _____ WRITE-IN	
<b>STATE AUDITOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		<b>COUNTY AND PROSECUTING ATTORNEY</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<input type="radio"/> KRISTI RACINES	REPUBLICAN	<input type="radio"/> ASHLEY MAYFIELD DAVIS	REPUBLICAN
<input type="radio"/> JEFF DOCKTER	DEMOCRAT	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> _____ WRITE-IN		<b>COUNTY SHERIFF</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
<b>STATE TREASURER</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> WALTER HAGAN	REPUBLICAN
<input type="radio"/> CURT MEIER	REPUBLICAN	<input type="radio"/> ARCHIE C. ROYBAL	DEMOCRAT
<input type="radio"/> CHRIS LOWRY	DEMOCRAT	<input type="radio"/> _____ WRITE-IN	
<input type="radio"/> _____ WRITE-IN		<input type="radio"/> _____ WRITE-IN	

**COUNTY CLERK**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

**COUNTY TREASURER**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

**COUNTY ASSESSOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

**COUNTY CLERK OF DISTRICT COURT**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

**OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT**  
**CARBON COUNTY,**  
**NOVEMBER 6, 2018**  
03-01-0 (RAWLINS)

**JUDICIAL RETENTION**

**JUDGE A OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

**JUDGE B OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

**SECOND JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM**  
VOTE YES OR NO

Shall Judge Robert A. Castor be retained in office?

YES

NO

**MUNICIPAL OFFICES**

**CITY OF RAWLINS**  
**WARD 3 - COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GENESA ZENT

AARON DURST

WRITE-IN

**CITY OF RAWLINS**  
**AT-LARGE COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARIO ESPINOZA

JACQUELIN WELLS

WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 1**

**CARBON COUNTY SCHOOL DISTRICT NO. 1 TRUSTEE**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

MICHAEL R. YOUNG

MICHAEL R. MANN

HOLLEY A. NICHOLSON

BRANDON TAYLOR

WRITE-IN

WRITE-IN

WRITE-IN

**SPECIAL DISTRICTS**

**SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT DIRECTOR - RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

SCOTT KERBS

ARLA STRASSER

WRITE-IN

WRITE-IN

**TAX QUESTIONS**

**ONE PERCENT (1%) SALES AND USE TAX QUESTION**  
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

**TWO PERCENT (2%) COUNTY LODGING TAX QUESTION**  
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX