

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
 CARBON COUNTY, NOVEMBER 6, 2018  
 01-02-4 (T16N R88-90W)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

| FEDERAL OFFICES  |                 | STATE SUPERINTENDENT OF PUBLIC INSTRUCTION                                       |                 |
|--|-----------------|--|-----------------|
| <b>UNITED STATES SENATOR</b><br>SIX (6) YEAR TERM<br>VOTE FOR ONE (1)        |                 | FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)   |                 |
| ● JOHN BARRASSO  | REPUBLICAN      | ● JILLIAN BALOW  | REPUBLICAN      |
| ● GARY TRAUNER   | DEMOCRAT        | ● _____  | <b>WRITE-IN</b> |
| ● JOSEPH PORAMBO   | LIBERTARIAN     | <b>STATE SENATE DISTRICT 11</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)        |                 |
| ● _____  | <b>WRITE-IN</b> | ● LARRY HICKS  | REPUBLICAN      |
| <b>UNITED STATES REPRESENTATIVE</b><br>TWO (2) YEAR TERM<br>VOTE FOR ONE (1) |                 | ● LEE ANN STEPHENSON   | DEMOCRAT        |
| ● LIZ CHENEY   | REPUBLICAN      | ● _____  | <b>WRITE-IN</b> |
| ● GREG HUNTER  | DEMOCRAT        | <b>STATE HOUSE DISTRICT 47</b><br>TWO (2) YEAR TERM<br>VOTE FOR ONE (1)          |                 |
| ● DANIEL CLYDE CUMMINGS  | CONSTITUTION    | ● JERRY PAXTON   | REPUBLICAN      |
| ● RICHARD BRUBAKER   | LIBERTARIAN     | ● _____  | <b>WRITE-IN</b> |
| ● _____  | <b>WRITE-IN</b> | <b>COUNTY OFFICES</b>  |                 |
| <b>STATE OFFICES</b>   |                 | <b>COUNTY COMMISSIONER</b>   |                 |
| <b>GOVERNOR</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                    |                 | FOUR (4) YEAR TERM<br>VOTE FOR NOT MORE THAN TWO (2)                             |                 |
| ● MARK GORDON  | REPUBLICAN      | ● W. JOHN JOHNSON  | REPUBLICAN      |
| ● MARY A. THRONE   | DEMOCRAT        | ● R. TRAVIS MOORE  | REPUBLICAN      |
| ● REX "T-REX" RAMMELL  | CONSTITUTION    | ● _____  | <b>WRITE-IN</b> |
| ● LAWRENCE GERARD STRUEMPF   | LIBERTARIAN     | ● _____  | <b>WRITE-IN</b> |
| ● _____  | <b>WRITE-IN</b> | <b>COUNTY COMMISSIONER</b><br>UNEXPIRED TERM: TWO (2) YEARS<br>VOTE FOR ONE (1)  |                 |
| <b>SECRETARY OF STATE</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)          |                 | ● BYRON R. BARKHURST   | REPUBLICAN      |
| ● EDWARD BUCHANAN  | REPUBLICAN      | ● DON CUIN   | DEMOCRAT        |
| ● JAMES W. BYRD  | DEMOCRAT        | ● _____  | <b>WRITE-IN</b> |
| ● KIT CARSON III   | LIBERTARIAN     | <b>COUNTY CORONER</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                  |                 |
| ● _____  | <b>WRITE-IN</b> | ● PAUL ZAMORA  | REPUBLICAN      |
| <b>STATE AUDITOR</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)               |                 | ● _____  | <b>WRITE-IN</b> |
| ● KRISTI RACINES   | REPUBLICAN      | <b>COUNTY AND PROSECUTING ATTORNEY</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1) |                 |
| ● JEFF DOCKTER   | DEMOCRAT        | ● ASHLEY MAYFIELD DAVIS  | REPUBLICAN      |
| ● _____  | <b>WRITE-IN</b> | ● _____  | <b>WRITE-IN</b> |
| <b>STATE TREASURER</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)             |                 | <b>COUNTY SHERIFF</b><br>FOUR (4) YEAR TERM<br>VOTE FOR ONE (1)                  |                 |
| ● CURT MEIER   | REPUBLICAN      | ● WALTER HAGAN   | REPUBLICAN      |
| ● CHRIS LOWRY  | DEMOCRAT        | ● ARCHIE C. ROYBAL   | DEMOCRAT        |
| ● _____  | <b>WRITE-IN</b> | ● _____  | <b>WRITE-IN</b> |

**COUNTY CLERK**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

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**COUNTY TREASURER**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

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**COUNTY ASSESSOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

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**COUNTY CLERK OF DISTRICT COURT**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

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**OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT**  
**CARBON COUNTY,**  
**NOVEMBER 6, 2018**  
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**JUDICIAL RETENTION**

**JUDGE A OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

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**JUDGE B OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:**  
VOTE YES OR NO

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

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**SECOND JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM**  
VOTE YES OR NO

Shall Judge Robert A. Castor be retained in office?

YES

NO

**CARBON COUNTY SCHOOL DISTRICT NO. 1**

**CARBON COUNTY SCHOOL DISTRICT NO. 1 TRUSTEE**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

MICHAEL R. MANN

HOLLEY A. NICHOLSON

BRANDON TAYLOR

MICHAEL R. YOUNG

WRITE-IN

WRITE-IN

WRITE-IN

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**SPECIAL DISTRICTS**

**LITTLE SNAKE RIVER RURAL HEALTHCARE DISTRICT DIRECTOR**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

PATTY WALDRON

LINDA L. FLEMING

WRITE-IN

WRITE-IN

WRITE-IN

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**READER CEMETERY DISTRICT DIRECTOR**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

WRITE-IN

WRITE-IN

WRITE-IN

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**SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT DIRECTOR - RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

SCOTT KERBS

ARLA STRASSER

WRITE-IN

WRITE-IN

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**LITTLE SNAKE RIVER MUSEUM DISTRICT DIRECTOR**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

SHERRY WEBER

KEITH DUNCAN

ROXANE HICKS

WRITE-IN

WRITE-IN

WRITE-IN

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**LITTLE SNAKE RIVER MUSEUM DISTRICT DIRECTOR**  
UNEXPIRED TERM: TWO (2) YEARS  
VOTE FOR ONE (1)

KIM OLSON

WRITE-IN

**TAX QUESTIONS**

**ONE PERCENT (1%) SALES AND USE TAX QUESTION**  
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

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**TWO PERCENT (2%) COUNTY LODGING TAX QUESTION**  
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX