

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY, NOVEMBER 6, 2018  
01-01-0 (RAWLINS)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

FEDERAL OFFICES		STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	
<b>UNITED STATES SENATOR</b> SIX (6) YEAR TERM VOTE FOR ONE (1)		FOUR (4) YEAR TERM VOTE FOR ONE (1)	
● JOHN BARRASSO	REPUBLICAN	● JILLIAN BALOW	REPUBLICAN
● GARY TRAUNER	DEMOCRAT	● _____	WRITE-IN
● JOSEPH PORAMBO	LIBERTARIAN	<b>STATE SENATE DISTRICT 11</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
● _____	WRITE-IN	● LARRY HICKS	REPUBLICAN
<b>UNITED STATES REPRESENTATIVE</b> TWO (2) YEAR TERM VOTE FOR ONE (1)		● LEE ANN STEPHENSON	DEMOCRAT
● LIZ CHENEY	REPUBLICAN	● _____	WRITE-IN
● GREG HUNTER	DEMOCRAT	<b>STATE HOUSE DISTRICT 15</b> TWO (2) YEAR TERM VOTE FOR ONE (1)	
● DANIEL CLYDE CUMMINGS	CONSTITUTION	● DONALD BURKHART	REPUBLICAN
● RICHARD BRUBAKER	LIBERTARIAN	● _____	WRITE-IN
● _____	WRITE-IN	<b>COUNTY OFFICES</b>	
<b>STATE OFFICES</b>		<b>COUNTY COMMISSIONER</b>	
<b>GOVERNOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
● MARK GORDON	REPUBLICAN	● R. TRAVIS MOORE	REPUBLICAN
● MARY A. THRONE	DEMOCRAT	● W. JOHN JOHNSON	REPUBLICAN
● REX "T-REX" RAMMELL	CONSTITUTION	● _____	WRITE-IN
● LAWRENCE GERARD STRUEMPF	LIBERTARIAN	● _____	WRITE-IN
● _____	WRITE-IN	<b>COUNTY COMMISSIONER</b> UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)	
<b>SECRETARY OF STATE</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		● BYRON R. BARKHURST	REPUBLICAN
● EDWARD BUCHANAN	REPUBLICAN	● DON CUIN	DEMOCRAT
● JAMES W. BYRD	DEMOCRAT	● _____	WRITE-IN
● KIT CARSON III	LIBERTARIAN	<b>COUNTY CORONER</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
● _____	WRITE-IN	● PAUL ZAMORA	REPUBLICAN
<b>STATE AUDITOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		● _____	WRITE-IN
● KRISTI RACINES	REPUBLICAN	<b>COUNTY AND PROSECUTING ATTORNEY</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
● JEFF DOCKTER	DEMOCRAT	● ASHLEY MAYFIELD DAVIS	REPUBLICAN
● _____	WRITE-IN	● _____	WRITE-IN
<b>STATE TREASURER</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)		<b>COUNTY SHERIFF</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)	
● CURT MEIER	REPUBLICAN	● WALTER HAGAN	REPUBLICAN
● CHRIS LOWRY	DEMOCRAT	● ARCHIE C. ROYBAL	DEMOCRAT
● _____	WRITE-IN	● _____	WRITE-IN

**COUNTY CLERK**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

GWYNN BARTLETT REPUBLICAN

WRITE-IN

**COUNTY TREASURER**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

PATTY A. BENTSEN DEMOCRAT

WRITE-IN

**COUNTY ASSESSOR**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

RENEE SNIDER REPUBLICAN

LINDSEY WEST DEMOCRAT

WRITE-IN

**COUNTY CLERK OF DISTRICT COURT**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

MARA M. SANGER REPUBLICAN

WRITE-IN

**OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY,  
NOVEMBER 6, 2018  
01-01-0 (RAWLINS)**

**JUDICIAL RETENTION**

**JUDGE A OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:  
VOTE YES OR NO**

Shall Judge Dawnessa Snyder be retained in office?

YES

NO

**JUDGE B OF THE DISTRICT COURT OF THE SECOND DISTRICT SIX (6) YEAR TERM:  
VOTE YES OR NO**

Shall Judge Tori R.A. Kricken be retained in office?

YES

NO

**SECOND JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM  
VOTE YES OR NO**

Shall Judge Robert A. Castor be retained in office?

YES

NO

**MUNICIPAL OFFICES**

**CITY OF RAWLINS WARD 1 - COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

DEBARI T. MARTINEZ

WRITE-IN

**CITY OF RAWLINS AT-LARGE COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

JACQUELIN WELLS

MARIO ESPINOZA

WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 1**

**CARBON COUNTY SCHOOL DISTRICT NO. 1 TRUSTEE**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)

MICHAEL R. YOUNG

MICHAEL R. MANN

HOLLEY A. NICHOLSON

BRANDON TAYLOR

WRITE-IN

WRITE-IN

WRITE-IN

**SPECIAL DISTRICTS**

**SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT DIRECTOR - RURAL**

FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

ARLA STRASSER

SCOTT KERBS

WRITE-IN

WRITE-IN

**TAX QUESTIONS**

**ONE PERCENT (1%) SALES AND USE TAX QUESTION**  
VOTE FOR OR AGAINST

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by Section 39-15-201 et. seq., Wyoming Statutes?

FOR

AGAINST

**TWO PERCENT (2%) COUNTY LODGING TAX QUESTION**  
VOTE FOR OR AGAINST

Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101(a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?

FOR THE COUNTY LODGING TAX

AGAINST THE COUNTY LODGING TAX