

OFFICIAL PARTISAN GENERAL ELECTION BALLOT
CARBON COUNTY, NOVEMBER 8, 2016
14-01-0 (INSIDE DIXON)

INSTRUCTIONS TO VOTERS

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

VOTE LIKE THIS: ●

FEDERAL OFFICES	STATE OFFICES	OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT CARBON COUNTY, NOVEMBER 8, 2016 14-01-0 (INSIDE DIXON)
<p>UNITED STATES PRESIDENT / VICE PRESIDENT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN</p> <p><input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC</p> <p><input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN</p> <p><input type="radio"/> DARRELL CASTLE AND SCOTT BRADLEY CONSTITUTION</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AND MICHAEL STEINBERG INDEPENDENT</p> <p><input type="radio"/> JILL STEIN AND AJAMU BARAKA INDEPENDENT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JERRY PAXTON REPUBLICAN</p> <p><input type="radio"/> KEN CASNER DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center">COUNTY OFFICES</p> <p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LINDY GLODE REPUBLICAN</p> <p><input type="radio"/> SUE JONES REPUBLICAN</p> <p><input type="radio"/> JOHN ESPY REPUBLICAN</p> <p><input type="radio"/> KENDA J. COLMAN DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>CLERK OF DISTRICT COURT UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER REPUBLICAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">JUDICIAL RETENTION</p> <p align="center">JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</p> <p>Shall Justice Keith G. Kautz be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center">JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</p> <p>Shall Justice William U. Hill be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center">JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</p> <p>Shall Justice Catherine M. Fox be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY REPUBLICAN</p> <p><input type="radio"/> RYAN GREENE DEMOCRATIC</p> <p><input type="radio"/> LAWRENCE GERARD STRUEMPF LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____ WRITE-IN</p>		

MUNICIPAL OFFICES

TOWN OF DIXON - COUNCILPERSON
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

- CALEB OWENS
- RYANNE MIKESELL
- _____
WRITE-IN
- _____
WRITE-IN

CARBON COUNTY SCHOOL DISTRICT NO. 1

CARBON COUNTY SCHOOL DISTRICT NO. 1
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN FOUR (4)

- DENISE PFEFFER
- KIRK WARRINGTON
- TRENT ARNELL
- MATT FELDMANN
- SHERSA FLACK
- DAVID PRESTON HILLIARD
- JEFFREY R. MENDOZA
- _____
WRITE-IN
- _____
WRITE-IN
- _____
WRITE-IN
- _____
WRITE-IN

SPECIAL DISTRICTS

LITTLE SNAKE RIVER RURAL HEALTHCARE DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)

- RON IVERSEN
- _____
WRITE-IN
- _____
WRITE-IN

READER CEMETERY DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

- _____
WRITE-IN
- _____
WRITE-IN
- _____
WRITE-IN

LITTLE SNAKE RIVER CONSERVATION DISTRICT - RURAL

FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- MEGHAN LALLY
- _____
WRITE-IN

LITTLE SNAKE RIVER CONSERVATION DISTRICT - URBAN

FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- TRENT ARNELL
- _____
WRITE-IN

LITTLE SNAKE RIVER CONSERVATION DISTRICT - AT LARGE

FOUR (4) YEAR TERM
VOTE FOR ONE (1)

- BOB DAVIS
- _____
WRITE-IN

LITTLE SNAKE RIVER MUSEUM DISTRICT
FOUR (4) YEAR TERM
VOTE FOR NOT MORE THAN THREE (3)

- JOE JUSSILA
- WILLIAM F. STOCKS
- LINDA L. FLEMING
- _____
WRITE-IN
- _____
WRITE-IN
- _____
WRITE-IN

CONSTITUTIONAL AMENDMENTS

TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, MARK THE OVAL PRINTED TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST".

PROPOSED CONSTITUTIONAL AMENDMENT A
VOTE FOR OR AGAINST

Currently, the Wyoming Constitution allows the legislature to authorize the investment of public employee retirement systems funds and permanent state funds in equities, such as stock or shares in private or public companies. Permanent funds of the state include funds designated as permanent funds by the Constitution. The Wyoming Constitution does not allow the state to invest any other funds in equities.

The adoption of this amendment would allow the legislature, by two-thirds vote of the members of both houses, to authorize the investment of additional specified state funds in equities.

- FOR
- AGAINST

TAX QUESTIONS

CARBON COUNTY SCHOOL DISTRICT NO. 1 NOTICE OF ELECTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY PROPOSITION AUTHORIZED BY WYOMING STATUTE §21-20-110

VOTE FOR OR AGAINST

Shall the additional special school district levy in the amount of one-half (1/2) mill upon each dollar of assessed valuation within Carbon County School District One (not to exceed two (2) mills) be continued for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services?

- FOR** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
- AGAINST** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.