

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY, NOVEMBER 8, 2016  
12-01-0 (INSIDE ENCAMPMENT)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

FEDERAL OFFICES	STATE OFFICES	OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT CARBON COUNTY, NOVEMBER 8, 2016 12-01-0 (INSIDE ENCAMPMENT)
<p><b>UNITED STATES PRESIDENT / VICE PRESIDENT</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE      REPUBLICAN</p> <p><input type="radio"/> HILLARY CLINTON AND TIM KAINE      DEMOCRATIC</p> <p><input type="radio"/> GARY JOHNSON AND BILL WELD      LIBERTARIAN</p> <p><input type="radio"/> DARRELL CASTLE AND SCOTT BRADLEY      CONSTITUTION</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AND MICHAEL STEINBERG      INDEPENDENT</p> <p><input type="radio"/> JILL STEIN AND AJAMU BARAKA      INDEPENDENT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><b>STATE HOUSE DISTRICT 47</b> TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JERRY PAXTON      REPUBLICAN</p> <p><input type="radio"/> KEN CASNER      DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center"><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LINDY GLODE      REPUBLICAN</p> <p><input type="radio"/> SUE JONES      REPUBLICAN</p> <p><input type="radio"/> JOHN ESPY      REPUBLICAN</p> <p><input type="radio"/> KENDA J. COLMAN      DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><b>CLERK OF DISTRICT COURT</b> UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER      REPUBLICAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>JUDICIAL RETENTION</b></p> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Keith G. Kautz be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice William U. Hill be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Catherine M. Fox be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>UNITED STATES REPRESENTATIVE</b> TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY      REPUBLICAN</p> <p><input type="radio"/> RYAN GREENE      DEMOCRATIC</p> <p><input type="radio"/> LAWRENCE GERARD STRUEMPF      LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS      CONSTITUTION</p> <p><input type="radio"/> _____ WRITE-IN</p>		

**MUNICIPAL OFFICES**

**TOWN OF ENCAMPMENT - COUNCILPERSON**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

- BILL CRAIG
- KIMBERLY LOFTICE
- \_\_\_\_\_  
WRITE-IN
- \_\_\_\_\_  
WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 2**

**CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 1**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- PAUL R. CLARK
- \_\_\_\_\_  
WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 2**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- JAMES L. HINKLE
- \_\_\_\_\_  
WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 3**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- JOSEPH GASPARI
- \_\_\_\_\_  
WRITE-IN

**CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 4**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- DANIEL M. BUTLER
- \_\_\_\_\_  
WRITE-IN

**SPECIAL DISTRICTS**

**SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- CHRIS WILLIAMS
- \_\_\_\_\_  
WRITE-IN

**SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - URBAN**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- DANIEL J. MIKA
- \_\_\_\_\_  
WRITE-IN

**SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - AT LARGE**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)

- RANDY ARNOLD
- \_\_\_\_\_  
WRITE-IN

**CONSTITUTIONAL AMENDMENTS**

**TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, MARK THE OVAL PRINTED TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST".**

**PROPOSED CONSTITUTIONAL AMENDMENT A**  
VOTE FOR OR AGAINST

Currently, the Wyoming Constitution allows the legislature to authorize the investment of public employee retirement systems funds and permanent state funds in equities, such as stock or shares in private or public companies. Permanent funds of the state include funds designated as permanent funds by the Constitution. The Wyoming Constitution does not allow the state to invest any other funds in equities.

The adoption of this amendment would allow the legislature, by two-thirds vote of the members of both houses, to authorize the investment of additional specified state funds in equities.

- FOR
- AGAINST

