

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT  
CARBON COUNTY, NOVEMBER 8, 2016**

**11-01 (INSIDE SARATOGA)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

| FEDERAL OFFICES   | STATE OFFICES   | OFFICIAL NONPARTISAN<br>GENERAL ELECTION BALLOT<br>CARBON COUNTY,<br>NOVEMBER 8, 2016<br>11-01 (INSIDE SARATOGA)  |
|---|---|---|
| <p><b>UNITED STATES PRESIDENT / VICE PRESIDENT</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE      REPUBLICAN</p> <p><input type="radio"/> HILLARY CLINTON AND TIM KAINE      DEMOCRATIC</p> <p><input type="radio"/> GARY JOHNSON AND BILL WELD      LIBERTARIAN</p> <p><input type="radio"/> DARRELL CASTLE AND SCOTT BRADLEY      CONSTITUTION</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AND MICHAEL STEINBERG      INDEPENDENT</p> <p><input type="radio"/> JILL STEIN AND AJAMU BARAKA      INDEPENDENT</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>STATE HOUSE DISTRICT 47</b><br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JERRY PAXTON      REPUBLICAN</p> <p><input type="radio"/> KEN CASNER      DEMOCRATIC</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p align="center"><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> JOHN ESPY      REPUBLICAN</p> <p><input type="radio"/> LINDY GLODE      REPUBLICAN</p> <p><input type="radio"/> SUE JONES      REPUBLICAN</p> <p><input type="radio"/> KENDA J. COLMAN      DEMOCRATIC</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><b>CLERK OF DISTRICT COURT</b><br/>UNEXPIRED TERM: TWO (2) YEARS<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER      REPUBLICAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p align="center"><b>JUDICIAL RETENTION</b></p> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Keith G. Kautz be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice William U. Hill be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Catherine M. Fox be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>UNITED STATES REPRESENTATIVE</b><br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY      REPUBLICAN</p> <p><input type="radio"/> RYAN GREENE      DEMOCRATIC</p> <p><input type="radio"/> LAWRENCE GERARD STRUEMPF      LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS      CONSTITUTION</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   |   |

| MUNICIPAL OFFICES   | SPECIAL DISTRICTS   | CONSTITUTIONAL AMENDMENTS  |
|---|---|--|
| <p><b>TOWN OF SARATOGA - COUNCILPERSON</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JENNIELOU IVORY</p> <p><input type="radio"/> GLEE JOHNSON</p> <p><input type="radio"/> STEVEN WILCOXSON</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>SARATOGA CEMETERY DISTRICT</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> SUZIE COX</p> <p><input type="radio"/> FRANK J. HENDERSON</p> <p><input type="radio"/> JOHN B. LUND</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, MARK THE OVAL PRINTED TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST".</b></p>   |
| <p><b>CARBON COUNTY SCHOOL DISTRICT NO. 2</b></p>   | <p><b>SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - RURAL</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRIS WILLIAMS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>PROPOSED CONSTITUTIONAL AMENDMENT A</b><br/>VOTE FOR <u>OR</u> AGAINST</p> <p>Currently, the Wyoming Constitution allows the legislature to authorize the investment of public employee retirement systems funds and permanent state funds in equities, such as stock or shares in private or public companies. Permanent funds of the state include funds designated as permanent funds by the Constitution. The Wyoming Constitution does not allow the state to invest any other funds in equities.</p> <p>The adoption of this amendment would allow the legislature, by two-thirds vote of the members of both houses, to authorize the investment of additional specified state funds in equities.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> |
| <p><b>CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 1</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> PAUL R. CLARK</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - URBAN</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> DANIEL J. MIKA</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |
| <p><b>CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 2</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES L. HINKLE</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - AT LARGE</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> RANDY ARNOLD</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |  |
| <p><b>CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 3</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH GASPARI</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   |  |
| <p><b>CARBON COUNTY SCHOOL DISTRICT NO. 2 - AREA 4</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> DANIEL M. BUTLER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   |  |