

**OFFICIAL PARTISAN GENERAL ELECTION BALLOT**  
**CARBON COUNTY, NOVEMBER 8, 2016**  
**01-02-4 (T16N R88-90W)**

**INSTRUCTIONS TO VOTERS**

TO VOTE FOR A PERSON WHOSE NAME IS PRINTED ON THE BALLOT, MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON FOR WHOM YOU DESIRE TO VOTE.

TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE BALLOT, WRITE HIS NAME ON THE BLANK SPACE PROVIDED FOR THAT PURPOSE **AND** MARK THE OVAL IMMEDIATELY ADJACENT TO THE NAME OF THE PERSON.

**VOTE LIKE THIS: ●**

FEDERAL OFFICES	STATE OFFICES	OFFICIAL NONPARTISAN GENERAL ELECTION BALLOT CARBON COUNTY, NOVEMBER 8, 2016 01-02-4 (T16N R88-90W)
<p><b>UNITED STATES PRESIDENT / VICE PRESIDENT</b> FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE      REPUBLICAN</p> <p><input type="radio"/> HILLARY CLINTON AND TIM KAINE      DEMOCRATIC</p> <p><input type="radio"/> GARY JOHNSON AND BILL WELD      LIBERTARIAN</p> <p><input type="radio"/> DARRELL CASTLE AND SCOTT BRADLEY      CONSTITUTION</p> <p><input type="radio"/> JILL STEIN AND AJAMU BARAKA      INDEPENDENT</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AND MICHAEL STEINBERG      INDEPENDENT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><b>STATE HOUSE DISTRICT 47</b> TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JERRY PAXTON      REPUBLICAN</p> <p><input type="radio"/> KEN CASNER      DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center"><b>COUNTY OFFICES</b></p> <p><b>COUNTY COMMISSIONER</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> SUE JONES      REPUBLICAN</p> <p><input type="radio"/> JOHN ESPY      REPUBLICAN</p> <p><input type="radio"/> LINDY GLODE      REPUBLICAN</p> <p><input type="radio"/> KENDA J. COLMAN      DEMOCRATIC</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><b>CLERK OF DISTRICT COURT</b> UNEXPIRED TERM: TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> MARA M. SANGER      REPUBLICAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>JUDICIAL RETENTION</b></p> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Keith G. Kautz be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice William U. Hill be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center"><b>JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM: VOTE YES OR NO</b></p> <p><b>Shall Justice Catherine M. Fox be retained in office?</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>UNITED STATES REPRESENTATIVE</b> TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY      REPUBLICAN</p> <p><input type="radio"/> RYAN GREENE      DEMOCRATIC</p> <p><input type="radio"/> LAWRENCE GERARD STRUEMPF      LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS      CONSTITUTION</p> <p><input type="radio"/> _____ WRITE-IN</p>		

**CARBON COUNTY SCHOOL DISTRICT NO. 1**

- CARBON COUNTY SCHOOL DISTRICT NO. 1**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN FOUR (4)
- KIRK WARRINGTON
- TRENT ARNELL
- MATT FELDMANN
- SHERSA FLACK
- DAVID PRESTON HILLIARD
- JEFFREY R. MENDOZA
- DENISE PFEFFER
- WRITE-IN
- WRITE-IN
- WRITE-IN
- WRITE-IN

**SPECIAL DISTRICTS**

- LITTLE SNAKE RIVER RURAL HEALTHCARE DISTRICT**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)
- RON IVERSEN
- WRITE-IN
- WRITE-IN

- READER CEMETERY DISTRICT**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)
- WRITE-IN
- WRITE-IN
- WRITE-IN

- SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - RURAL**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)
- CHRIS WILLIAMS
- WRITE-IN

- SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - URBAN**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)
- DANIEL J. MIKA
- WRITE-IN

- SARATOGA - ENCAMPMENT - RAWLINS CONSERVATION DISTRICT - AT LARGE**  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)
- RANDY ARNOLD
- WRITE-IN

- LITTLE SNAKE RIVER MUSEUM DISTRICT**  
FOUR (4) YEAR TERM  
VOTE FOR NOT MORE THAN THREE (3)
- WILLIAM F. STOCKS
- LINDA L. FLEMING
- JOE JUSSILA
- WRITE-IN
- WRITE-IN
- WRITE-IN

**CONSTITUTIONAL AMENDMENTS**

TO VOTE FOR OR AGAINST A PROPOSED CONSTITUTIONAL AMENDMENT, INITIATIVE OR REFERENDUM, OR OTHER BALLOT PROPOSITION, MARK THE OVAL PRINTED TO THE LEFT OF THE PROPOSITION MARKED "FOR" OR "AGAINST".

**PROPOSED CONSTITUTIONAL AMENDMENT A**  
VOTE FOR OR AGAINST

Currently, the Wyoming Constitution allows the legislature to authorize the investment of public employee retirement systems funds and permanent state funds in equities, such as stock or shares in private or public companies. Permanent funds of the state include funds designated as permanent funds by the Constitution. The Wyoming Constitution does not allow the state to invest any other funds in equities.

The adoption of this amendment would allow the legislature, by two-thirds vote of the members of both houses, to authorize the investment of additional specified state funds in equities.

- FOR
- AGAINST

**TAX QUESTIONS**

**CARBON COUNTY SCHOOL DISTRICT NO. 1 NOTICE OF ELECTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY PROPOSITION AUTHORIZED BY WYOMING STATUTE §21-20-110**  
VOTE FOR OR AGAINST

Shall the additional special school district levy in the amount of one-half (1/2) mill upon each dollar of assessed valuation within Carbon County School District One (not to exceed two (2) mills) be continued for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services?

**FOR** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

**AGAINST** continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.

