

BOARD OF CARBON COUNTY COMMISSIONERS
Regular Meeting
Tuesday, April 3, 2001
Carbon County Courthouse, Rawlins, Wyoming

The regular meeting of the Carbon County Board of Commissioners was held on Tuesday, April 3, 2001 in the Commissioners Meeting Room of the Carbon County Courthouse, Rawlins, Wyoming. Attending the meeting were Commissioners Linda Fleming, Lee Meacham and Chairman Artlin Zeiger; Linda Ann Smith, Carbon County Clerk; Alice Garvin, Chief Deputy County Clerk; and Susan J. Jaramillo, Deputy Clerk.

VOUCHERS

The following vouchers were approved and signed for payment:

AT & T	Various	\$ 631.78
AT & T Cable Service	Sheriff	\$ 94.74
Abbey Press	Grants	\$ 56.70
Alco	Grants	\$ 102.18
Alexander Hamilton	Administrative	\$ 144.60
Allen, Patrick MD	Administrative	\$ 990.00
American Linen	Road & Bridge	\$ 81.84
American Planning	Planning	\$ 20.00
Amerigas	Sr. Centers/Road & Bridge	\$ 1,804.36
Aspen Publishers	Public Health	\$ 37.97
ATCO International	Road & Bridge	\$ 139.00
Bartlett, Sue RN	Public Health	\$ 104.41
Best Western Inn	Treasurer	\$ 56.00
Brody Chemical	Road & Bridge	\$ 872.57
Brokaw, Ralph	Administrative	\$ 285.00
Brown, Estella	Grants	\$ 97.16
Build Rite Lumber	Road & Bridge	\$ 216.99
C & M Auto Parts	Road & Bridge	\$ 46.87
Candy Mountain	Sheriff	\$ 53.25
Canon Financial	Administrative	\$ 475.46
Carbon Co. Senior Services	Senior Centers	\$27,983.00
Carson Industries	Attorney	\$ 89.95
Casper Star-Tribune	Administrative	\$ 86.40
Cedar Street Texaco	Clerk	\$ 23.00
Centurytel	Road & Bridge	\$ 70.99
Chatsworth Latex Inc.	Public Health	\$ 47.70
Childbirth Graphics	Grants	\$ 176.28
Childrens Hospital	Grants	\$ 130.00
City Market Inc.	Cooperative Extension	\$ 44.64
Clarion Western Plaza	Clerk	\$ 349.73
Cloud Peak Terminix	Carbon Building	\$ 35.00
C.N.A. Surety	Sheriff	\$ 50.00
Corporate Express	Various	\$ 1,259.65
Country Store	Sheriff	\$ 121.04
Crawford, Warren	Cooperative Extension	\$ 256.33
Crestline	Road & Bridge	\$ 445.38
Cruz, Sally	Public Health	\$ 16.80
D & K Sanitation	Various	\$ 243.50
Daily Times	Administrative/Planning	\$ 583.44
Day, Dave	Carbon Building	\$ 3,150.00
Eagle of Cody	Assessor	\$ 2,097.92
Eagle Uniform	Carbon Building	\$ 26.94
Engstrom, James DDS	Grants	\$ 163.00
Evergreen Construction	Road & Bridge/SC	\$ 993.76
Evergreen Disposal	Senior Centers	\$ 85.00
Farmer Brothers Co.	Clerk	\$ 9.60
Fifth Street Bistro	Sheriff	\$ 291.90

Flack, Susan	Public Health	\$ 75.48
Fleming, Linda	Commissioners	\$ 89.60
Ford, Nell	Public Health	\$ 20.44
France, Dwight	Administrative	\$ 136.80
Golden Rule Computers	Grants	\$ 579.96
Golden, Mary	Public Health	\$ 22.12
Gosevner, Maxine	Public Health	\$ 38.36
Grainger	Carbon Building	\$ 685.54
Gregory, Tim	Administrative	\$ 54.00
Hanna Fire Department	Administrative	\$ 1,033.00
Harrison & Massey	Administrative	\$ 1,709.74
Hays, Patricia	Courthouse	\$ 341.00
Health EDCO	Cooperative Extension	\$ 90.72
Herter, Jacques PHD	Sheriff	\$ 375.00
Hettgar, Bridget	Public Health	\$ 16.20
High Plains Power	Sr. Centers/Road & Bridge	\$ 118.06
Ikon Office Solution	Administrative	\$ 1,699.42
Jackalope Printing	Various	\$ 399.56
Jerry's Donuts	Administrative	\$ 39.92
Jones, Robert J.	Administrative	\$ 105.00
Kifer, Shirley	Grants	\$ 82.50
Kirsch, AP MD	Jail	\$ 1,200.00
KN Energy Inc.	Various	\$11,375.62
Kone Elevators	Courthouse	\$ 826.33
Lariat International	Road & Bridge	\$ 245.98
Lawson Products Inc.	Road & Bridge	\$ 627.78
Lawson Sanitation	Emergency Management	\$ 40.00
Legislative Service	Clerk	\$ 60.00
Logan, Tammy	Administrative	\$ 341.40
Long Building Technologies	Building & grounds	\$ 6,292.79
M Lee Publishing	Attorney	\$ 347.00
MCI Commercial Service	Public Health	\$ 2.67
Meacham, Lee	Commissioners	\$ 35.75
Medela Incorporated	Grants	\$ 1,115.44
Medicine Bow, Town of	Senior Centers	\$ 45.60
Memorial Hospital	Various	\$14,418.40
Montoya, Joan	Grants	\$ 17.50
National Center	Sheriff	\$ 75.00
O'Connell, Robert K.	Administrative	\$ 93.20
Pacific Power & Light	Various	\$ 1,016.09
Page One West	Sheriff/Attorney	\$ 228.08
Pamida Inc.	Courthouse/Carbon Building	\$ 351.25
Patton, Sally	Grants	\$ 1,396.72
Perigon Medical	Public Health	\$ 82.83
Perkins Oil Co.	Road & Bridge	\$ 1,347.75
PH Livestock Co.	Road & Bridge	\$ 255.75
Phillips Petroleum	Sheriff	\$ 15.79
Platte Valley Medical	Grants	\$ 45.00
Polk Company	Clerk	\$ 56.00
Q Business Source	Administrative	\$ 181.70
Questar Gas	Senior Centers	\$ 113.75
Quill Corporation	Clerk/Road & Bridge	\$ 184.92
Quinn/Richardson	Building & Grounds	\$ 1,028.69
Radio Shack	Public health	\$ 24.99
Rasmusson Furniture	Clerk/courthouse	\$ 2,017.30
Rawlins Automotive	Various	\$ 325.14
Rawlins Glass	Clerk	\$ 569.46
Rawlins, City of	Senior Center	\$ 14.14
Richardson, Jill	Public Health	\$ 47.43
Saratoga Auto Parts	Road & Bridge	\$ 227.73
Saratoga Sun	Administrative	\$ 158.08
Shively Hardware	Road & Bridge	\$ 30.99

Sims, Olin	Administrative	\$ 285.00
Smith, Susan	Grants	\$ 21.04
Smithkline Beecham	Public Health	\$ 895.55
Southwest Professionals	Road & Bridge	\$ 50.00
Stan's Quik Lube	Sheriff	\$ 28.60
Steel Creek Trailer	Cooperative Extension	\$ 1,800.00
Subway	Sheriff	\$ 54.00
T&T Plumbing	Courthouse	\$ 1,055.76
Texaco Refining	Sheriff	\$ 68.47
Thompson Publishing	Attorney/Administrative	\$ 549.00
Towers West Lodge	Treasurer	\$ 150.00
True Value of Rawlins	Various	\$ 130.05
Type Shop	Clerk	\$ 65.00
US Postmaster	Clerk	\$ 83.30
Valley fire Extinguisher	Building & Grounds	\$ 517.45
Verizon Wireless	Emergency Management	\$ 40.86
Viking Office Products	Coop Extension/Road & Bridge	\$ 744.12
Watson, Kyle L.	Administrative	\$ 105.00
Western Plains Machinery	Road & Bridge	\$ 24.11
Williams, Kelly & Thompson	Administrative	\$ 624.39
WY Dept of Health	Public Health	\$ 70.00
WY Diesel Service	Road & Bridge	\$ 62.12
WY Paper Supply	Various	\$ 483.28
WY State Bar	Attorney	\$ 65.00
WY Treasurer's Association	Treasurer	\$ 100.00
Wyoming Machinery Co.	Road & Bridge	\$ 1,921.01
Yampa Valley Electric	Sr. Centers/Road & Bridge	\$ 791.59
Zeiger, Artlin	Commissioners	\$ 215.35
Total		\$110,734.51

CLERK

A motion was made by Lee Meacham and seconded by Linda Fleming to approve the minutes of the meetings of March 6, 2001 and March 20, 2001 as written. The motion carried unanimously.

A bond for Lezlee Musgrave, Town of Sinclair Clerk/Treasurer, was approved and signed by the Commissioners.

A motion was made by Lee Meacham and seconded by Linda Fleming to appoint Jewel Allen to the Senior Services Board for a term of three years. The motion carried unanimously.

SENIOR SERVICES

Bill Michie gave his regular report for the Counties Senior Centers to the Commissioners.

COUNTY FIRE DEPARTMENT

Dwight France and Robbie O'Connell approached the Commissioners with bids for a Class A Pumper, as advertised. Two bids were received for the pumper: American LaFrance of Casper was received in the base amount of \$219,050.00 with options of \$11,190.00 for a total of \$230,240.00 and a bid from Pierce Manufacturing Inc, Front Range Apparatus, Boulder, Colorado, in the amount of \$217,755.00 with options of \$7572.33 and \$1166.00 and \$5,785.00 for a total of \$232,278.33. The bids were taken under advisement.

COUNTY LIBRARY SYSTEM

A motion was made by Linda Fleming and seconded by Lee Meacham to accept the low bids on both painting of the exterior, and the office (including a chair rail) for the Encampment Library building from Smith Construction in the total amount

of \$1,576.83. The motion carried unanimously.

OLD PEN GRANT

Tina Hill stated that the Old Pen Joint Powers Board had been interested in applying for a Land and Water Conservation Grant, and were going to ask for a letter of support from the Commissioners. She reported that they did not qualify for the grant, so would not apply for one. She updated the Commissioners on Old Pen projects.

NATIONAL GUARD ARMORY/EMERGENCY MANAGEMENT

Greg Zabel reported on the generator for the Armory. He stated that the proposal he submitted was in the initial amount of \$16,972.00 and suggested that the generator come from next year's budget.

A private individual requested use of the armory for a wedding reception. The Commissioners decided that private use of the armory for this purpose is not allowable at this time. The Board asked Mr. Zabel to suggest other alternatives to the individual.

PROJECT CHILD ABUSE

A motion was made by Linda Fleming and seconded by Lee Meacham to proclaim April as National Child Abuse Prevention Month. The motion carried unanimously.

PLANNING & ZONING

Case File #01-05
Owner: Antone Swanda
Change: OR to RRA
Legal Description: NE ¼, Section 30; T14N, 82W; Carbon County, Wyoming

A Public Hearing for Case File #01-05 was opened by Chairman Zeiger at 2:00 p.m. The Public Hearing for Case File #01-05 was closed at 2:32 p.m.

A motion was made by Lee Meacham and seconded by Linda Fleming to approve the zone change for Case File #01-05 from OR to RRA, with the condition that the owner agree to a deed restriction of one residence for the 70 acres, and that the residence be built to UBC standards. The motion carried unanimously.

JAIL PLANNING COMMITTEE

Randy Shinkle and Sheriff Jerry Colson presented their monthly update on the planned Carbon County jail to the Commissioners.

Executive Session

A motion was made by Lee Meacham and seconded by Linda Fleming to go into Executive Session at 2:45 p.m. to discuss acquisition of real property. The motion carried unanimously. A motion was made by Linda Fleming and seconded by Art Zeiger to come out of Executive Session at 3:12 p.m. The motion carried unanimously.

JUDGE STEBNER / JUDGE WALDRIP

The Commissioners approached the Judges concerning the best use of the KIDS building, which has become property of the County. The Commissioners are concerned that the County has a need to continue using the property as a placement facility for juveniles. The Judges concurred with the Commissioners in that there is, and always has been a need in Carbon County for such a program, and suggested that Lindy Schmidt, District Court Clerk, assist in searching out

information for funding for such a project. It was suggested that Ms. Schmidt could provide a feasibility study and present budget figures for the coming year.

MAGISTRATES

A motion was made by Linda Fleming and seconded by Art Zeiger to approve the names of Cathy MacPherson, William MacPherson, David Erickson, Edward Risha, Barbara J. Casados, Vangie Lucero, Dan Massey, James Espy, Suzie Cox, Marion Blumenthal, and Agnes Stocks as Magistrates of the Court as presented by Judge Waldrip. The motion carried unanimously.

CARBON BUILDING

Patty Schuler presented bids for painting of the Visually Impaired and Public Health offices in the Carbon Building. Two bids were received for the projects: Brad Bohlender bid \$1900.00 and MRM Painting bid \$1300.00.

A motion was made by Linda Fleming and seconded by Lee Meacham to accept the low bid of MRM Painting in the amount of \$1300.00 for the painting of the Visually Impaired and Public Health offices in the Carbon Building. The motion carried unanimously.

A motion was made by Linda Fleming and seconded by Lee Meacham to allow the Visually Impaired office to expand their offices to include room number 275 in the Carbon Building. The motion carried unanimously.

PUBLIC HEALTH

Bridget Hettgar requested information on obtaining County health insurance for a social worker who is working for Public Health, partially under the County. The Commissioners declined the request pending a request for further information from Ms. Hettgar.

ROAD & BRIDGE

Bill Nation, Superintendent of Road and Bridge, presented his semi-monthly report to the Commissioners.

A motion was made by Lee Meacham and seconded by Linda Fleming to authorize Bill Nation to begin advertising for Public Meetings on the Cherokee Road project. The motion carried unanimously.

COUNTY FIRE DEPARTMENT

Robert O'Connell and Dwight France revisited the Commissioners with the bids for the Class A Pumper from the morning session. It was their recommendation that the Commissioners accept the bid of American LaFrance.

A motion was made by Linda Fleming and seconded by Lee Meacham to accept the bid of American LaFrance of Casper, including the two options, in the total amount of \$230,240.00. The motion carried unanimously.

ADJOURNMENT

Being there no further business to come before the Board, the meeting was adjourned at 5:30 p.m.

BOARD OF CARBON COUNTY COMMISSIONERS

-S-Artlin Zeiger, Chairman

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-S-Linda Ann Smith, County Clerk