

**AGENDA**  
**Carbon County Commissioners Meeting**  
**Tuesday, July 5, 2016**  
**Carbon County Courthouse**  
**Rawlins, WY**  
**9:00 A.M.**

**9:00**      **Pledge of Allegiance**  
**Additions / Corrections**  
**Approval of Bills**

**Consent Agenda**  
**a. Minutes**  
**b. Bonds (if applicable)**  
**c. Monthly Receipts (if applicable)**

**Elected Officials / Department Heads**

**Buildings & Grounds – Jim Piche**

- Lease with the Department of Education, Visually Impaired
- Wyoming Dept. of Transportation – Commercial Driving Area Lease
- Contract Cancellation Letter

**Public Health – Amanda Brown**

- Maternal Child Health / Temporary Assistance for Needy Families Contract

**Planning – Sid Fox**

- U.S. Fish and Wildlife Service-CCSM Phase 1, DEIS Comment Letter

**Attorney - Ashley Davis**

- Cooperative Agreement for Responsibilities Between the Wyoming Department of Family Services Child Support Enforcement and County

**Clerk - Gwynn Bartlett**

- WIC Contract

**Commissioners**

- Wind Energy Development – Joint Revenue Committee

**10:45**      **Wendel Jones Retirement Presentation**

**11:00**      **Memorial Hospital of Carbon County**

**11:30**      **Board Appointments**

**11:45**      **Dallas Roadway Products – Britnee Tonille**

**12:00**      **Lunch**

**1:30**

**Planning & Zoning**

**Public Hearing**

- Z.C. Case #2016-04 Carpenter
- C.U. Case #2016-09 Mullen & Newkirk
- Z.C. Case #2016-05 & Min Sub Div. Case #2016-02 – Reid/Morgan

**Certifications of Recommended Action**

**Citizen / Commissioners Discussion**

**Executive Session**

**This Agenda is subject to change at any time.**

**NEXT REGULAR COMMISSIONERS MEETING: June 21, 2016, 9:00 a.m.**  
Carbon County Courthouse, Rawlins, WY