

**REPORT TO THE
MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, April 19, 2016
Riverside Town Hall Riverside, Wyoming**

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 19, 2016 at the Riverside Town Hall Riverside, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 2:00 p.m.

ADDITIONS / CORRECTIONS

Chairman Espy added a State Fire Assistance Grant Agreement under Clerk and the Chokecherry Sierra Madre Phase 1 Environmental Assessment comment letter under the County Planning Director.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$136,393.39 Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a bill to Sunrise Sanitation for \$65.00. Commissioner Glode seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Johnson moved to approve a bill to Rawlins Automotive for \$2,632.00, Shively Hardware for \$13.72 and True Value of Rawlins for \$1,170.40 for an aggregate total of bills paid today of \$140,274.55. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor	Detail Line Description	Total
AIT LABORATORIES	SCREENING SERVICES	\$250.00
ALLEN, PATRICK C MD PC	AUTOPSY FEES	\$1,165.00
ALSCO, AMERICAN LINEN DIVISION	SHOP TOWELS/SOAP	\$32.84
ASPEN FAMILY DENTAL	DENTAL SERVICES	\$471.00
BAGGS, TOWN OF	WATER/SEWER/RENT	\$177.02
BANGS, DANIELLE	MILEAGE	\$50.50
BANK OF COMMERCE (DEBIT CARD)	ASSORTED DEBIT CHARGES	\$1,435.05
BEACH, HOMER	SNOW REMOVAL	\$560.00
BIG BALE COMPANY	TIRES	\$767.12
BLAKEMAN PROPANE	PROPANE	\$299.05
BOB BARKER COMPANY, INC.	INMATE SUPPLIES	\$745.17

BOYS & GIRLS CLUBS OF CARBON COUNTY	MARCH 2016 CSBG	\$1,080.77
BUILD RITE LUMBER SUPPLY	PLUMBING SUPPLIES	\$55.10
CARBON COUNTY ECONOMIC DEVELOPMENT	APRIL RENT	\$2,400.00
CARBON COUNTY SENIOR SERVICES	APRIL HEALTH SUBSIDY	\$1,750.00
CARBON COUNTY TREASURER	ASSORTED CASH ITEMS	\$6,946.69
CARBON POWER & LIGHT INC	ELECTRIC SERVICE	\$2,392.30
CARERIGHT TECHNOLOGIES, LLC	HEALTH SERVICES	\$171.00
CASPER WINNELSON CO	MAINTENANCE SUPPLIES	\$259.35
CBM FOOD SERVICE	JAIL FOOD	\$4,215.76
CDW GOVERNMENT, INC.	ASSORTED IT ITEMS	\$6,407.77
CENTURYLINK	PHONE SERVICE	\$163.67
CENTURY LINK	PHONE SERVICE	\$3,384.73
CENTURYLINK-PHOENIX	PHONE SERVICE	\$34.42
CHARTER COMMUNICATIONS	INTERNET ACCESS	\$371.71
CIVIC-PLUS	WEB HOSTING FEES	\$2,500.00
CNA SURETY	BOND AR	\$100.00
CORTHELL AND KING, P.C.	LEGAL SERVICES	\$483.94
COUNTY CLERKS ASSOCIATION OF WYOMING	2016 DUES	\$100.00
COWBOY SUPPLY HOUSE	ASSORTED CLEANING SUPPLIES	\$1,345.60
DAILY TIMES	JAIL NEWSPAPERS/ADVERTISING	\$174.28
DALLIN MOTORS INC	VEHICLE REPAIRS	\$124.64
DRIFT LLC	SNOW REMOVAL	\$380.00
DUBOIS TELEPHONE EXCHANGE	PHONE SERVICE	\$699.49
EKM&P, INC. DBA VOORHIS ASSOCIATES, INC.	COURTHOUSE SURVEY	\$11,705.00
ENCAMPMENT, TOWN OF	WATER/SEWER	\$83.00
ENGSTROM, JAMES D. DDS	DENTAL SERVICES	\$2,500.00
FATBEAM LLC	INTERNET ACCESS	\$5,250.00
FLEXSHARE BENEFITS	PREMIUMS/DEPENDANT CARE/REIMBURSEMENTS	\$3,349.23
GCR ELECTRONICS, LLC	SITE RENTAL FEES	\$1,200.00
GLAXOSMITHKLINE PHARMACEUTICALS	VACCINES	\$341.30
GLOBAL EQUIPMENT COMPANY	VACUUM BAGS	\$49.39
HAGOOD, VICKI	MILEAGE	\$21.00
HANNA, TOWN OF	WATER/SEWER/REPAIR SERVICES	\$280.49
HANSEN, LORETTA J.	MILEAGE	\$45.00
HEROLD, LORELL	SNOW REMOVAL	\$200.00
HORIZON LABORATORY, LLC	TESTING SERVICES	\$269.00
J H KASPAR OIL COMPANY	FUEL	\$3,532.98
JERRY'S DONUTS	JURY DONUTS	\$32.97
JOHNSTON, RANAE	MILEAGE	\$26.50
KILBURN TIRE COMPANY	TIRE REPAIR	\$47.00
KING SOOPERS CUSTOMER CHARGES	GRANTS CSBG EMERGENCY HEALTH 15-	\$93.19

	16	
KTGA/KBDY	RADIO AD	\$210.00
L N CURTIS & SONS	FIRE PROTECTION EQUIP	\$718.41
LECC CONFERENCE	LECC CONFERENCE FEE	\$35.00
MEDICINE BOW, TOWN OF	WATER/SEWER	\$160.00
MERCEDES TRANSCRIPTION, INC	TRANSCRIPTION SERVICES	\$357.28
MERSEAL LAW, LLC	LEGAL SERVICES	\$555.00
MIKE'S LOCK & KEY	KEY RECODING	\$45.00
MOPEC	AUTOPSY SAW	\$1,249.50
MPM CORP / EVERGREEN DISPOSAL	TRASH SERVICE	\$120.00
MUNIMETRIX SYSTEMS CORPORATION	SOFTWARE SUPPORT	\$499.00
MY OFFICE ETC.	FOLDERS/BINDING PLASTIC/LABELS	\$484.75
NETFACILITIES, INC.	BUILDING & GROUNDS SOFTWARE	\$9,993.00
NORCO, INC.	CYLINDER RENTAL	\$962.83
OPFAR, CLAUDIA	MILEAGE	\$42.00
O'REILLY AUTO PARTS	WIPER BLADES	\$45.98
PERKINS OIL CO	FUEL	\$3,494.46
PERRY, ABBY	GARDEN BINGO PRIZES	\$67.82
PICHE, JIM	MILEAGE	\$382.00
QUEST DIAGNOSTICS	TESTING SERVICES	\$46.00
QUILL CORPORATION	OFFICE SUPPLIES	\$1,232.46
RAWLINS AUTOMOTIVE	VEHICLE MAINTENANCE ITEMS	\$2,632.00
RAWLINS EYE CARE	OPTICAL SERVICES	\$898.00
RAWLINS FIRE EXTINGUISHER	FIRE EXTINGUISHER INSPECTIONS	\$94.00
RAWLINS, CITY OF	WATER/SEWER	\$109.00
REDWOOD TOXICOLOGY LABORATORY, INC	TESTING SERVICES	\$73.66
RICOH USA INC	COPIERS	\$3,565.06
RICOH USA, INC	COPIERS	\$1,829.25
ROBIDOUX BROTHERS	OIL FILTERS	\$36.05
ROBIDOUX ENTERPRISES	WELDER REPAIR	\$180.00
ROCKMOUNT RESEARCH AND	WELDING SUPPLIES	\$1,960.64
ROCKY MOUNTAIN POWER	ELECTRIC SERVICE	\$861.26
ROSS' AUTOMOTIVE SERVICES	OIL CHANGE	\$57.09
RYAN ELECTRONICS INC	MAINTENANCE CONTRACT FEE	\$5,033.88
SARATOGA AUTO PARTS, INC.	VEHICLE MAINTENANCE ITEMS	\$149.41
SARATOGA SUN	ADVERTISING FEES	\$1,303.64
SARATOGA, TOWN OF	WATER SERVICE	\$94.27
SARATOGA/PLATTE VALLEY	MARQUEE USE	\$30.00
SHEPARD'S	FUEL/VEHICLE SUPPLIES	\$1,077.69
SHIVELY HARDWARE	BUILDING MAINTENANCE ITEMS	\$13.72
SHOPKO PHARMACY	PHARMACY ITEMS	\$287.51
SNAKE RIVER PRESS	SCHOLARSHIP AD	\$96.00
SOURCE GAS	GAS SERVICE	\$1,724.25
STATE OF WYOMING A & I	TITLE OFFICE MAINFRAME	\$32.41

SUNRISE SANITATION SERVICE, LLC.	TRASH SERVICE	\$65.00
SWEET MARIES BAKESHOP LLC	DONUTS	\$19.90
SWEETWATER COUNTY SHERIFF'S OFFICE	PRESCRIPTIONS/HOUSING	\$1,063.88
TANDAN SANITATION SERVICES	TRASH SERVICE	\$80.00
TERMINIX	PEST CONTROL	\$38.00
THE MASTERS TOUCH, LLC	ASSESSMENT NOTICE MAILINGS/POSTAGE	\$1,919.81
TRUE VALUE OF RAWLINS	BUILDING MAINTENANCE ITEMS	\$1,170.44
TYLER TECHNOLOGIES, INC	IDOC & ITAX HOSTING FEE	\$275.63
UNION TELEPHONE COMPANY	PEDESTAL REPAIR	\$839.61
US BANK	CREDIT CARD CHARGES	\$4,541.16
V-1 PROPANE	PROPANE	\$1,951.44
VAN'S WHOLESALE LLC	TISSUE/PAPER TOWELS/STEEL WOOL	\$377.87
VENTURE TECHNOLOGIES	HARDWARE MAINTENANCE	\$4,349.62
VERIZON WIRELESS	CELLPHONE CHARGES	\$140.50
WESTERN STATES FIRE PROTECTION CO	ANNUAL FIRE SPRINKLER INSPECTION	\$1,876.00
WILLADSON, ANNIE	SNOW REMOVAL HANNA SC	\$300.00
WILSON, MARGARET	UNIFORM PATCHES	\$40.00
WIMPENNY, ROBERT G DDS	DENTAL SERVICES	\$1,634.00
WY BRAND INDUSTRIES	LETTERHEAD	\$180.00
WY DEPT OF HEALTH - COMMUNITY &	VEHICLE FEES	\$127.00
WY DEPT OF TRANSPORTATION	ELK MOUNTAIN BRIDGE PROJECT	\$863.03
WY FIRE CHIEF'S ASSOCIATION	MEMBERSHIP DUES 2016	\$130.00
WY MACHINERY COMPANY	FLAT HOOKS/EQUIPMENT REPAIR	\$2,977.58
WY PUBLIC HEALTH LABORATORY	LAB TESTING FEES	\$522.00
WY RENTS, LLC	GOGGLES	\$9.00
WY WASTE SERVICES-RAWLINS	TRASH SERVICE	\$528.22
YAMPA VALLEY ELECTRIC	ELECTRIC SERVICE	\$895.56
Grand Total		\$140,274.55

CONSENT AGENDA

Commissioner Glode moved to approve the consent agenda. Commissioner Johnson seconded and Clerk Bartlett noted the consent agenda includes the April 5, 2016 regular meeting minutes; April 12, 2016 special meeting minutes; bond for Kristen Amber Redding, Deputy Treasurer for the Carbon County Treasurer's Office in the amount of \$10,000; bond for Lezlee Musgrave, Clerk/Treasurer for Town of Sinclair in the amount of \$8,000; bond for Wendy Faldowski, Assistant Treasurer for Town of Sinclair in the amount of \$8,000; Clerk of District Court receipts for \$3,108.95. The motion carried unanimously.

John Farr reported that Chuck Box has received numerous awards since the county designated a day for him.

ELECTED OFFICIALS / DEPARTMENT HEADS

Planning & Development

County Planning Director Sid Fox presented a comment letter from the county regarding the Chokecherry and Sierra Madre Environmental Assessment.

Commissioner Johnson moved to authorize the Chairman's signature on the comment letter from the county regarding the Chokecherry and Sierra Madre Phase I Environmental Assessment. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Fox reported comments for the final EIS for the Continental Divide Creston project are due mid-May and he will prepare a draft comment letter on the county's behalf. The Adobe Town herd management area scoping statement comments are due soon and Chairman Espy asked Mr. Fox to prepare a customary comment letter regarding this.

Buildings & Grounds

Jim Piche, Buildings Manager, reported the Rawlins Senior Center sewer issue was what he anticipated and it is almost completely repaired. They had to remove approximately 60' of sidewalk and he received two quotes to install concrete. He proposes hiring Wild West Services for \$1,461.00 with concrete purchased directly by the county for \$810.00. Other plumbing costs totaled around \$900.00 making the project affordable compared to quotes from vendors to fix it.

Commissioner Glode moved to authorize the Buildings & Grounds Department to hire Wild West Services to replace concrete at the Rawlins Senior Center in the amount of \$1,461.00. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Piche stated the Jeffrey Center electrical project will be bid in the next couple weeks. There will also be an emergency generator installed there using Homeland Security grant funds after an environmental assessment is complete.

The Medicine Bow library light and Saratoga library door projects are complete. After a test of the county's fire alarm system at the Carbon Building it was found the audible alarm was not sufficiently detectible in certain areas. He has a quote from Kenco to install additional strobes and stated the county's lease/purchase fund for the Carbon Building will cover this.

Mr. Piche stated that the Carbon County Youth Crisis Center will have to have a sprinkler system if the county were to build on to the facility. He is still trying to determine the cost of such a system and until then the project is on hold. If no renovations take place there will be no system needed.

Mr. Piche received numerous quotes for the water well at the Fairgrounds and he recommends using Watson Well Service and that the Fair Board has the funds for the project. The well will irrigate the property relieving the county of a large water bill with the city. Mr. Piche stated there is already a well permit however it may need amended if the gallons per minute are more

than what was originally applied for. Conduit for the fiber optic project was recently installed at the property as well.

Commissioner Chapman moved to approve the quote from Watson Well Service for a well at the Carbon County Fairgrounds in Rawlins for \$9,400.00 paid for by the Carbon County Fair Board. Commissioner Johnson seconded and the motion carried unanimously.

Mr. Piche has obtained quotes for landscaping at the Carbon Building and have been extremely high and he suggested using buildings staff to use dry-scape near the building then grass and remove dead vegetation. Commissioner Glode suggested leaving junipers near the building that are alive. Mr. Piche suggests cleaning it up to start then plan from there.

Mr. Piche discussed the natural gas supplier selection for the county. He suggested using WY Community Gas with a one-year locked in rate.

Mr. Piche discussed potentially hiring a temporary summer position for the fairgrounds. He suggested this would be employed by him and used in other areas.

Mr. Piche presented a Real Property Lease Agreement no. 8-09273 between Carbon County Commissioners and State of Wyoming, for the Department of Education. He suggested allowing him some more time to review this.

Mr. Piche reported there are not many companies that re-seal steel roofs and he had a company come to look at some of the Road & Bridge shop roofs that need repair. After explaining the sealing process he suggested he would like to use budgeted funds to repair the roofs now and continue next fiscal year with more as funds allow.

State Representative

State Representative Jerry Paxton discussed the recent session and funding difficulties. He encouraged the BOCC to get involved and stay involved with the WY State Penitentiary task force.

Road & Bridge

Bill Nation, Road & Bridge Superintendent, introduced his area staff. He requested the BOCC declare a 2008 Ford, diesel pickup surplus but ultimately no action was taken. Mr. Nation reported that he will be repairing area roads.

Attorney

Ashley Mayfield Davis, Deputy County Attorney presented a resolution to nullify an agreement between the county and city

Commissioner Jones moved to approve Resolution No. 2016-14 A Resolution of the Board of County Commissioners of Carbon County, Wyoming, and City Council for the City of Rawlins, Wyoming “Withdrawal of the Memorandum of Understanding Between the City of Rawlins, and the County of Carbon, Wyoming Dated February 19th, 2008”. Commissioner Glode seconded and the motion carried unanimously.

Resolution No. 2016-14

A Resolution of the Board of County Commissioners of Carbon County, Wyoming, and City Council for the City of Rawlins, Wyoming

“WITHDRAWAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF RAWLINS, AND THE COUNTY OF CARBON, WYOMING DATED FEBRUARY 19TH 2008”

WHEREAS, the parties agree that it would be in the best interest of County and City residents if they could easily determine which agency is assuming primary responsibility for administration and enforcement of jurisdiction over zoning issues in the event of concurrent jurisdiction of the parties; and

WHEREAS, the parties previously agreed upon the City assuming jurisdiction in the one-half (1/2) mile buffer zone for enforcement of its ordinances relating to zoning and sexually oriented businesses. In addition, the City assumed jurisdiction within the one-half (1/2) mile buffer zone for building permits and enforcement of building codes for new construction. The parties also agreed to work together in a cooperative manner in the areas of concurrent jurisdiction of subdivisions, zoning, building permits and building code enforcement; and

WHEREAS, the prior agreement regarding the enforcement of zoning issues in areas of concurrent jurisdiction were included in the Memorandum of Understanding between the parties entered into on the 19th day of February, 2008; and

WHEREAS, due to a revision to Wyoming Statute §15-3-202 which occurred in 2013, although the City of Rawlins may extend its jurisdiction one-half (1/2) mile beyond the corporate limits in all matters excepting taxation, the Carbon County Board of County Commissioners may enact a resolution nullifying the City’s ordinance number 02-2008, as to any unincorporated area of the county subject to the ordinance; and

WHEREAS, the boundaries identified in ordinance number 02-2008 for zoning and enforcement in areas of concurrent jurisdiction bisect some parcels and are not clearly drawn; and

WHEREAS, the current boundaries may create significant confusion which if not resolved may result in a negative impact upon the welfare of the residents of the County and City; and

WHEREAS, the parties recognize the need to protect the health, safety and welfare of the citizens of the County and City and to clarify the areas of zoning jurisdiction and administration of building permits and to address these concerns through the utilization of a proper and updated zoning map; and

WHEREAS, the parties recognize that the Memorandum of Understanding between the parties dated February 19, 2008, and City of Rawlins Ordinance No. 02-2008, do not properly address and resolve the issues of administration and zoning in the area of concurrent jurisdiction.

NOW THEREFORE, BE IT RESOLVED BY THE CARBON COUNTY BOARD OF COUNTY COMMISSIONERS AND THE CITY COUNCIL FOR THE CITY OF RAWLINS that the Memorandum of Understanding entered into by the parties on the 19th day of February 2008, shall be and hereby is withdrawn and Ordinance No. 02-2008 shall be and hereby is nullified.

APPROVED AND ADOPTED THIS 19th day of April, 2016.

**BOARD OF COUNTY COMMISSIONERS
OF CARBON COUNTY, WYOMING**

By: -s- John Espy, Chairman
-s- Willing John Johnson, Vice-Chairman
-s- Leo Chapman, Member
-s- Lindy Glode, Member
-s- Sue Jones, Member

Attest:

-s- Gwynn G. Bartlett, Carbon County Clerk

Ms. Davis presented the Choke Cherry Sierra Madre Programmatic Agreement for approval.

Commissioner Glode moved to approve the Choke Cherry Sierra Madre Programmatic Agreement to designate the Bureau of Land Management as a lead agency and add the US Fish and Wildlife. Commissioner Johnson seconded and the motion carried unanimously.

Ms. Davis reported that she has reached out to boards for training and hasn't heard back from any yet.

Clerk

Gwynn Bartlett, County Clerk, discussed the Benefits Consultant Selection.

Ms. Bartlett presented the TANF Application for approval.

Commissioner Chapman moved to approve the Temporary Assistance for Needy Families Application. Commissioner Johnson seconded and the motion carried unanimously.

Ms Bartlett presented the grant agreement for the Baggs Assisted Care grant. The Council shall provide Business Ready Community Grant and Loan Program (BRC) Planning Grant funds to Grantee in the amount of \$15,000 to contract with a consultant for the purposes of determining the need, social and economic support for senior and at-risk housing alternatives in the Little Snake River communities. The Baggs Assisted Care Facility group will raise matching funds in the amount of \$18,333.

Commissioner Glode moved to approve the Business Ready Community Grant and Loan Program Grant Agreement Between the Wyoming Business Council and Carbon County – Carbon County Assisted Care Feasibility Study upon final approval by Attorney Davis and Clerk Bartlett and to authorize the Chairman’s signature on the Subgrantee Agreement with the Baggs Assisted Care Facility group Commissioner Johnson seconded and the motion carried unanimously .

Commissioner Chapman moved to approve the chairman’s signature on State Fire Assistance Grant Agreement. Commissioner Glode seconded and the motion carried unanimously.

NORTHWEST RYAN PARK WATER & SEWER DISTRICT

President of the Northwest Ryan Park Water and Sewer District, Don Brinkman requested that the Board of County Commissioners consider dissolving the district and reported that the district has been inactive for years and the state would like existing wells capped as they are non-producing anyway. He reported they have hired local attorney David Erickson to prepare paperwork for the formal dissolution request.

Commissioner Johnson asked who is responsible for reclamation of the wells if capped and Mr. Brinkman stated it would be the State Water Commission. Commissioner Johnson asked why it would not be the entity the wells were drilled for and Mr. Brinkman stated the new individual in charge of that department told him the state would be responsible.

Attorney Davis reported that she spoke with the representative from the State Water Commission and confirmed the state agreed to bear the cost of capping the wells. She offered to obtain this confirmation in writing. Representative Paxton reported the WY Water Commission will be meeting in Carbon County in August and this could potentially be discussed at that time.

Clerk Bartlett reported normally an election must be held to dissolve a special district however if the BOCC finds certain criteria set by statute have been met the election can be avoided. She suggested the BOCC may want to hold a public hearing on the matter to allow citizens to comment.

CITIZEN/COMMISSIONERS DISCUSSION

Jeff Streeter reported that a discussion of wilderness study areas on Bureau of Land Management property is coming up. The possibility of a committee has been discussed and he volunteered to serve on such a committee. He suggested he will be on leave until mid-May but would like to apply.

Kara Choquette with Power Company of Wyoming thanked the BOCC for its support of their Chokecherry and Sierra Madre project over the years. Construction depends on the final permitting from the Bureau of Land Management. She discussed various meetings PCW has held or attended regarding the project noting they recently attended number 63 and 64.

Ms. Choquette also reported the Transwest Express Transmission project record of decision is expected in the second quarter of this year. They will also be sponsoring an upcoming conference for the WY County Commissioners Association.

Chairman Espy reported that the board has been working on devising application forms for interested parties to apply for the wilderness study areas committee. The BOCC proposes an 11 member board and with authorization of the entire BOCC Chairman Espy will forward the application form on to the WY County Commissioner's Association (WCCA). Commissioner Johnson reported he will review this later today and comment.

Commissioner Chapman moved to authorize the Chairman to send the public lands initiative process and committee application after final approval by the entire BOCC by this Thursday. Commissioner Johnson seconded and the motion carried unanimously.

BENEFIT CONSULTANT SELECTION

The BOCC discussed the benefit consultants that were interviewed. The BOCC ultimately decided it would like to consider the decision more and asked the Clerk to put this on their May 3 agenda.

Sandy Martin asked about natural gas installation in the smaller communities. Chairman Espy responded that communities will likely have to come up with installation fees because as regulated public utilities the companies are likely not going to do this on their own.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 4:34. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board will be held May 17, 2016 at 2:00 p.m. at the Hanna Town Hall, Hanna, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

