

May 4, 1993

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

May 4, 1993

The Board met at 9:00 a.m. in the Commissioner's Meeting Room of the Courthouse, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were presented and approved for payment:

A.L.S. Medical Products	W.I.C.	\$ 272.20
Abbott, Charlene	Extension	46.50
Advanced Office Systems	Extension	2,025.00
Ag Revolving Account	Extension	31.50
American Planning Assoc.	Planning	195.00
Archibald, Irene	Grants	116.42
Bartlett, Sue R.N.	Public Health/Grants	140.26
Bel Air Inn	Planning	22.95
Bi-Rite Drug	Extension	33.80
Bottom Line Personal	Road & Bridge	29.95
Build Rite Lumber	Various	2,379.70
Bu-cane Power	Road & Bridge	335.54
Capital Business Systems	Assessor	2,195.00
Carbon Power & Light	Road & Bridge	55.00
Carbon X-Ray	Grants	25.00
Carroll, Carolyn	Public Health	10.58
Casson, Nick	Emergency Service	110.75
Chandra, V. Raja M.D.	Grants	67.00
City Market, Inc.	Extension/Grants	84.24
Cooper, Sharon	W.I.C.	6.06
Curnow, Robert M.D.	Grants	53.00
D & K Sanitation	Courthouse/Carbon Bldg./Sr. Svcs.	173.50
Dalton, Stephen	Grants	240.00
Data Research, Inc.	General	74.75
Don's--Repair Service	Senior Services	181.06
Drifter's Inn	Road & Bridge	4.53
Drummond Refrigeration	Carbon Building	142.00
E & H Industrial Supply	Road & Bridge	452.07
Eagle Uniform Supply	Road & Bridge	64.18
Elk Mountain, Town of	Road & Bridge	48.15
Employment Security	General	326.87
Evergreen Disposal	Road & Bridge	20.00
Fleming, Linda L.	Commissioners	73.60
Foster's Country Corner	Extension	40.00
Gambles	Road & Bridge	6.29
Hoffman, Hollice	Public Health	57.50
Horizon Stationery	Attorney	160.31
Hot Springs, R.E.A.	Various	112.90
J. H. Kaspar Oil Co.	Road & Bridge	1,340.10
Johnson, John R.	Grants	532.00
Kar Products	Road & Bridge	3.98
Kilburn Tire Co.	Road & Bridge	14.70
Kinnaman Supply	Road & Bridge	39.75
Conrath, Robert	Planning	9.66
L.M. Olson Construction	General	43,179.30
Lunt, John M.D.	Grants	83.00
Martin Stationers	Distric Court	300.00
Martin's Office Systems	W.I.C.	27.83
Medibadge	W.I.C.	34.90
Medicine Bow Lodge	Public Health	90.00
Memorial Hospital of Carbon County	Grants	514.03
Michie, David D.D.S.	Grants	80.00
Miner, Cecilia	Extension	135.98
Newell, Marci	Public Health	17.94
Nick's Cleaning Service	Carbon Building	3,611.58
Northern Gas	Various	419.98
Pacific Power	Road & Bridge	134.36
Pickett, Thomas	Assessor	1,000.00
Plainsman Printing	Clerk	1,097.69
Platte Valley Automotive	Road & Bridge	94.52
Rawlins Automotive	Road & Bridge	307.72
Rawlins, City of	Various	781.73
Rawlins Fire Extinguisher	Various	189.50
Rawlins Glass	Road & Bridge	498.76
Rawlins Newspapers, Inc.	General	532.02
Reliable Corporation	Clerk/Elections	444.40
Russell, Harry III	Planning	40.94
Saratoga Auto Parts, Inc.	Road & Bridge	130.55
Saratoga Health Mart	Grants	43.54
Shauers, Sydney	General	303.40
Shine, Robert M.D.	Grants	33.00
Skyline Motors, Inc.	Planning	63.84
Smith, Judith	Extension	41.00

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Smith, Susan	Grants	\$ 28.37
Spicer, Edward O.D.	Grants	25.00
True Value of Rawlins	Various	111.56
United Microlabs, Inc.	Clerk	154.95
University Extension	Planning	275.00
Viking Office Products	Clerk/Courthouse	108.67
Wally's Pizza	Road & Bridge	16.75
West, Tamra	Public Health	344.09
Western International	Road & Bridge	72.73
Western Truck Repair	Road & Bridge	1.50
Willcox, Fonda	W.I.C.	25.32
Wimpenny, Robert D.D.S.	Grants	68.00
Winchester Computer	General	50.99
Wyoming Aids Education	Public Health	75.00
Wyoming Dept. of Education	Grants	25.00
Wyoming Machinery Co.	Road & Bridge	2,645.65
Wyoming Public Defender Program	General	12,070.13
Wyoming State Forestry	Fire Dept.	3,316.72
Xerox Corp.	District Court	308.75
Yampa Valley Electric	Various	675.71
Zeiger, Artlin	Commissioners	92.58
Carbon County Treasurer	Various	1,267.51

SEVERANCE TAX

Carbon County Counseling Center	Social Services	\$ 1,250.00
Dixon Airport Board	Public Transportation	1,250.00
Encampment Preschool	Social Services	325.00
Hanna Fire Dept. - EMTs	Health	375.00
K.I.D.S.	Social Services	1,000.00
Region VIII Child Development	Social Services	500.00
Medicine Bow Conservation District	Environment	125.00

ABATEMENTS

Boles, Wheeler	Erroneous Assessment	\$ 45.80
Boles, Wheeler	Erroneous Assessment	49.24
Hall, Timothy J. & Bridget	Erroneous Assessment	61.08
Hall, Timothy J. & Bridget	Erroneous Assessment	93.82
Hall, Timothy J. & Bridget	Erroneous Assessment	97.02
Schimmel, Tim	Erroneous Assessment	17.36

REBATES

NGC of California	Erroneous Assessment	\$ 25,183.72
NGC of California	Erroneous Assessment	71,406.68
NGC of California	Erroneous Assessment	11,970.80
NGC of California	Erroneous Assessment	130,105.08
NGC of California	Erroneous Assessment	5,892.62

PUBLIC HEARING

A public hearing was held to receive comments on the proposed partial vacation of County Roads 316 and 385.

A motion was made by Graalman, seconded by Fleming and unanimously carried to have County Civil Attorney Wade Waldrip prepare resolutions vacating portions of County Roads 316 and 385.

P. G. & E.

A motion was made by Fleming, seconded by Graalman and unanimously carried to approve the settlement between the County and P.G. & E. as executed in the compromise settlement agreement and release. A complete copy of the agreement and release are on file in the County Clerk's office.

HANNA EMTS

Bob Holms and Pat Gregory, representing the Hanna EMTs requested the Commissioners supply the Hanna Fire Department and EMTs their own ambulance separate from the Memorial Hospital of Carbon County.

PUBLIC HEALTH

Genevieve Luallen, Public Health Director discussed rental facilities at the Saratoga Public Health office.

COMMISSIONER'S SCHOLARSHIPS

A motion was made by Fleming, seconded by Graalman and carried to award Commissioner Scholarships to Nancy Baunach, Jeremy Johner, and Lisa Buchanan. The alternate is Janelle Snider. Nichole Drain received the renewal scholarship.

ECONOMIC PLAN

A motion was made by Fleming, seconded by Graalman and unanimously carried to sign an agreement with Worthington, Lenhart and Carpenter, Inc. to complete an economic plan and analysis for Carbon County.

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PLANNING

Nina Adams, County Planner presented her administrator's report.

PUBLIC HEARING

A public hearing was held at 2:30 p.m. to receive requests for proposed use of public federal and state funds. The following requests were received:

Hanna Recreation Center	\$ 10,000.00
Medicine Bow Conservation District	1,000.00
Saratoga-Encampment-Rawlins Conservation Dist.	5,000.00
Saratoga Ambulance Service	6,500.00
Saratoga Clinic	13,000.00
Medicine Bow Clinic	40,000.00
EMTs, Hanna	1,500.00
EMTs, Encampment	1,000.00
Noyes Clinic	40,000.00
EMTs, Baggs	2,000.00
Energy Basin Clinic	15,000.00
Rawlins Airport	25,000.00
Dixon Airport	7,025.00
Elk Mountain 911 Service	3,000.00
Carbon County Counseling Center	20,000.00
Carbon County Child Development Center	4,500.00
Wee Folks Place	3,000.00
C.O.V.E.	7,188.00
Ark Industries	10,000.00
K.I.D.S.	4,000.00
Kids Connection	5,000.00
Encampment Preschool	1,500.00
Substance Abuse Task Force	4,000.00
Carbon County Economic Development	21,750.00
Carbon County Law Library	5,000.00
Old Penitentiary Joint Powers Board	17,500.00
Carbon County Library Board	23,975.00

The requests were taken under advisement.

COMMISSIONER'S SCHOLARSHIPS

A motion was made by Fleming, seconded by Graalman and unanimously carried to reconsider the Commissioner scholarship awards.

A motion was made by Fleming, seconded by Graalman and passed with the following vote: Zeiger, no; Graalman, yes; Fleming, yes to award the Commissioner Scholarships to Nancy Baunach, Jeremy Johner and Janelle Snider with Lisa Buchanan as first alternate. The renewal scholarship was given to Nichole Drain.

GREAT DIVIDE SOLID WASTE DISTRICT

A motion was made by Graalman, seconded by Fleming and unanimously carried to appoint Keith Jelovchan to the two year unexpired term of Don Neuman on the Great Divide Solid Waste District.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

-s- Artlin Zeiger, Chairman

Attest:

-s- W.E. Harshman, County Clerk &
Clerk to the Board