

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

March 21, 1995

The Commissioners met at 9:00 a.m. in the Commissioner's Meeting Room of the Court-house, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

FINANCIAL REPORTS of the county officers were audited and placed on file.

The following bills were presented and approved for payment:

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| A T & T | Public Health | \$ | 7.10 |
| Air Products & Chemicals | Road & Bridge | | 217.05 |
| Alzheimer's Assoc. | Public Health | | 15.44 |
| Amerigas Laramie | Road & Bridge/Senior Centers | | 411.29 |
| Art's Plumbing & Heating | Fire Dept/Courthouse | | 90.50 |
| Bank Card Center | Sheriff | | 248.83 |
| Bi-Rite Professional | Grants | | 285.29 |
| Build Rite Lumber Supply | Carbon Bldg. | | 68.01 |
| Bureau of Laboratories | Public Health | | 120.00 |
| Burke's Conoco | Sheriff | | 21.55 |
| C & B Sand & Gravel | Road & Bridge | | 1,365.00 |
| Carbon County Clinic, P.C. | Grants | | 33.50 |
| Carbon County Treasurer | Various | | 828.92 |
| Cedar Street Texaco | Sheriff | | 247.12 |
| Champlain Planning Press | Planning | | 32.00 |
| Chandra, V. Raja M.D. | Grants/General | | 388.00 |
| Child Adv. & Prat. Team | General | | 33.00 |
| City Market | Various | | 529.01 |
| Collamer, Sonja | Planning | | 36.80 |
| Comverse-Magnasync | General | | 3,030.00 |
| Conoco, Inc. | Various | | 48.91 |
| Country General | Various | | 762.03 |
| Custom Fiberglass, Inc. | General | | 3,100.00 |
| Dahna, Mike | Fire Dept. | | 110.85 |
| Dalton, Stephen | Grants | | 247.00 |
| Denver County S.O. | General | | 10.90 |
| Dixon, Town of | Road & Bridge | | 23.00 |
| Eagle Uniform Supply | Road & Bridge/Carbon Bldg. | | 87.26 |
| Equitable Agri-Business | Grants | | 100.00 |
| Evergreen Disposal Service | Road & Bridge/Senior Centers | | 70.00 |
| Fisher, Richard | Planning | | 27.60 |
| Frontier Pharmacy | Public Health | | 20.34 |
| Gard Talbot's | Road & Bridge | | 49.68 |
| Gases Plus | Road & Bridge | | 416.04 |
| Gem City Bone & Joint | Grants | | 52.00 |
| Hackett's | Road & Bridge | | 45.00 |
| Hanna, Town of | Road & Bridge | | 38.75 |
| Hasco Industrial Supply | Fire Dept. | | 23.61 |
| Hays, Stephen D.D.S. | Grants | | 38.00 |
| Helton's Service | Extension | | 25.00 |
| Hoffman, Hollice | Public Health | | 5.75 |
| I B M Corporation | Data Processing | | 339.47 |
| J. H. Kaspar Oil Co. | Sheriff/Assessor | | 619.02 |
| Johnson, John R. | Grants | | 714.00 |
| Kar Products | Road & Bridge | | 90.65 |
| Kaspar Oil Co. | Fire Dept. | | 128.82 |
| Kelly Oil Co. | Road & Bridge | | 127.00 |
| Kilburn Tire Co. | Road & Bridge/Sheriff | | 120.25 |
| Kinnaman Supply Co. | Road & Bridge | | 165.70 |
| Konrath, Robert | Planning | | 9.66 |
| Lawson, Products, Inc. | Road & Bridge | | 234.36 |
| L S R Conservation District | Road & Bridge | | 119.00 |
| Lunt, John M.D. | Grants | | 95.75 |
| M M W R | Public Health | | 59.00 |
| Mace, Allen | Road & Bridge | | 1,414.76 |
| MacPherson Law Offices | General | | 313.00 |
| Martin's Office Systems | Various | | 1,028.63 |
| Massey, Daniel T. | General | | 1,337.00 |
| McGee-Murphy, Inc. | Road & Bridge | | 25.54 |
| McKee Medical Center | General | | 171.60 |
| Memorial Hospital of Carbon County | Grants/General | | 6,856.25 |
| Montgomery Elevator Co. | Various | | 714.39 |
| Mosby-Year Book | Public Health | | 31.58 |
| Motel 8 - Laramie | Grants | | 179.28 |
| N I N | Public Health | | 79.00 |
| N C M Publishers, Inc. | Public Health | | 4.50 |

March 21, 1995

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| Newell, Marci | Grants | \$ 10.12 |
| Newton Manufacturing Co. | Data Processing | 219.62 |
| Northern Gas | Road & Bridge | 306.79 |
| Northern Gas | Various | 2,447.91 |
| O'Neill, Cynthia Kelly | Road & Bridge | 10.00 |
| P.T.I. Communications | Road & Bridge/Sheriff | 113.64 |
| Pacific Power | Various | 4,643.02 |
| Pamida, Inc. | Various | 291.73 |
| Pantry, The | Planning | 22.44 |
| Perkins Conoco | Grants | 16.06 |
| Pitney Bowes Inc. | General | 459.38 |
| Platte Valley Automotive | Road & Bridge | 17.40 |
| Public Agency Training | Sheriff | 590.00 |
| Quill Corp. | Extension/Grants | 85.46 |
| R.L. Polk Co. | Clerk | 35.00 |
| Radio Shack | General | 19.50 |
| Rasmusson Furniture | Courthouse | 1,905.00 |
| Rawlins Automotive | Road & Bridge | 73.01 |
| Rawlins, City of | General/Radio Tech | 63.76 |
| Rawlins Diagnostic | Grants | 120.00 |
| Rawlins Family Rec. Center | Sheriff | 28.00 |
| Rawlins Glass | Road & Bridge | 225.00 |
| Rawlins Newspapers, Inc. | Various | 510.30 |
| Rawlins Optometric | Grants | 9.24 |
| Reliable Corp. | Clerk/Elections | 312.59 |
| Rockmount Research | Road & Bridge | 81.80 |
| Rocky Mountain Safety Inc. | Road & Bridge | 1,070.00 |
| Russell, Harry III | Planning | 40.94 |
| Saratoga Auto Parts, Inc. | Road & Bridge | 293.19 |
| Saratoga Health Mart | Grants | 119.86 |
| Saratoga Sun | Various | 54.00 |
| Shepard's | Sheriff | 19.83 |
| Shine, Robert M.D. | Grants | 162.00 |
| Smith, Susan | Public Health/Grants | 12.89 |
| Sridharan, P.V. M.D. | Grants | 127.00 |
| Square Shooter | General | 21.32 |
| State of Wyoming | Public Health | 18,000.00 |
| Stolns, Duane | Fire Dept. | 103.44 |
| Summit Medical Supply | Public Health | 57.14 |
| Sweet, Jeffrey D.D.S. | Grants | 290.00 |
| T & T Plumbing & Service | Senior Centers | 64.50 |
| Texas Refinery | Sheriff | 10.19 |
| Tipton Computer Service | General | 2,203.29 |
| True Value of Rawlins | Carbon Bldg. | 4.35 |
| U S I | Sheriff | 19.40 |
| U.S. Welding | Road & Bridge | 63.00 |
| U.S. West Communications | Various | 3,154.94 |
| United Microlabs, Inc. | Clerk | 39.48 |
| Valley Oil Co. | Sheriff | 103.96 |
| Van's Wholesale | Courthouse | 303.04 |
| Wasatch Photogenic | Jail | 267.92 |
| Wear Parts | Road & Bridge | 114.83 |
| Wimpenny, Robert D.D.S. | Grants | 182.00 |
| Wise Agency, The | Clerk | 100.00 |
| Wy Diesel Service | Road & Bridge | 27.15 |
| Wy Paper Supply | Jail | 95.72 |
| Wy Machinery Co. | Road & Bridge | 3.84 |
| Pathology, Inc. | Grants | 83.00 |
| Wy Taxpayers Assoc. | General | 50.00 |
| Xerox Corp. | Clerk of Court | 126.17 |
| Zeiger, Artlin | Commissioners | 54.13 |
| Zero to Three | Grants | 86.00 |

SEVERANCE TAX

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| Ark Industries | Social Service | \$ 500.00 |
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ECONOMIC DEVELOPMENT

Gene McMillen, Director of Carbon County Economic Development informed the Commissioners that a special task force is being formed to consolidate all comments and concerns regarding the Williams Underground Coal Gasification project. Carbon County Economic Development Corporation will present the consolidation to the Industrial Siting Council.

SHERIFF

County Sheriff, Jerry Colson told the Commissioners he had an agreement with Wexford Health Sources, Inc. Wexford will provide dental services in the dental clinic at the Wyoming State Prison.

Sheriff Colson updated the Commissioners on what he has done on the A.C.L.U. request for the jail.

March 21, 1995

DISCRETIONARY FUNDS

Applications were received by the Commissioners for Community Service Block Grant Discretionary Funds. The Board gave its support to Western Wyoming Family Planning (\$1,500.00) and Carbon County Public Health Nursing (\$20,000.00) for their applications to the State of Wyoming Department of Health.

JAIL

A motion was made by Graalman, seconded by Fleming and unanimously carried to accept the bid of \$6,625.80 from L & L Electric to repair and install exhaust fans in the jail.

JOINT POWERS BOARD OF CARBON COUNTY - TOWN OF SARATOGA

A motion was made by Fleming, seconded by Graalman and unanimously carried to appoint Jame A. Larscheid to the Joint Powers Board of Carbon County - Town of Saratoga for a three year term.

FIRE DEPARTMENT

County Fire Warden, Dwight France, would like to see if there is a way to enter into a mutual aid agreement between Albany County and Carbon County.

RYAN PARK

Mr. & Mrs. Patchen of Ryan Park need to have the support of a governmental entity to apply for a grant to build a fire building. No action was taken.

HOMELESS

Jolene Lanka expressed her desire to start a safe haven house for the homeless. No action was taken by the board.

LIBRARY

Carbon County Library Director, Carolyn Clay informed the Commissioners that the Town of Medicine Bow would like to move their library into the school they now own. No action was taken by the board.

ROAD & BRIDGE

Don Neuman, Road & Bridge Supervisor, gave his administrative report.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

-s- Artlin Zeiger, Chairman

ATTEST: -s- W.E. Harshman, County Clerk