# MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING

# Tuesday, December 3, 2013 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at <a href="www.carbonwy.com">www.carbonwy.com</a>, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307)328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, December 3, 2013 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson.

Chairman Chapman called the meeting to order at 9:00 a.m.

### ADDITIONS / CORRECTIONS

Commissioner Glode asked that the minutes and report be removed from the consent agenda.

Commissioner Jones moved to remove the executive session from the agenda. Commissioner Espy seconded and the motion carried unanimously.

### **VOUCHERS**

Commissioner Jones moved to approve the report of expenditures in the amount of \$299,993.55. Commissioner Espy seconded and the motion carried unanimously.

Commissioner Espy moved to approve bills to Rawlins Automotive of \$553.98 and True Value of Rawlins for \$151.79. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflict.

| Vendor                         | Detail Line Description | Total      |
|--------------------------------|-------------------------|------------|
| AIT LABORATORIES               | LAB SERVICES            | \$517.00   |
| ALSCO, AMERICAN LINEN DIVISION | TOWELS/SOAP/MATS        | \$371.14   |
| APEX TEXTILGRAPHICS            | CUSTOM THROWS           | \$210.00   |
| BANK OF COMMERCE (ACH)         | CCSO VEHICLES           | \$8,327.64 |
| BARTLETT, SUE RN               | MILEAGE                 | \$68.50    |
| BOB BARKER COMPANY, INC.       | SUPPLIES                | \$702.19   |
| BUILD RITE LUMBER SUPPLY       | BATTERIES               | \$19.96    |
| BURKHART, CINDY                | SUPPLIES/MILEAGE        | \$52.53    |
| CANDY MOUNTAIN                 | WATER                   | \$22.50    |
| CARBON COUNTY SENIOR           |                         |            |
| SERVICES                       | LOWRANCE MEALS          | \$57.00    |

| CARBON COUNTY VETERINARY    |                         |                |
|-----------------------------|-------------------------|----------------|
| HOSPITAL                    | VETERINARY SERVICES     | \$140.86       |
| CBM FOOD SERVICE            | JAIL MEALS              | \$6,725.08     |
| CENTURY LINK                | TELEPHONE SERVICES      | \$126.43       |
| CENTURYLINK                 | TELEPHONE SERVICES      | \$4,393.70     |
|                             | CABLE/INTERNET/TELEPHON |                |
| CHARTER COMMUNICATIONS      | E                       | \$123.78       |
| CHEAPER THAN DIRT           | AMMUNITION              | \$1,284.61     |
| CLYDE, JASON                | MILEAGE                 | \$156.50       |
| CNA SURETY                  | GARVIN BOND             | \$50.00        |
| COLONIAL FLAG               | FLAGS                   | \$437.51       |
| CRAIG, CATHY                | MEALS                   | \$27.86        |
| DALLIN MOTORS INC           | OIL CHANGE              | \$114.06       |
| DIXON, TOWN OF              | WATER SERVICES          | \$260.00       |
| EASTMAN, PATRICK            | MILEAGE                 | \$28.80        |
| ERICKSON & ROBERTS          | LEGAL SERVICES          | \$1,130.77     |
| ESRI                        | SOFTWARE MAINTENANCE    | \$6,400.00     |
| EVANS, JULIE                | MILEAGE                 | \$25.20        |
| FASTENAL                    | SCREWS/WASHERS          | \$39.73        |
| FRUDE, CANDICE              | MILEAGE                 | \$29.00        |
| GALLS/QUARTERMASTER         | NAMEPLATE               | \$15.99        |
| GLAXOSMITHKLINE             |                         | 7 - 2 1 3 3    |
| PHARMACEUTICALS             | VACCINE                 | \$584.60       |
| GOLDEN, MARY                | MILEAGE/MEAL            | \$133.72       |
| GRAINGER                    | SUPPLIES                | \$449.58       |
| HANNA, TOWN OF              | WATER SERVICES          | \$110.22       |
| ,                           | PSYCHOLOGICAL           |                |
| HERTER, JACQUES P. PHD      | EVALUATION              | \$585.00       |
| HIGH PLAINS POWER           | ELECTRICAL SERVICES     | \$445.34       |
| J H KASPAR OIL COMPANY      | FUEL                    | \$3,906.45     |
| JACK, WILLIAM A.            | FIRST AID/CPR TRAINING  | \$150.00       |
| KENCO SECURITY AND          |                         |                |
| TECHNOLOGY                  | ALARM MONITORING        | \$36.00        |
| KINETIC LEASING             | LEASE PAYMENTS          | \$61,776.00    |
| KING SOOPERS CUSTOMER       |                         |                |
| CHARGES                     | SUPPLIES                | \$130.89       |
| KIRSCH, ARCHIE P            | COUNTY HEALTH OFFICER   | \$1,300.00     |
| L & L ELECTRIC              | ELECTRICAL MAINTENANCE  | \$273.00       |
|                             | BRIDGE                  |                |
| MARTIN/MARTIN WY CONSULTING | EVALUATION/DAMAGE       |                |
| ENGINEERS                   | ASSESSMENT              | \$2,306.21     |
| MEMORIAL HOSPITAL OF CARBON | ACDIGAL GEDANGE         | <b>4.00.50</b> |
| COUNTY                      | MEDICAL SERVICES        | \$100.50       |
| MENDOZA, TERRI              | INTERPRETER SERVICES    | \$25.00        |

| MERBACK AWARD COMPANY        | PLAQUE                    | \$119.    |
|------------------------------|---------------------------|-----------|
| MOORE MEDICAL CORP.          | MEDICAL SUPPLIES          | \$710.    |
| MOSS, BARBARA                | MILEAGE                   | \$54.     |
| MURANE & BOSTWICK, LLC.      | PROFESSIONAL SERVICES     | \$240.    |
| MY OFFICE ETC.               | SUPPLIES                  | \$154.    |
| NEVE'S UNIFORMS              | SHERIFF UNIFORMS          | \$74.     |
| P M P C ENGINEERING          | PROJECT SET UP            | \$375.    |
| PATTON, ROBERT L.            | MILEAGE                   | \$24.     |
| PERKINS OIL CO               | FUEL                      | \$344.    |
| PHILLIPS 66-CONOCO-76        | FUEL                      | \$120.    |
|                              | CARBON BUILDING           | \$158,740 |
| PINNACLE PUBLIC FINANCE, INC | IMPROVMENTS               | 3         |
| PITNEY BOWES                 | RENTAL CHARGES            | \$271.    |
| QT TECHNOLOGIES, LLC         | SERVICE AGREEMENT         | \$995.    |
| QUESTAR GAS                  | GAS SERVICES              | \$93.     |
| QUILL CORPORATION            | SUPPLIES                  | \$247.    |
| RAKNESS, MICHELLE            | MEALS                     | \$25.     |
|                              | IMPACT TOOL/BEAD          |           |
| RAWLINS AUTOMOTIVE           | BREAKER                   | \$553.    |
| RAWLINS EASTSIDE CARWASH     | WASH CARDS                | \$39.     |
| RAWLINS, CITY OF             | EQUIPMENT USAGE           | \$2,376.  |
| REGENTS OF U.C.              | LAB SERVICES              | \$1,550.  |
| RICHARDSON, JILL             | SUPPLIES/MEALS/MILEAGE    | \$95.     |
| RIETVELD, TONI               | MEAL/FINGERPRINTS         | \$11.     |
| ROBIDOUX BROTHERS            | VEHICLE MAINTENANCE       | \$318.    |
| ROCKY MOUNTAIN POWER         | ELECTRICAL SERVICES       | \$6,740.  |
| RYAN ELECTRONICS INC         | BATTERIES                 | \$510     |
| SHEPARD'S                    | FUEL                      | \$283.    |
| SHOPKO                       | 90000048370010/WRAP/CARDS | \$7.      |
| SMITH, MAE                   | MEAL/MOTEL                | \$114.    |
| SNAKE RIVER PRESS            | NOTICE OF VACANCY AD      | \$72.     |
| SOURCE GAS                   | GAS SERVICES              | \$12,899  |
| SOUTHWEST M.R.O., LLC        | RANDOM DRUG SCREENINGS    | \$25.     |
| STAPLES ADVANTAGE            | FLASH DRIVE/STAPLER/CDS   | \$99      |
| STEPHENSON, LEE ANN          | MILEAGE                   | \$37      |
| SWISHER HYGIENE FRANCHISEE   |                           |           |
| TRUST                        | CLEANING SUPPLIES         | \$94      |
| TEAM CONSULTING, LLC         | IAAO MATH TUTORIAL        | \$50      |
| TRUE VALUE OF RAWLINS        | SUPPLIES                  | \$151     |
| T'S KEYS                     | REKEY DOOR/DOOR REPAIR    | \$100     |
| TYLER TECHNOLOGIES, INC      | TAX BILL PRINT            | \$2,500   |
| UPS                          | POSTAGE                   | \$28.     |
| V-1 PROPANE                  | PROPANE SERVICES          | \$500.    |

| VALLEY OIL COMPANY         | FUEL                   | \$444.05    |
|----------------------------|------------------------|-------------|
| VAN'S WHOLESALE LLC        | SUPPLIES               | \$601.56    |
| WARRIOR SERVICES, LLC      | PEST CONTROL           | \$60.00     |
| WELLS, JACQUELIN           | MILEAGE                | \$40.00     |
| WEST PAYMENT CENTER        | INFORMATION CHARGES    | \$454.89    |
| WILLOW CREEK VENTURES LP   | SHERIFF UNIFORMS       | \$896.15    |
| WILSON, MARGARET           | PATCHES                | \$20.00     |
|                            | KITCHEN EXHAUST SYSTEM |             |
| WORLD WASH LLC             | CLEANING               | \$475.00    |
| WY BRAND INDUSTRIES        | SUPPLIES               | \$392.16    |
| WY DEPT OF ENVIRONMENTAL   |                        |             |
| QUALITY                    | 2014 TANK FEES         | \$50.00     |
| WY LAW ENFORCEMENT ACADEMY | DEPUTY SCHOOLING       | \$1,175.00  |
| WY STATE BAR               | CHAVEZ REGISTRATION    | \$146.25    |
| YOCUM, LEO                 | MILEAGE                | \$24.00     |
|                            |                        | \$300,699.3 |
| GRAND TOTAL                |                        | 2           |

### **CONSENT AGENDA**

Commissioner Espy moved to approve the minutes of the November 19, 2013 meeting as presented. Commissioner Johnson seconded and Commissioner Glode moved to amend the minutes to reflect that her no vote on the Christmas Eve closure was because she had recommended closing early rather than declaring a holiday due to the cost of overtime that is not budgeted. Commissioner Johnson seconded and the motion carried unanimously. The original motion carried unanimously.

Commissioner Johnson moved to approve the consent agenda. Commissioner Espy seconded and the motion carried unanimously.

The following items were on the consent agenda. Planning & Zoning receipts for \$1,710.00; Attorney receipts for \$24.10; County Clerk receipts totaling \$17,290.75; \$25,000.00 bond for Mark Kostovny, board member for the Memorial Hospital of Carbon County; \$50,000.00 bond for Stephanie Ann Arnold, Treasurer for the Carbon County Weed & Pest.

# ELECTED OFFICIALS / DEPARTMENT HEADS

#### Clerk

Commissioner Johnson moved to accept the bid of \$24,950.00 from Fremont Motors Lander for a 2013 Ford Flex. Commissioner Glode seconded and the motion carried unanimously.

Clerk Bartlett presented a proposed 2014 Carbon County Commissioners Meeting Schedule. Commissioner Jones noted November 11 would be Veterans Day and suggested another meeting date.

Commissioner Espy moved to approve the 2014 Meeting Schedule changing the November 11 proposed date to November 12. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Espy moved to approve the Secure Rural Schools funds in the amount of 80% for public schools and roads, 13% for Title II projects, and 7% for Title III projects. Commissioner Jones seconded and the motion carried unanimously.

### **Attorney**

Chairman Chapman moved to authorize Commissioner Jones to sign the building permit application for Zachery Weber for a hangar at the Dixon Airport. Commissioner Glode seconded and there was discussion of why the county would sign and Mr. Kelly clarified the county is signing as the landowner. There was also question if the Chairman can make a motion. Chairman Chapman withdrew his motion.

Commissioner Espy moved to authorize Commissioner Jones to sign the building permit application for Zachery Weber for a hangar at the Dixon Airport. Commissioner Glode seconded and the motion carried unanimously.

### **BOARD INTERVIEWS / APPOINTMENTS**

Commissioner Glode moved to appoint Steve Ricci to the Baggs Solid Waste Disposal District for a three-year term expiring September 2016. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Espy moved to reappoint Robin Blake to the Predator Management District for a three-year term expiring December 2016. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Johnson moved to reappoint Sid Fox to the Urban Systems Committee for a twoyear term expiring January 2016. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Espy moved to reappoint Anna Helm to the Fair Board for a five-year term expiring January 2019. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved to reappoint Chad Pickett for a three-year terms expiring December 2016. Commissioner Espy seconded and the motion carried unanimously.

Commissioner Glode moved to appoint Jay Grabow to the Planning & Zoning Commission for a three-year term expiring December 2016. Commissioner Espy seconded and the motion carried with Commissioners Espy, Glode and Chairman Chapman voting for the motion and Commissioners Johnson and Jones voting against the motion.

### MEMORIAL HOSPITAL OF CARBON COUNTY (MHCC) UPDATE

Commissioner Glode moved to approve \$61,000.00 from the hospital's mill levy account for countertops in various areas of the hospital. Commissioner Jones seconded and the motion carried unanimously.

### **CITIZEN / COMMISSIONER DISCUSSION**

Commissioner Glode moved to approve Resolution 2013-41 A Resolution of Support for a Cooperative Agreement Between the State of Wyoming and the BLM Regarding Forest Health. Commissioner Espy seconded and Commissioner Jones asked that this be copied to the US Forest Service. The motion carried unanimously.

Commissioner Johnson moved to authorize the Chairman to sign a letter to be drafted by Commissioner Jones to the Forest Service attaching Resolution 2013-41 encouraging their participation in the matter. Commissioner Glode seconded and the motion carried unanimously.

# **PLANNING & ZONING**

# Public Hearing - Z.C. Case File No. 2013-09

Commissioner Espy moved to approve Resolution 2013-42, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2013-09, Steven & Jaci Howieson's request for a Zone Change from RAM to RRA-15 near the CIG plant east of Sinclair. Commissioner Glode seconded and the motion carried unanimously.

### Public Hearing – S.U.P Case File No. 94-01 and 99-06

Commissioner Glode moved to table Carbon County Planning and Zoning Commission regarding S.U.P. Case File No. 94-01 a transfer of permit from Platte River Power Authority to Medicine Bow Wind, LLC and table S.U.P. Case File No. 99-06, a transfer of permit from Gamesa Energy USA, LLC to Medicine Bow Wind, LLC until December 17, 2013 at 11:30 a.m. Commissioner Johnson seconded and the motion carried unanimously.

# **Certifications**

Commissioner Glode moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File No. 2013-08 Matthew Lewis and Sherry Leann Weber's conditional use permit and schedule a public hearing for January 7, 2014 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Johnson seconded and the motion carried unanimously.

### **ADJOURNMENT**

Commissioner Johnson moved to adjourn the meeting at 1:50 p.m. Commissioner Espy seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of December 2013

BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman